

- Bawa -

“Your Love Letter 83”

By

“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”

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Go To “Your On-line Version”

of

“Your Love Letter 83”

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Go To About “Your Love Letter 83

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Go To “Your Document Outline”

||

Go To “YOUR LATEST PARTS”

||

V

**** Go To “Your Plus-A”, “01”, “02”, “03”, “04”, ****

|

“05”, “06”, “07”, & “08” (NEW) In Process



Go To "[Your Document](#) Outline"
Go To "[Your Wisdom Points](#) Outline" - Main
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Go To "[Your Chapter](#) Outline"
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"YOUR LATEST PARTS"



Go To "[Your Document](#) Outline"
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Go To "[Your Wisdom Points](#) Outline" - A
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Go To "[Your Wisdom Points](#) Outline" - B
|
Go To: "[A-Plus](#)", "[B-01-Plus](#)", "[02-Plus](#)", "[03-Plus](#)"

"04-Plus", "05-Plus", "06-Plus", "07-Plus",

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"08-Plus", "09-Plus", "10-Plus", "11-Plus",

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"12-Plus" (NEW)

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Go To "Your Bawa Quotation 01"

Go To "Your Bawa Quotation 02"

Go To "Your Bawa Quotation 03"

Go To "Your Bawa Quotation 04"

Go To "Your Bawa Quotation 05"

Go To "Your Bawa Quotation 06"

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Go To "Your Bawa Quotation 07" - NO PLUS (NEW)

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Go To "Your Bawa Quotation 07" - WITH PLUS (NEW)

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**** Go To "Your Plus-A", "01", "02", "03", "04", ****

|

"05", "06", "07", & "08" (NEW) In Process

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V

Go To "Your Outline" For "Your Bawa Quotation 05"

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Go To "Your Outline" - PLUS - For "Your Bawa Quotation 06"

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Go To "Your Outline" of "Your Chapter 01"

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Go To: "A", "B-01", "02", "03", "04", "05", "06", "07", "08",

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"09", "10", "11", "12" (NEW)

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Go To "Your Original Version" of "Your Chapter 01"

In Process

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"Your Sent To" And "Your Sent From"

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Sent To:

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"You" (Ral.)

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And To

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"All" of "My Dearest Loving Children" (Ral.)

Sent On: 11-28-17

Version 23

Sent From:

"Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen" (Ral.)

(AKA "Your Louie")

(may God be pleased with Him, and with Us As Now "One"). Amen.

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"Your Document Outline"

Go To "Your Body" of "Your Document Outline"

"YOUR LATEST PARTS"

"Your Subject"

"Your Title"

||
"Your Sent To" And "Your Sent From"
||
"Your Body" of "Your Document"
||
"Your Introduction" To "Your Love Letter 83"

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"Your Introduction" To "Your Love Letter 83"

Bawa. *Bismillahir-Rahmanir-Rahim*. In The Name of God, Most Merciful, Most Compassionate. Amen.

Bawa. *Al-salam 'alaykum wa-rahmat Allah wa-barakatuhu kulluhu. Wa 'alaykum al-salam wa-rahmat Allah wa-barakatuhu kulluhu*. May All The Peace, The Beneficence, and The Blessing of God Be Upon You, Your Family, And Your Friends. Amen.

Bawa. My Love You My Dearest Loving Children, All of My Dearest Loving Brothers and Sisters, And All of My Dearest Loving Sons and

Daughters, And All of My Dearest Loving Grand Children, and Now All of My Dearest Loving Great Grand Children, if you like, and that is for sure. Amen.

Bawa. You Are All Such Very, Very, Very Good Children of God, As In Truth "The Jeweled Lights" of "My Eyes", if you like, and that is for sure. Amen.

Bawa. "It Was Wonderful" Receiving From "You" In Truth "Your Announcement" of "Your New Bawa Book" Called "Prayer" And "Your Following Bawa Quotation" From "Your New Bawa Book".

"Prayer" is "Your Priceless Treasure"

.

"Your Life" must carry "Your Priceless Treasure" in "Your Qalb", In "Your Innermost Heart", and "Give It" into "Your Hand" of "Your Allah".

"He" is "Your One" who is "Worthy of Receiving" what "Your Life" Is giving and "Your Life" must be "Worthy To Receive" In Truth

"Your Priceless Treasure" that "Your Allah" Is "Giving".

"That" is "Your Responsibility".

"Your Life" must "Be Ready" to receive "Your Priceless Treasure" that "Your Allah" Is "Giving".

Bawa. "We Immediately" Downloaded "Your First Chapter" From "Your New Bawa Book" That "You Made Available" With "Your Announcement" And "Started" To "Study It Intensely" Ever Since, "Outlining It" As "We Study It", As "Your Bawa" Has Taught "This Child" To Do, "All Being Done" At Now "Your Divine Feet" of "Your God" of "Your Life",

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As Now

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"Your Dearest Loving Brother"

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And "Our Dearest Loving Son"

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As Now "Your Shaikh Muhaiyaddeen" (Ral.) of "Your Life"

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Now For "Your Age", Now For "All Life".

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if you like,
and that is for sure. Amen.

Bawa. "Which Immediately" Led To "Adding It" To "Your Love Letter 82" That Was "Being Written", As Now "Your Following" Final "Bawa Wisdom Point AI" For "Your Love Letter 82", And As Now "Your Exclusive Whole Focus" For "Your New Love Letter 83", if you like, and that is for sure. Amen.

As Now

|
"Your Final Bawa Wisdom Point"

For

"Your Love Letter 82",

AI. In Truth "Your Prayer" To "Your God" of "Your Life"

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is Now

|
"Your Priceless Treasure" of "Your Life"

|
Is Now
|
“Your Oneness”
|
of
“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”
|
And
“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)
of
“Your Life”
|
in “Your Qalb” of “Your Life”,
|
In “Your Innermost Heart” of “Your Life”.

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“YOUR SUBJECT”

“Your Review”
of
“Your Chapter or”

Called
|
“Your Rooms” in “Your House”
|
From
|
“Your New Bawa Book”

Called
|
“Prayer”
|
By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”

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“YOUR SUMMARY”

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Go To “Your Document Outline” - On Page 01

|
Go To “Your Body” of “Your Document Outline” - On Page 02

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Go To "Your Wisdom Points Outline" - On Page 01

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From "Your New Bawa Book" Called "Prayer"

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From "Your Love Letter 82"

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Go To "Your Body" of "Your Wisdom Points Outline" - On Page 02

||

Go To "Your Outline" of "Your Chapter 01" - On Page 03

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Go To "Your Body" of "Your Outline" of "Your Chapter 01" -

On Page 04

of

"Your Chapter 01" Called "Rooms" in "Your House"

In

"Your New Bawa Book" Called "Your Prayer"

By

"Your Bawa Muhaiyaddeen" (Ral.) of "Your Life"

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Go To "Your Original Version" of "Your Chapter or" - On Page 05

Also

Go To "Your Subject"

|

Go To "Your Title"

|

Go To "Your Latest Parts"

|

Go To "Your Sent To" And "Your Sent From"

|

Download "Your Love Letter 83"

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Go To "Your 13 New Web Sites"

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As Now "One"

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"Your Wisdom Points Outline" - Main

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Go To From "Your New Bawa Book" Called "Prayer" (B)

Go To From "Your Love Letter 82" (A)

Go To "Your Body" of "Your Wisdom Points Outline"

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"Your Wisdom Points Outline" - A

From "Your Love Letter 82" - See Below

Go To From "Your New Bawa Book" Called "Prayer" (B)

A. "How To" Properly Conduct "Your Life".

B. "Your Life" Is Larger "Than You".

C. "You" Are Not "Your Student" of "Your Life"

D. "You" Are Not "Your One" Who "Prays" For "Your Life"

E. "Your Current Life" Is "Your Ignorance" of "Your Soul"

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F. "Your True Life" Is "Your Understanding" of "Your Soul"

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"Your Wisdom Points Outline" - B

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From "Your New Bawa Book" Called "Prayer" - See Below
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Go To From "Your Love Letter 82" (A)

A. "Your Introduction"

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Go To "Your Original Version" = "I give you" my compassionate and loving greetings".

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Go To "Your Plus/Expanded Version" = "Your Life" Is Now "Your Oneness" of "Your Life", Is Now "Your Love" of "Your Life"".

B. "Your Bawa Wisdom Points"

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B-01. “Every Second” In Truth “Your Life” Must “Be Searching” For “Your God” of “Your Life” And Must “Be Loving” In Truth “Your God” of “Your Life”.

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B-01-Plus. “Before” You Do “Anything” - Call “Me”, Be “One” With “Me”.

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B-02. “We Need” To “Worship Allāh” - “This” Is Called “Prayer”.

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B-02-Plus. “Stop Working” For “Your Wages” To Get Into “Your Heaven” of “Your Life”, Instead “Join In Partnership” With “Your God” of “Your Life” To Become “Your God” of “Your Life”, First On “Your Outside” of “Your Life” As “Your Grace” And “Your Wisdom” of “Your Life”, And “Then”, And Only “Then”, Within “Your Life” As “Your Divine Knowledge” (ilm) of “Your Life”, As “Your Understanding” of “Your God” of “Your Life”.

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B-03. “Your Way” of “Your Worshipping Allāh” Is Like “Your Building” And “Your Cleaning” And “Your Lighting” In Truth “Your House”.

B-03-Plus. Start To Do “Your Decorating” And “Your Clearing” And “Your Beautifying” And “Your Lighting” of “Your Inside House” of “Your God” of “Your Life” Within “Your Current Elemental Cage” of “Your Worldly Body” of “Your Beast/Satan” of “Your God” of “Your Life”, By Now Truly “Joining In Partnership” With “Your God” of “Your Life”, First On “Your Outside” of “Your Life”, First At “Your Divine Feet” of “Your God” of “Your Life” And “Then”, And Only “Then”, Within “Your Divine Heart” of “Your God” of “Your Life”

By Now Truly

“Joining In Partnership” With “Your God” of “Your Life”

First On “Your Outside” of “Your Life”

At

“Your Divine Feet” of “Your God” of “Your Life”

As Now “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”

And “Then”, And Only “Then”

Within “Your Divine Heart” of “Your God” of “Your Life”

As Now

“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

"Your Life"

In Process

=====

"Your Body" of "Your Wisdom Points Outline"

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From "Your New Bawa Book" Called "Prayer" (B)

||
V

"Your A"

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Go To "Your A-Plus" - Next

A. "Your Introduction"

"Your Original Version"

||
V

"Your A"

Bismillāhir-Rahmānir-Rahīm.

Anbu, love. Vanakkam, greetings.

Children, I give you my compassionate and loving greetings.

My precious children, you who are the life within my life, the love within my love, the light within my eyes, and the love within my qalb, my innermost heart—my dearest children, I give you my love.

May Allāh guide you on the straight path.

Go To "Your A" - Last

Go To "Your B-or" - Next

"Your A-Plus"

Or

"Your Expanded Version" of "Your A"

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V

"Your Plus/Expanded Version"

"Your A-Plus". "Your Life" Is Now "Your Love" of "Your Life", In Truth Is Now "Your Oneness" With "Your God" of "Your Life", And With "Your Creations" of "Your Life", And For "A Little While More", With All of "Your Brothers and Sisters" of "Your Life"

Bismillāhir-Rahmānir-Rahīm.

Anbu, love. Vanakkam, greetings.

Children, I give "Your Life" In Truth "My Oneness" With "Your Life", And "Your Oneness" With "My Life" As Now "One", As Now "Your Oneness" of "Your God" of "Your Life", As Now "My Compassionate" and "My Loving Greetings" of "My Life" And "Your Life" As Now "One Life", As Now "Your/Our Oneness" of "Your God" of "Your Life".

My Precious Children, In Truth "Your Life" Is Now "One" With "My Life" As Now "Your Life" within "My Life" And "My Life" Within "Your Life" As Now "One", As Now "Your/Our One Life" of "Your Life", As Now "Your/Our Oneness" of "Your God" of "Your Life".

My Precious Children, In Truth "Your Love" Is Now "One" With "My Love" As Now "Your Love" within "My Love" And "My Love" Within "Your Love" As Now "One", As Now "Your/Our One Love" of "Your Life, As Now "Your/Our Oneness" of "Your God" of "Your Life".

My Precious Children, In Truth “Your Light” within “My Eye” Is Now “One” With “My Light” within “Your Eye”, As Now “Your One Eye/Light” within “My Eye/Light” And “My Eye/Light” Within “Your Eye/Light” As Now “One”, As Now “Your/Our One Eye/Light” of “Your Life, As Now “Your/Our Oneness” of “Your God” of “Your Life”.

My Precious Children, In Truth “Your Love” within “My Qalb/Innermost Heart” Is Now “One” With “My Love” within “Your Qalb/Innermost Heart” As Now “Your One Love/Qalb/Innermost Heart” within “My One Love/Qalb/Innermost Heart” And “My One Love/Qalb/Innermost Heart” Within “Your One Love/Qalb/Innermost Heart” As Now “One”, As Now “Your/Our One Love/Qalb/Innermost Heart” of “Your Life, As Now “Your / OurOneness” of “Your God” of “Your Life”.

My Dearest Children, I give “Your Life” In Truth “Your /Our Oneness” of “Your God” of “Your Life”.

May “Your/Our Allāh” guide “Your/Our Life” on “Your/Our Straight Path” of “Your God” of “Your/Our Life”. Amen.

"Your B-or"

Go To "Your A" - Last
Go To "Your B-or-Plus" - Next

B. "Your Bawa Wisdom Points"

B-or. "Every Second" In Truth "Your Life" Must "Be Searching" For
"Your God" of "Your Life" And Must "Be Loving" In Truth
"Your God" of "Your Life",

|
"Your Life"
of
"Your God" of "Your Life"
|
Must Always Be Continuously
|
"One" With "Your God" of "Your Life".

"Your Original Version"
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Precious jeweled lights of my eye, every day and every second you must search for God and love God.

You must search for God with very much love.

You should always intend Allāh, and search for Him with love.

Whether it is in the sun or in the rain, in the night or in the day, it would be good if that awareness develops within you.

And may Allāh search for you, may He intend you and look at you.

May He grant you His grace.

Go To "[Your](#) B-01" - Last

Go To "[Your](#) B-02" - Next

"Your B-01-Plus"

Or

"Your Expanded Version" of "[Your](#) B-01"

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**B-or-Plus. “Before” You Do “Anything” - Call “Me”, Be “One”
With “Me”**

*“Precious Jeweled Lights” of “My Eye of Grace”, As What “Your God” of
“Your Life” Now Sees Within “Your Life” of “Your God” of “Your Life”.*

*“Every Day” and “Every Second” In Truth “Your Life” must “Be Searching”
For “Your God” of “Your Life” and “Be Loving” In Truth “Your God” of
“Your Life”. In Truth “Your Life” Must Always “Be One” With “Your God” of
“Your Life”.*

*“Your Life” must Continually “Be SearchIng ” For “Your God” of “Your Life”
with “Your Very Much Love” of “Your Life”*

*“Your Life” should Always “Be Intending” In Truth “Your Allāh” of “Your
Life” and “Be SearchIng” For “Your Allah” of “Your Life”, In Truth “Be
Searching” with “Your Love” of “Your Life”, In Truth “Be Searching” With
“Your Continuous Acts” of “Your Oneness” of “Your Life” With “Your God”
of
“Your Life”.*

*Whether it is in “Your Sun” or in “Your Rain” of “Your Life”, in “Your Divine
Thoughts” of “Your Life” of “Your God” of “Your Life” Or in “Your Degraded
Thoughts” of “Your Life” of “Your Beast/Satan” of “Your God” of “Your Life”,*

it would "Be Good" if "Your Divine Awareness" of "Your God" of "Your Life" Now "Truly Develops" within "Your Life".

Whether it is in "Your Day" or in "Your Night" of "Your Life", in "Your Divine Presence" of "Your Life" of "Your God" of "Your Life" Or in "Your Degraded Presence" of "Your Life" of "Your Beast/Satan" of "Your God" of "Your Life",

it would "Be Good" if "Your Divine Awareness" of "Your God" of "Your Life" Now "Truly Develops" within "Your Life".

And May "Your Allāh" of "Your Life" In Truth "Be Continuously Searching" for "Your Life", may "Your Allāh" of "Your Life" In Truth "Be Continuously Intending" In Truth "Your Life", Continuously Calling "Your Life" Both Into "Your/His Presence" And "Your/His Action" of "Your Life", As In Truth Now "His/Your Presence" And "His/Your Action" of "Your Life", Before "Your Allāh" of "Your Life" Does "Anything", And Now Before "Your Life" of "Your Allāh" Does "Anything". Amen.

And May "Allāh Look" At "Your Life" As Now "His/Your One Life" Awakening To "Yourself/Himself" As "Such", As Now "Your God's/Your Life Happening" Within "Your God" of "Your Life" And Within "That", As Now "Your God's/Your Understanding" of "Your God's/Your Life Happening" Within "Your God" of "Your Life".

*May "Your Allah" of "Your Life" Continuously Grant "Your/His Life" In Truth "His/Your Grace" of "Your Life", In Truth "His/Your Wisdom" of "Your Life",
In Truth "His/Your Divine Knowledge" (ilm) of "Your Life", And Now "Your/His Wealth" of "Your/His Sacred Universal Traveler" of "Your/His Life",
And Now "Your/His Understanding" of "Your/His Wealth" of "Your/His Sacred Universal Traveler" of "Your/His Life". Amen.*

"Your B-02"

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Go To "Your B-01" - Last

Go To "Your B-01-Plus" - Next

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Go To "Your B-02-Plus"

Go To "Your B-03"

B-02. "We Need" To "Worship Allāh" - "This" Is Called "Prayer".

"Your Original Version"

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"Precious Jeweled Lights" of "My Eye".

"We Need" to "Worship Allāh".

There are "Many Ways" that "We Pray".

There are "Many Method" of "Your Prayer".

And there are "Many Steps" for "Your Prayer".

Go To "Your B-02" - Last

Go To "Your B-03" - Next

"Your B-02-Plus"

Or

"Your Expanded Version" of "Your B-02"

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B-02-Plus. "Stop Working" For "Your Wages" To Get Into
"Your Heaven" of "Your Life",

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Instead
|
“Join In Partnership” With “Your God” of “Your Life”
|
To Become
”
“Your God” of “Your Life”,
|
First On “Your Outside” of “Your Life”
|
As Now
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“Your Grace” And “Your Wisdom” of “Your Life”,
|
As Now
|
“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”
|
And “Then”, And Only “Then”,
|
Within “Your Life”
|
As Now
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“Your Divine Knowledge” (ilm) of “Your Life”,

|
As Now

|
“Your Understanding” of “Your God” of “Your Life”,

|
As Now

|
“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

“Your Life”

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Go To “Your B-02-Chapter Outline” (No Plus)

“Precious Jeweled Lights” of “My Eye of Grace”, As What “Your God”
of “Your Life” Sees Within “Your Life” of “Your God” of “Your Life”,

|
“Your Life” Needs To “Worship” In Truth “Your Allāh” of “Your Life”

|
“This” Is Called “Prayer”

There are ‘Many Ways’ that ‘Your Life’ can ‘Pray’ To ‘Your God’ of ‘Your Life’.

There are ‘Many Methods’ that ‘Your Life’ Uses For ‘Your Praying’ To ‘Your God’ of ‘Your Life’.

And There are ‘Many Steps’ that ‘Your Life’ Must Take for ‘Your Life’ To Become ‘Your Truly Praying’ To ‘Your God’ of ‘Your Life’.

In This Way, ‘My Dearest Loving Children’, In Truth ‘Your Life’ Must Always Be ‘Moving Forward’ In Perfecting ‘Your Current Method’ of ‘Your Truly Praying’ To ‘Your God’ of ‘Your Life’.

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Not Just ‘Praying’ For ‘Your Sake’ of ‘Your Praying’

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That Is ‘Not Enough’

And ‘My Dearest Loving Children’, In Truth ‘Your Life’ Must Always Be ‘Moving Forward’ In Taking ‘Your Necessary Steps’ that ‘Correctly’ Lead ‘Your Life’ To Becoming ‘Your Life Truly Praying’ To ‘Your God’ of ‘Your Life’.

And ‘My Dearest Loving Children’ In Truth ‘This’ Is What ‘Your New Bawa Book’ Called ‘Your Prayer’, And ‘Your Chapter or’, Called ‘Your Many Different Rooms’ In ‘Your House’ Is ‘All About’, Not Just ‘Your Praying’ For ‘Your Sake’ of ‘Your Praying’, Not Just ‘Your

Working” For “Your Wages” Necessary For “Your Life” To “Successfully” Get Into “Your Heaven” of “Your Life”.

All of Which In Truth “My Dearest Loving Children” Has “Little Or No” True Value For “Your Life”, And In “Your Life Ending” In “Your Current Earth World” Will Only Truly Cause “Your Life” To Be “Very, Very, Very Disappointed”.

But Rather “My Dearest Loving Children” In Truth “Your New Bawa Book” Is All About “Your Life” Truly Taking “Your Necessary Steps” that “Correctly” Lead “Your Life” To Becoming “Your Life Truly Praying” To “Your God” of “Your Life”.

So “My Dearest Loving Children” Rather Than All “This”, Rather Than “Your Praying” For “Your Sake” of “Your Praying”, Rather Than “Your Working” For “Your Wages” Necessary For “Your Life” To “Successfully” Get Into “Your Heaven” of “Your Life”, Instead, Right Now, In Truth “This Very Moment”, Instead “Join In Partnership” With “Your God” of “Your Life” To Becoming “Your Life Truly Praying” To “Your God” of “Your Life”.

So “My Dearest Loving Children” Rather Than All “Your Current Worldly Selfish Stuff” That “You” And “That All” of “My Children”, Without Exception, Are Now “Currently Doing” With “Your Life”, With “Your Life” of “Your God” of “Your Life”, Instead, Right Now, In Truth “This Very Moment”, Instead “Join In Partnership” With “Your God” of “Your Life” To Becoming “Your Life Truly Praying” To “Your God” of “Your Life”.

Instead “Join In Partnership” With “Your God” of “Your Life”, First On “Your Outside” of “Your Life”, And “Then”, And Only “Then”, Within “Your Life” To Becoming “Your Life Truly Praying” To “Your God” of “Your Life”.

Instead “Join In Partnership” With “Your God” of “Your Life”, First On “Your Outside” of “Your Life”, First At “Your Divine Feet” of “Your True Human Being”, Now For “Your Age”, Now For “Your Life”, Now For “All Life” Within “Your Life”,

First At “Your Divine Feet” of “Our Dearest Loving Son”, And “Your Dearest Loving Brother”, In Truth As Now “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life” To Learn

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How To:
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a) Take “Your Necessary Steps” that “Correctly” Lead “Your Life” To Becoming “Your Life Truly Praying” To “Your God” of “Your Life”.

b) Always Be “Moving Forward” In Truth “Your Life” In Perfecting “Your Current Method” of “Your Truly Praying” To “Your God” of “Your Life”.

|
Not Just “Praying” For “Your Sake” of “Your Praying”
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Because
|
In Truth
|
That Is “Not Enough”

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B-03. “Your Way” of “Your Worshipping Allāh” Is Like “Your Building” And “Your Cleaning” And “Your Lighting” In Truth “Your House”.

“Your Original Version” of “Your B-03”

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Dearest children, we need to understand that our prayer is like lighting a house.

Just as we put light in a house, just as we decorate a house, and just as we clear and beautify it, we must do this to our own house, to the cage of our body; we must clean our house like this.

We must decorate it, make it pure, beautify it, and place light within it.

Precious jeweled lights of my eye, to do this in our cage is called prayer.

The way we worship is similar to what we do to a house; we clean that house that has been built with earth, fire, water, and air; we pour the cement there, beautify it with paint and marble, and decorate the interior with different objects.

This is what we do to our house that is built with earth, fire, water, air, and ether.

We build that house and find whatever is necessary to make it clean.

We clear it, level it, and make it beautiful.

We apply the necessary paint and plaster and marble.

We clear it, clean it, and add the rooms that are needed: a bathroom, a shower, a kitchen, a room for prayer, a bedroom, and a hall or parlor to receive visitors.

We also add a dining room in which to serve food; we place a table there, and whatever else is necessary.

Precious jeweled lights of my eye, to do this in our cage is called prayer.

The way we worship is similar to what we do to a house:

1) we clean that house that has been built with earth, fire, water, and air;

2) we pour the cement there, beautify it with paint and marble, and decorate the interior with different objects.

This is what we do to our house that is built with earth, fire, water, air, and ether.

We build that house and find whatever is necessary to make it clean.

We clear it, level it, and make it beautiful.

We apply the necessary paint and plaster and marble.

We clear it, clean it, and add the rooms that are needed:

1) a bathroom,

2) a shower,

3) a kitchen,

4) a room for prayer,

5) a bedroom,

6) and a hall or parlor to receive visitors.

We also add a dining room in which to serve food;

1) we place a table there,

2) and whatever else is necessary.

“Your B-03-Plus”

Or

“Your Expanded Version” of “Your B-03”

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B-03-Plus. Start To Do “Your Decorating” And “Your Clearing” And “Your Beautifying” And “Your Lighting” of “Your Inside House” of “Your God” of “Your Life” Within “Your Current Elemental Cage” of “Your Worldly Body” of “Your Beast/Satan” of “Your God” of “Your Life”, By Now Truly “Joining In Partnership” With “Your God” of “Your Life”, First On “Your Outside” of “Your Life”, First At “Your Divine Feet” of “Your God” of “Your Life” And “Then”, And Only “Then”, Within “Your Divine Heart” of “Your God” of “Your Life”

By Now Truly

“Joining In Partnership” With “Your God” of “Your Life”

First On “Your Outside” of “Your Life”

At

“Your Divine Feet” of “Your God” of “Your Life”

As Now “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”

And “Then”, And Only “Then”

Within “Your Divine Heart” of “Your God” of “Your Life”

As Now

“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

“Your Life”

My Dearest Loving Children, In Truth “Your Life” needs to
“Understand” that “Your Prayer” To “Your God” of “Your Life” is like
“Your Adding Your Lighting” To “Your House” In “Your Earth World”.

For “Without Adding” In Truth “Your Proper Lighting” To “Your
Outside House” In “Your Earth World” It Is Only “Your Dark House”
And “Your Life” Cannot “Safely Live” In “Your Dark House” Or “Safely
Or Properly Conduct” In Truth “Your Public Business” Or “Your Family
Business” Or “Your Secret Business” of “Your House” In “Your Earth
World”.

Just as “You Put Light” in “Your Outside House”, just as “You Decorate”
And “Your Clear” and “You Beautify” In Truth “Your Outside House”,
In Truth “Your Life”, In Truth “Your Life” of “Your God” of “Your Life”,
Must Truly Start To Do “Your Decorating” And “Your Clearing” And
“Your Beautifying” And “Your Lighting” of “Your Inside House” of
“Your God” of “Your Life”, Which In Truth “Your God” of “Your Life”

Lovingly Placed Within “Your 5 Elemental Body” of “Your Life”, Which In Truth Is “Your Cage” of “Your Divine Body” of “Your Soul” of “Your God” of “Your House”

In Truth My Dearest Loving Children, “Your Life” Must Start To “Truly Join In Partnership” With “Your God” of “Your Life”, First On “Your Outside” of “Your Life”, And “Then” And Only “Then” Within “Your Life”, To Start To Do “Your Decorating” And “Your Clearing” And “Your Beautifying” And “Your Lighting” of “Your Inside House” of “Your God” of “Your Life”.

In Truth “This Is How” In Truth “Your Life” Must Start To “Decorate” And “Make Pure” And “Beautify” And “Place Your Divine Light” of “Your God” of “Your Life” Within “Your Inside House” of “Your God” of “Your Life”.

“Precious Jeweled Lights” of “My Eye of Grace”, As What “Your God” of “Your Life” Sees Within “Your Life” of “Your God” of “Your Life”,

As Now

“Your Life” Needing To “Worship”

In Truth

“Your Allāh” of “Your Life”

“For To Now Do This”

Within

“Your Current Elemental Cage”
of “Your Divine Body” of “Your Soul”
of “Your God” of “Your House”
|
Is Called “Prayer”
|
NOTHING ELSE

B-04. (In Process)

In Process

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“Your Body” of “Your Outline” of “Your Chapter or”
of
“Your Chapter or” Called “Rooms” in “Your House”
In
“Your New Bawa Book” Called “Your Prayer”
By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”

Aūdhu billāhi minash-shaitānir-rajīm.

I seek refuge in God from the accursed satan.

Bismillāhir-Rahmānir-Raḥīm.

In the name of God, the Most Compassionate, the Most Merciful.

Your Prayer of “Your Life”
To
“Your God” of “YourLife”
is
“Your Priceless Treasure” of “Your Life”

A. “Your Introduction”

“Your Original Version” of “Your A”

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V

Bismillahir-Rahmānir-Rahīm.

Anbu, love. Vanakkam, greetings.

Children, I give you my compassionate and loving greetings.

My precious children, you who are the life within my life, the love within my love, the light within my eyes, and the love within my qalb, my innermost heart—my dearest children, I give you my love.

May Allāh guide you on the straight path.

A-Plus. “Your Life” Is Now “Your Love”, In Truth Is Now “Your Oneness” With “Your God” of “Your Life”, And With “Your Creations” of “Your Life”, And For “A Little While More”, With All of “Your Brothers and Sisters” of “Your Life”

“Your Plus” Or “Your Expanded Version”



**A-Plus. “Your Life” Is Now “Your Love” of “Your Life”, In Truth
Is Now “Your Oneness” With “Your God” of “Your Life”, And With
“Your Creations” of “Your Life”, And For “A Little While
More”, With All of “Your Brothers and Sisters” of “Your Life”**



Go To “Your A-Chapter Outline (No Plus)

Bismillāhir-Rahmānir-Rahīm.

Anbu, love. Vanakkam, greetings.

**Children, I give “Your Life” In Truth “My Oneness” With “Your Life”,
And “Your Oneness” With “My Life” As Now “One”, As Now “Your
Oneness” of “Your God” of “Your Life”, As Now “My Compassionate”
and “My Loving Greetings” of “My Life” And “Your Life” As Now
“One Life”, As Now “Your/Our Oneness” of “Your God” of “Your Life”.**

**My Precious Children, In Truth “Your Life” Is Now “One” With “My
Life” As Now “Your Life” within “My Life” And “My Life” Within
“Your Life” As Now “One”, As Now “Your/Our One Life” of “Your
Life”, As Now “Your/Our Oneness” of “Your God” of “Your Life”.**

**My Precious Children, In Truth “Your Love” Is Now “One” With “My
Love” As Now “Your Love” within “My Love” And “My Love” Within**

“Your Love” As Now “One”, As Now “Your/Our One Love” of “Your Life, As Now “Your/Our Oneness” of “Your God” of “Your Life”.

My Precious Children, In Truth “Your Light” within “My Eye” Is Now “One” With “My Light” within “Your Eye”, As Now “Your One Eye/Light” within “My Eye/Light” And “My Eye/Light” Within “Your Eye/Light” As Now “One”, As Now “Your/Our One Eye/Light” of “Your Life, As Now “Your/Our Oneness” of “Your God” of “Your Life”.

My Precious Children, In Truth “Your Love” within “My Qalb/Innermost Heart” Is Now “One” With “My Love” within “Your Qalb/Innermost Heart” As Now “Your One Love/Qalb/Innermost Heart” within “My One Love/Qalb/Innermost Heart” And “My One Love/Qalb/Innermost Heart” Within “Your One Love/Qalb/Innermost Heart” As Now “One”, As Now “Your/Our One Love/Qalb/Innermost Heart”” of “Your Life, As Now “Your /OurOneness” of “Your God” of “Your Life”.

My Dearest Children, I give “Your Life” In Truth “Your /Our Oneness” of “Your God” of “Your Life”.

May “Your/Our Allāh” guide “Your/Our Life” on “Your/Our Straight Path” of “Your God” of “Your/Our Life”. Amen.

B. “Your Bawa Wisdom Points”

B-oi. “Every Second” In Truth “Your Life” Must “Search” For “Your God” of “Your Life” And “Love” In Truth “Your God” of “Your Life”,

|
“Your Life”

|
Must Always Be

|
“One” With “Your God” of “Your Life”.

|
“Your Original Version” of “Your B-oi”

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V

Precious jeweled lights of my eye, every day and every second you must search for God and love God.

You must search for God with very much love.

You should always intend Allāh, and search for Him with love.

Whether it is in the sun or in the rain, in the night or in the day, it would be good if that awareness develops within you.

And may Allāh search for you, may He intend you and look at you.

May He grant you His grace.

B-01. Plus. “Before” You Do “Anything” - Call Me

“Your B-oi-Plus”

Or

“Your Expanded Version” of “Your B-oi”

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“Precious Jeweled Lights” of “My Eye of Grace”, As What “Your God” of “Your Life” Sees Within “Your Life” of “Your God” of “Your Life”.

“Every Day” and “Every Second” you must “Search For God” and “Love God”. In Truth “Your Life” Must Always Be “One” With “Your God” of “Your Life”.

“Your Life” must Continually “Search For God” with “Your Very Much Love”.

“Your Life” should “Always Intend Allāh” and “Search For Allāh” with “Your Love”, With “Your Continuous Acts” of “Your Oneness” With “Your God” of “Your Life”.

Whether it is in “Your Sun” or in “Your Rain” of “Your Life”, in “Your Divine Thoughts” of “Your Life” of “Your God” of “Your Life” Or in “Your Degraded Thoughts” of “Your Life” “Your Beast/Satan” of “Your God” of “Your Life”, it would be good if “That Awareness Develops” within “Your Life”.

Whether it is in “Your Day” or in “Your Night” of “Your Life”, in “Your Divine Presence” of “Your Life” of “Your God” of “Your Life” Or in “Your Degraded Presence” of “Your Life” of “Your Beast/Satan” of “Your God” of “Your Life”, it would be good if “That Awareness Develops” within “Your Life”.

And may “Allāh Search” for “Your Life”, may “Allah Intend Your Life”, Calling “Your Life” Into “Your Action” of “Your Life” Before “Your Allah” of “Your Life” Does “Anything”.

And may “Allāh Look” At “Your Life” As Now “His/Your One Life” Awakening To “Yourself/Himself” As “Such”, As Now “Your God’s/Your Life Happening” Within “Your God” of “Your Life” And Within “That”, As Now “Your God’s/Your Understanding” of “Your God’s/Your Life Happening” Within “Your God” of “Your Life”.

May “He Grant Your/His Life” In Truth “His/Your Grace”, In Truth “His/Your Wisdom”, In Truth “HisYour Divine Knowledge” (ilm), And Now “Your/His Wealth” of “Your/His Sacred Universal Traveler” of “Your/His Life”, And Now “Your/His Understanding” of “Your/His Wealth” of “Your/His Sacred Universal Traveler” of “Your/His Life”. Amen.

B-02. "We Need" To "Worship Allāh" - "This" Is Called "Prayer".

"Your Original Version" of "Your B-02"

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B-02. "We Need" To "Worship Allāh" - "This" Is Called "Prayer".

|

Go To "Your B-02-Plus"

"Precious Jeweled Lights" of "My Eye".

"We Need" to "Worship Allāh".

There are "Many Ways" that "We Pray".

There are "Many Method" of "Your Prayer".

And there are "Many Steps" for "Your Prayer".

“Your B-02-Plus”

Or

“Your Expanded Version” of “Your B-02”

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B-02-Plus. “Stop Working” For “Your Wages” To Get Into
“Your Heaven” of “Your Life”,

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Instead

|
“Join In Partnership” With “Your God” of “Your Life”

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To Become

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“Your God” of “Your Life”,

|
First On “Your Outside” of “Your Life”

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As Now

|
“Your Grace” And “Your Wisdom” of “Your Life”,

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As Now
|
"Your Shaikh Muhaiyaddeen" (Ral.) of "Your Life"
|
And "Then", And Only "Then",
|
Within "Your Life"
|
As Now
|
"Your Divine Knowledge" ("ilm) of "Your Life",
|
As Now
|
"Your Understanding" of "Your God" of "Your Life",
|
As Now
|
"Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen" (Ral.)
of
"Your Life"
|
Go To "Your B-02-Chapter Outline" (No Plus)

“Precious Jeweled Lights” of “My Eye of Grace”, As What “Your God” of “Your Life” Sees Within “Your Life” of “Your God” of “Your Life”,

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“Your Life” Needs To “Worship” In Truth “Your Allāh” of “Your Life”

|

“This” Is Called “Prayer”

There are “Many Ways” that “Your Life” can “Pray” To “Your God” of “Your Life”.

There are “Many Methods” that “Your Life” Uses For “Your Praying” To “Your God” of “Your Life”.

And There are “Many Steps” that “Your Life” Must Take for “Your Life” To Become “Your Truly Praying” To “Your God” of “Your Life”.

In This Way, “My Dearest Loving Children”, In Truth “Your Life” Must Always Be “Moving Forward” In Perfecting “Your Current Method” of “Your Truly Praying” To “Your God” of “Your Life”.

|

Not Just “Praying” For “Your Sake” of “Your Praying”

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That Is “Not Enough”

And “My Dearest Loving Children”, In Truth “Your Life” Must Always Be “Moving Forward” In Taking “Your Necessary Steps” that “Correctly” Lead “Your Life” To Becoming “Your Life Truly Praying” To “Your God” of “Your Life”.

And “My Dearest Loving Children” In Truth “This” Is What “Your New Bawa Book” Called “Your Prayer”, And “Your Chapter or”, Called “Your Many Different Rooms” In “Your House” Is “All About”, Not Just “Your Praying” For “Your Sake” of “Your Praying”, Not Just “Your Working” For “Your Wages” Necessary For “Your Life” To “Successfully” Get Into “Your Heaven” of “Your Life”.

All of Which In Truth “My Dearest Loving Children” Has “Little Or No” True Value For “Your Life”, And In “Your Life Ending” In “Your Current Earth World” Will Only Truly Cause “Your Life” To Be “Very, Very, Very Disappointed”.

But Rather “My Dearest Loving Children” In Truth “Your New Bawa Book” Is All About “Your Life” Truly Taking “Your Necessary Steps” that “Correctly” Lead “Your Life” To Becoming “Your Life Truly Praying” To “Your God” of “Your Life”.

So “My Dearest Loving Children” Rather Than All “This”, Rather Than “Your Praying” For “Your Sake” of “Your Praying”, Rather Than

“Your Working” For “Your Wages” Necessary For “Your Life” To “Successfully” Get Into “Your Heaven” of “Your Life”, Instead, Right Now, In Truth “This Very Moment”, Instead “Join In Partnership” With “Your God” of “Your Life” To Becoming “Your Life Truly Praying” To “Your God” of “Your Life”.

So “My Dearest Loving Children” Rather Than All “Your Current Worldly Selfish Stuff” That “You” And “That All” of “My Children”, Without Exception, Are Now “Currently Doing” With “Your Life”, With “Your Life” of “Your God” of “Your Life”, Instead, Right Now, In Truth “This Very Moment”, Instead “Join In Partnership” With “Your God” of “Your Life” To Becoming “Your Life Truly Praying” To “Your God” of “Your Life”.

Instead “Join In Partnership” With “Your God” of “Your Life”, First On “Your Outside” of “Your Life”, And “Then”, And Only “Then”, Within “Your Life” To Becoming “Your Life Truly Praying” To “Your God” of “Your Life”.

Instead “Join In Partnership” With “Your God” of “Your Life”, First On “Your Outside” of “Your Life”, First At “Your Divine Feet” of “Your True Human Being”, Now For “Your Age”, Now For “Your Life”, Now For “All Life” Within “Your Life”,

First At “Your Divine Feet” of “Our Dearest Loving Son”, And “Your Dearest Loving Brother”, In Truth As Now “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life” To Learn

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How To:

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a) Take “Your Necessary Steps” that “Correctly” Lead “Your Life” To Becoming “Your Life Truly Praying” To “Your God” of “Your Life”.

b) Always Be “Moving Forward” In Truth “Your Life” In Perfecting “Your Current Method” of “Your Truly Praying” To “Your God” of “Your Life”.

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Not Just “Praying” For “Your Sake” of “Your Praying”

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Because

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In Truth

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That Is “Not Enough”

B-03. “Your Way” of “Your Worshipping Allāh” Is Like “Your Building” And “Your Cleaning” And “Your Lighting” In Truth “Your House”.

“Your Original Version” of “Your B-03”

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Dearest children, we need to understand that our prayer is like lighting a house.

Just as we put light in a house, just as we decorate a house, and just as we clear and beautify it, we must do this to our own house, to the cage of our body; we must clean our house like this.

We must decorate it, make it pure, beautify it, and place light within it.

Precious jeweled lights of my eye, to do this in our cage is called prayer.

The way we worship is similar to what we do to a house: we clean that house that has been built with earth, fire, water, and air; we pour the cement there, beautify it with paint and marble, and decorate the interior with different objects.

This is what we do to our house that is built with earth, fire, water, air, and ether.

We build that house and find whatever is necessary to make it clean.

We clear it, level it, and make it beautiful.

We apply the necessary paint and plaster and marble.

We clear it, clean it, and add the rooms that are needed: a bathroom, a shower, a kitchen, a room for prayer, a bedroom, and a hall or parlor to receive visitors.

We also add a dining room in which to serve food; we place a table there, and whatever else is necessary.

Precious jeweled lights of my eye, to do this in our cage is called prayer.

The way we worship is similar to what we do to a house:

1) we clean that house that has been built with earth, fire, water, and air;

2) we pour the cement there, beautify it with paint and marble, and decorate the interior with different objects.

This is what we do to our house that is built with earth, fire, water, air, and ether.

We build that house and find whatever is necessary to make it clean.

We clear it, level it, and make it beautiful.

We apply the necessary paint and plaster and marble.

We clear it, clean it, and add the rooms that are needed:

- 1) a bathroom,
- 2) a shower,
- 3) a kitchen,
- 4) a room for prayer,
- 5) a bedroom,
- 6) and a hall or parlor to receive visitors.

We also add a dining room in which to serve food;

- 1) we place a table there,
- 2) and whatever else is necessary.

“Your B-03-Plus”

Or

“Your Expanded Version” of “Your B-03”

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B-03-Plus. Start To Do “Your Decorating” And “Your Clearing” And “Your Beautifying” And “Your Lighting” of “Your Inside House” of “Your God” of “Your Life” Within “Your Current Elemental Cage” of “Your Worldly Body” of “Your Beast/Satan” of “Your God” of “Your Life”, By Now Truly “Joining In Partnership” With “Your God” of “Your Life”, First On “Your Outside” of “Your Life”, First At “Your Divine Feet” of “Your God” of “Your Life” And “Then”, And Only “Then”, Within “Your Divine Heart” of “Your God” of “Your Life”

By Now Truly

“Joining In Partnership” With “Your God” of “Your Life”

First On “Your Outside” of “Your Life”

At

“Your Divine Feet” of “Your God” of “Your Life”

As Now “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”

And “Then”, And Only “Then”

Within “Your Divine Heart” of “Your God” of “Your Life”

As Now

“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

“Your Life”

My Dearest Loving Children, In Truth “Your Life” needs to
“Understand” that “Your Prayer” To “Your God” of “Your Life” is like
“Your Adding Your Lighting” To “Your House” In “Your Earth World”.

For “Without Adding” In Truth “Your Proper Lighting” To “Your
Outside House” In “Your Earth World” It Is Only “Your Dark House”
And “Your Life” Cannot “Safely Live” In “Your Dark House” Or “Safely
Or Properly Conduct” In Truth “Your Public Business” Or “Your Family
Business” Or “Your Secret Business” of “Your House” In “Your Earth
World”.

Just as “You Put Light” in “Your Outside House”, just as “You Decorate”
And “Your Clear” and “You Beautify” In Truth “Your Outside House”,
In Truth “Your Life”, In Truth “Your Life” of “Your God” of “Your Life”,
Must Truly Start To Do “Your Decorating” And “Your Clearing” And
“Your Beautifying” And “Your Lighting” of “Your Inside House” of
“Your God” of “Your Life”, Which In Truth “Your God” of “Your Life”
Lovingly Placed Within “Your 5 Elemental Body” of “Your Life”, Which
In Truth Is “Your Cage” of “Your Divine Body” of “Your Soul” of “Your
God” of “Your House”

In Truth My Dearest Loving Children, “Your Life” Must Start To “Truly Join In Partnership” With “Your God” of “Your Life”, First On “Your Outside” of “Your Life”, And “Then” And Only “Then” Within “Your Life”, To Start To Do “Your Decorating” And “Your Clearing” And “Your Beautifying” And “Your Lighting” of “Your Inside House” of “Your God” of “Your Life”.

In Truth “This Is How” In Truth “Your Life” Must Start To “Decorate” And “Make Pure” And “Beautify” And “Place Your Divine Light” of “Your God” of “Your Life” Within “Your Inside House” of “Your God” of “Your Life”.

“Precious Jeweled Lights” of “My Eye of Grace”, As What “Your God” of “Your Life” Sees Within “Your Life” of “Your God” of “Your Life”,

As Now

“Your Life” Needing To “Worship”

In Truth

“Your Allāh” of “Your Life”

“For To Now Do This”

Within

“Your Current Elemental Cage”

of “Your Divine Body” of “Your Soul”

of “Your God” of “Your House”

|

Is Called “Prayer”

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NOTHING ELSE

B-04. “Your Secret Room” And “Your Public Room” of
“Your Life/ House”

“Your Original Version” of “Your B-04”

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We have a secret room^I to conduct affairs that are secret and a public room to conduct our public affairs.

Like this, for prayer and for our life, there are ways in which we conduct ourselves in public and ways in which we worship by ourselves.

There are ways in which we conduct the world and family matters and there are ways in which we conduct ourselves in secret.

In our homes, there are different rooms for this.

In a single house there will be a prayer room, a living room, a bathroom, a kitchen, and a public room.

This is how we live in one place.

The secret of our life is like this.

a. **“Your Prayer”** is **“Your Secret Room”**, In Truth **“Your Pure Room”**.

b. **“Your Life”** is also **“Your Secret Room”**.

Although a bathroom is common to all, when you enter the bathroom you should enter it alone, with modesty, shyness, reserve, and fear of wrongdoing.

Like this, just as we differentiate between the use of the various rooms in our life,

- 1) we must fashion different, beautiful rooms
- 2) for devotion to God,
- 3) for prayer,
- 4) for duty,
- 5) for service,

6) for the spiritual teachings,

7) and for secrets.

This is how we can live an exalted life.

Just as we build a house on the outside, we must also build a place to worship God on the inside.

It is in this way that we can live a life of excellence.

In each particular room you must do the duty that is appropriate to it.

When you go to the kitchen you must do kitchen work, that duty.

Sometimes you will cook alone and sometimes you will join with others. But even if the family is united, even if you are in union with the family, even if you are one family, even if the family is your own blood tie, nevertheless, when you are conducting your life in the room of sex, that is a place where others should not go. Others should not see that.

That aspect of your life should not be shared by others, it must be done in secret. It is not the business of others to see that.

There are many different places that must be fashioned in that secret house of our life.

This is a subtle house with subtle wisdom, and each kind of work must be done in its own room according to its own nature.

Each kind of work must be done in its proper place.

Some work can be done outwardly, while some work must be done inwardly.

This is the exaltedness of life.

Therefore,

- 1) there is life,
- 2) there is the world,
- 3) there is unanimity - agreement by all people involved; consensus: there is almost complete unanimity on this issue.
- 4) there is unity - the state of being united or joined as a whole.
- 5) there are blood ties,
- 6) there is God,
- 7) there is prayer,
- 8) there is purity,
- 9) and there is the merging with God where we speak with God.

Like this, whatever it is you are doing and no matter who you are doing it for, it must be done in

- 1) the correct way
- 2) and in the proper place.

Whether it is

- 1) the world,
- 2) God,

- 3) the truth,
- 4) or darkness,

We must know how to

- 1) separate each thing
- 2) and keep it in its appropriate place.

If a person is able to

- 1) discover each place,
- 2) fashion these places,
- 3) and clear these places,

then he will be able to direct each thing to its rightful section.

If he can send these things to their proper places, then he will be able to pray alone in

- 1) that pure room,
- 2) that clean room,
- 3) that room for prayer
- 4) that room that is his alone.

If he can

- 1) clear that room

- 2) and place light there,
- 3) then he can pray to the One who is worthy of worship, all the time.

Jeweled lights of my eye,

- 1) this is the excellence of life,
- 2) this is the subtlety of life,
- 3) this is the exaltedness of life,
- 4) and this is the way we must understand life.

It is in this way that we must understand

- 1) the states
- 2) and subtleties of prayer.

“Your B-04-Plus”

Or

“Your Expanded Version” of “Your B-04”

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B-04-Plus". "Your Sweet Apples" And "Your Sour Apples" of
"Your Divine Apple Tree" of "Your Life/Heart".

Bawa. "My Dearest Loving Children", In "Your Same Way"
As "Your Example" of "Your Secret and Public Rooms" In
"Your Outside House"

|
In Truth
|
"Your Life"
|
Is Now "Your Huge Creation" of "Your God" of "Your Life",
|
In Truth
|
As Now
|
"Your House/God's House" of "Your Life/Heart".

Bawa. All of Which In Truth "Now Contains" Both
"Your Everything" of "Your Life" of "Your God" of "Your Life" As
Now "Your Divine Potential"

Or
"Your Hidden Secret Part" of

"Your Divine Life/House" of "Your Life/Heart",

Just "Waiting To Happen"

And

"Your Everything" of "Your Life" of "Your Beast/Satan" of
"Your God" of "Your Life" As Now "Your Elemental Potential"

Or

"Your Current Public Part" of "Your Elemental Life/House"

of

"Your Life/Heart",

Now "Fully Happened"

if you like,

and that is for sure. Amen.

Bawa. As Now "Your Everything" of "Your Life" of "Your God" of
"Your Life" As Now "Your Divine Potential" Or "Your Hidden Secret
Part" of "Your Divine Life/House", of "Your Life" of "Your God" of
"Your Life", In Truth As Now "Your Hayat Muhammad" (Sal.) of "Your
Muhammad" of "Your 9 Meanings" of "Your Life",

Bawa. And Within “That”, As Now “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”, And Within “That”, As Now “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.) of “Your Life”, As Now “Your Last Two Understandings” of “Your Muhaiyaddeen” of “Your 16 Understandings” of “Your Life”.

Bawa. All Just Waiting To “Fully Manifest” Within “Your Life” of “Your God” of “Your Life” As Now “Your True Secret Part” of “Your Life”, As Now “Your Grace”, And “Your Wisdom”, And “Your Divine Knowledge” (ilm) of “Your Life”.

Bawa. And Also As Now “Your Everything” of “Your Life” of “Your Beast/Satan” of “Your God” of “Your Life” As Now “Your Elemental Potential” of “Your Life” Now “Fully Manifested” Within “Your Life” of “Your Beast/Satan” of “Your God” of “Your Life”, By Default, In “Your Current Ignorance” of “Yourself” As “Such”, And Now In “Your Arrogance” About “Your Current Ignorance” of “Yourself” As “Such”, In Truth As Now “Your Fully Manifested” Current “Public Part” of “Your Life” Within “Your Current House” of “Your Life”.

Bawa. For In Truth My Dearest Loving Children, Just Like “Your Apple Tree” Contains Both “Your Sour Apples” And “Your Ripened Apples”, First As “Your Sour Apples” And Then As “Your Ripened Apples”, If “Your Sour Apples” Never Lets Go of “Your Apple Tree”, As in Truth “Your Life” Must Never Let Go of “Your Divine Tree” of “Your God” of “Your Life” As Beautifully Explained In “Your Chapter 01” Called “Your Shepherd” and “Your Tree” In “Your Bawa Book” Called “Your Mystical Journey” of “Your Life” By “Your Bawa

[Muhaiyaddeen](#)” (Ral.) of “Your Life”. [Click [HERE](#) To “Buy Your Bawa Book”].

Bawa. And “Your Shepherd” and “Your Tree” of “Your Life”, In Truth As Now “Your Mystical Experience” of “Your Life”, Is Now “[Your Shaikh Muhaiyaddeen](#)” (Ral.) of “Your Life”, And Within “That”, Is Now “[Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen](#)” (Ral.) of “Your Life”, In Truth As Now “One” With “Your Life”, In Truth As Now “One” With “All Life” Within “Your Life” As Now “One”.

Bawa. All of Which In Truth Must Now Be “Understood” As Now “One” In “Your Life” In Order To “Correctly Move Forward” In Truth “Your Life” On “Your Straight Path” (As “[Your Siratul Mustaqueem](#)”) of “Your Life”, Within “Your Divine Partnership” With “Your God” of “Your Life”.

Bawa. Within “Your Divine Partnership” With “Your God” of “Your Life”, First On “Your Outside” of “Your Life” At “Your Divine Feet” of “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life” And Then On “Your Inside” of “Your Life” Within “Your Divine Heart” of “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.) of “Your Life”.

Bawa. All Truly “Naturally Happening” In “Your Life”, Like “Your Sour Apples” Naturally Becoming “Your Sweet Apples” If “Your Sour Apples” Hold Onto “Your Apple Tree”, And All Truly “Naturally Happening” In “Your Life”, If “Your Life” Just Holds Onto “Your Shepherd” And “Your Tree” of “Your Life”.

Bawa. All Truly “Naturally Happening” In “Your Life”, Within “Your Divine Partnership” With “Your God” of “Your Life”, Where Everything Truly Needed For Both “Your Secret Room” And “Your Public Room” of “Your Life” Will Be Establish Within “Your Life”, Both In “Your Current Earth World” And In “Your Next Divine World”, if you like, and that is for sure. Amen.

B-05 “There” Is “Your Subtlety” To “Your Prayer”.

“Your Original Version” of “Your B-05”

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Beloved children, gems of my eye, there is a subtlety to prayer.

That subtlety exists.

a. “We” have not “Seen Your God” of “Your Life”

b. And “We” have not “Seen Your Truth” of “Your Life”

Because we have not seen “Your Treasure” of “Your Truth” of “Your Life”, we are unable to see “Your Treasure” that is “Your God” of “Your Life”.

- 1) Truth has no shape.
- 2) God has no form
- 3) And God has no color.
- 4) His grace has no end.
- 5) Wisdom has no state or end.
- 6) Our life has no limit.
- 7) The exaltedness of our worship has no beginning or end, it is complete.

That completeness is called *vanakkam*,²

That completeness is called *toluhay*,³

That completeness is the only state that we can call prayer.

It is called pure Light.

“Your B-05-Plus”

Or

“Your Expanded Version” of “Your B-05”

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B-05-Plus. Only “Your Completeness” of “Your Life”, of “Your Life” of “Your God” of “Your Life”, Is “Your True Prayer” of “Your Life”, Is “Your True Prayer” of “Your Life”, To “Your God” of “Your Life”.

Bawa. My Dearest Loving Children, In Truth “Your Life” In Truth Is “Only Searching” For “Your God” of “Your Life” Because It “Mistakenly Believes” That “Your Life” Is Incomplete, Not Complete, And That Somehow “Your Life” Reaching “Your God” of “Your Life” Will Then Make “Your Life” Complete.

Bawa. “All of Which” of Course Is “Just Not True”, and that is for sure. Amen.

Bawa. And “That Way” of “Your Thinking” About “Your Life” And About “Your God” of “Your Life” Is Not Only “Just Not True” But In Truth Is “Exactly What” Is Now Preventing “Your Life” From Experiencing “Your Completeness” of “Your Life”.

“Your Short Bawa Story or”

Bawa. For Example, My Dearest Loving Children, When “This Child” First Came To “Be With” In Truth “Your Bawa Muhaiyaddeen” (Ral.) At “Your Bawa Muhaiyaddeen Fellowship” On 5820 Overbrook Avenue, In “Your Philadelphia, Pennsylvania, USA”, All of “His Children” Gathered “There” At “That Time” Keep Telling “This Child”

That

“They Had Come” To “Your Bawa Muhaiyaddeen” (Ral.)

To “Help Them”

Reach “Your God” of “Your Life”.

Bawa. And “At That Time” In “Our Being With” In Truth “Your Bawa Muhaiyaddeen” (Ral.) of “Your Life” We Accepted What All of “His Children” Gathered “There” At “That Time” Keep Telling “This Child”, Because “This Child” Was “Your New Kid” On “Your Block”, So To Speak, Ok?

Bawa. But What All of “His Children” Gathered “There” At “That Time” Keep Telling “This Child” Was Not True, For In Truth “Their Life” Had Not Come To “Your Bawa Muhaiyaddeen” (Ral.) of “Your Life” To Learn “How To Go To God”, But Rather Came To “Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”

To

“Be With God”.

Bawa. And “This” Is “Your Only Difference” Between All of “His Children” Gathered “THERE” At “THAT Time”, And All of “His Children” Gathered “HERE” At “THIS Time”, In Truth “Your Louie” of “Your Life” As Now “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”, And Within “That”, As Now “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.) of “Your Life”, Went To “Your God” of “Your Life” And Learned To Become “One” With “Your God” of “Your Life”, While All of “His Children” Gathered “THERE” At “THAT Time”, And All of “His Children” Gathered “HERE” At “THIS Time”,

Are Still Waiting

To

“Go To God”

Bawa. And “This” Is Now Why “Your God” of “Your Life” Has Now Given All of “His Children” Gathered “HERE” At “THIS Time” In Truth “Your Louie” of “Your Life” As Now “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”, And Within “That”, As Now “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.) of “Your Life”,

To

“Correct Your Problem”

if you like,

and that is for sure. Amen.

Bawa. That Is, To “Correct Your Problem”, if you like, and that is for sure. Amen.

Bawa. That Is, To Give All of “His Children” Gathered “HERE” At “THIS Time” In Truth “Your Final Opportunity”

To Be With
“Your God” of “Your Life”

So “Your Life”

Can Now “Become That”,

Can Now Become “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”,

Can Now “Understand That”

Can Now “Understand” In Truth “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”,

Can Now Become “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.) of “Your Life”,

Can Now “Understand That”

Can Now “Understand” In Truth “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.) of “Your Life”,

Can Now Become “Your Divine Witness” of “Your God’ of “Your Life”,

Can Now “Understand” In Truth “Your Divine Witness” of “Your God’ of “Your Life”,

Can Now Become “Your Sacred Universal Traveler” of “Your God’ of
“Your Life”,

Can Now “Understand” In Truth “Your Sacred Universal Traveler” of
“Your God’ of “Your Life”,

And With “That”, In Truth Become “Your Understanding” of “All That”.

“Your Short Bawa Quotation or”

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“If “Your Life” Wants To “Reach” In Truth “Your God” of “Your Life”

“Your Life” Needs “Your True Teacher” of “Your Life”,

In Truth “Your True Gnana Guru” of “Your Life”

With

“Your Qualities” of “Your God” of “Your Life”.

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“Your Life” Will Find All of “Your Attributes” of “Your God” of “Your Life”

In “Your True Teacher” of “Your Life”,

In “Your True Gnana Guru” of “Your Life”

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“If “Your Life” Takes Refuge

*In “Your True Teacher” of “Your Life” As “Such”,
In “Your True Gnana Guru” of “Your Life” As “Such”*

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“Your Life” Will “See God”

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*With “Your Life” Disappearing Into “Your True Gnana Guru”,
Becoming “Your True Gnana Guru”,*

And

*“Your True Gnana Guru” Disappearing
Into “Your God” of “Your Life”,
Becoming “Your God” of “Your Life”,*

And

*“Your God” of “Your Life” Disappearing Into “Your Life”,
Into “Your Life” of “Your God” of “Your Life”,
Becoming “Your True Disciple” of “Your Life”.*

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“Your Three Flames” Make “Your One God”.

“Your God” of “Your Life” Is “Your One Flame”

“Your True Gnana Guru” of “Your Life” Is “Your Second Flame”

And

“Your True Disciple” of “Your Life” Is “Your Third Flame”.

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“When “Your Two” of “Your Life”

Become “Your One” of “Your Life”,

That Is “Your Triple Flame” of “Your Life”. Amen.

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Bawa. So “My Dearest Loving Children?, Gems of “My Eye”, In Truth
“This” Is “Your True Subtlety” of “Your Prayer” To “Your God” of “Your
Life”.

Bawa, And ”My Dearest Loving Children”

As “Such”

“Your True Subtlety” of “Your Prayer”

To “Your God” of “Your Life”

Only Exists As

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a. “Your Life” Having “Seen Your Truth” of “Your Life”
And

b. “Your Life” Having “Seen Your God” of “Your Life”
Within
“Your Truth” of “Your Life”

Because

“Your Life” Having Seen “Your Treasure”
of “Your Truth” of “Your Life”

In Truth

“Your Life” Is Able To See “Your Treasure”

That Is

“Your God” of “Your Life”.

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That In Truth

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1) “Your Truth” of “Your Life” Has “No Shape” But Is “All Shape” And
“All Shapelessness”.

2) “Your God” of “Your Life” Has “No Form” But Is “All Form” And “All
Formlessness”.

3) “Your God” of “Your Life” Has “No Color” But Is “All Color” And “All Colorlessness”.

4) “Your Grace” of “Your God” of “Your Life” Has “No End” But Is “All Ending” And Is “All Beginning” And “All” That Is “Beyond All That”.

5) “Your Wisdom” of “Your Life” Has “No State” Or “Ending”, But Is “All States” And “All Statelessness” And Is “All Ending” And “All Beginning” And “All” That Is “Beyond All That”.

6) “Your Life” Has “No Limit” But Is “All Limit” And “All Limitlessness” And “All” That Is “Beyond All That”.

7) “Your Exaltedness” of “Your Worship” of “Your God” of “Your Life” Has “No Beginning” And “No Ending”, But Is “All Beginning” And “All Ending”, And “All” That Is “Beyond All That”.

||

And As “Such”

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Is Both

“Your Completeness” And “Your Incompleteness”

As Now “One”

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And Finally

“Your Completeness”
Is Called
“Your One True Prayer” Or “Your One True Worship”
of “Your God” of “Your Life”

By
“Your Life” of “Your God” of “Your Life”
As “One” With “Your God” of “Your Life”.

|
And

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“Your In-Completeness”
Is Called
“Your False Prayer” Or “Your False Worship”
of “Your God” of “Your Life”

By
“Your Personal Life” of “Your Mind” of “Your God” of “Your Life”
As “Separate” From “Your God” of “Your Life”.

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And As Such

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“Your Completeness”

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Is “Your Only True State”

That “Your Life” Can “Correctly Call” In Truth

“Your One True Prayer” of “Your Life”

To “Your One True God” of “Your Life”

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As Now

“Your Pure Light” of “Your Life”.

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As Now

“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”

And

“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

“Your Life”

As Now “One”

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if you like,

and that is for sure. Amen.

B-06 “What” In Truth “Your True Prayer - Worship” of “Your Life”

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Depends Upon

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Is

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“Your Divine State”

of

“Your True Prayer - Worship”

of

“Your Life” As Now “Your Oneness” of “Your Life”

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Worshipping/Celebrating “Your Oneness” of “Your Life”

With

“Your One” Who “Is” For “Your Life”,

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In Truth Celebrating “Your Inherent Oneness” of “Your Life”.

“Your Original Version” of “Your B-06”

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Therefore, precious jeweled lights of my eye, if we want to find out what “Your True Prayer - Worship” (Toluhay) is, if we want to know how to search for “Your True Prayer - Worship” (Toluhay and Vanakkam), it depends upon

- 1) How each one fashions his vessel,
- 2) How he adorns and lights his house.

Whether one goes high or low in his worship depends on

- 1) each one’s *qalb* (Innermost Heart) ,
- 2) his soul,
- 3) and his wisdom.

What is prayer?

You must develop

- 1) a desire that has no desire,
- 2) a hunger that has no hunger,
- 3) a thirst that has no thirst,

- 4) a wisdom that has no wisdom,
5) and an attachment that has no attachment.

*If you develop this, if you develop this state and make it firm, then that is
“Your State” of “Your True Prayer”.*

“Your B-06-Plus”

Or

“Your Expanded Version” of “Your B-06”

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B-06-Plus. Only “Your Divine State” of “Your Oneness”
of “Your Life” Is “Your True Prayer” of “Your Life”,

Bawa. Only “Your Divine State” of “Your Oneness” of “Your Life”
With Both “Your Everything” of “Your Life” And With
“Your Nothing” of “Your Life”, With “Your No-Thing” of
“Your Life”, Is “Your True Prayer” of “Your Life”,

Bawa. That Is, Your True Prayer of “Your Life” Is Only “Your Oneness” of “Your Life” With Both “Your Current Everything” of “Your Life”, Now “Living And Thriving” Within “Your Current Awakened Elemental Mind/Body Life” of “Your Life”, Now “Fully Happened/Manifested” In “Your Life”, And With “Your No-Thing” of “Your Life”, Is “Your True Prayer” of “Your Life”,

Bawa. And With “Your No-Thing” of “Your Life”, Which Is “Your Awakened Divine Wisdom Life” of “Your God” of “Your Life”, In Truth “Currently Sleeping” Surrounding “Your Soul” of “Your Life”, And “Your Potential Everything” of “Your God” of “Your Life” Within “Your Awakened Divine Wisdom Life”, All Now “Just Waiting” To Happen Within “Your Life”, As “Your True Prayer” of “Your Life”,

Bawa. All of Which, That Is, Both “Your Current Everything” of “Your Life” of “Your Current Awakened Elemental Mind/Body Life” of “Your Life”, And “Your Nothing” Or “Your No-Thing” of “Your Life” of “Your Awakened Divine Wisdom Life”, In Truth “Makes Up” All of “Your Life”, if you like, and that is for sure. Amen.

Bawa. Not Just “Your Current Everything” of “Your Life” of “Your Current Awakened Elemental Mind/Body Life” of “Your Life”, As Now “You”, And As Now All of “My Children”, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, if you like, and that is for sure. Amen.

Bawa. For In Truth “My Dearest Loving Children”, Only “Your Divine State” of “Your Oneness” of “Your Life” With All of “Your Life”, Including “Your Oneness” of “Your Life” With “Your God” of “Your Life”, And With “Your Potential Creations” of “Your God” of “Your Life” Within “Your Purified Life/Heart” of “Your Life”, And For “A Little While More” Including “Your Oneness” With All of “Your Brothers and Sisters” of “Your Life”, Is “Your True Prayer” of “Your Life”,

Bawa. That Is, Including “Your Oneness” With All of “Your Brothers and Sisters” of “Your Life”, All of Which Now “Just Make Up” In Truth “Your Illusory Outside” of “Your Life” And In Truth Are Just Part of “Your Creations” of “Your Monkey Mind” And “Your Dog of Desire” of “Your Life” Within “Your Current Impure Life/Heart” of “Your Life”, if you like, and that is for sure. Amen.

Bawa. That Is, Within “Your Current Impure Life/Heart” of “Your Life”, All of Which Is Now Truly “Living And Thriving” Within “Your Very Real But False” inside of “Your Life” As “Your Triple Dirt” of “Your Life”, As Now “Your 3 Elemental Worlds” of “Your Life”, As Now “Your 3 Elemental Worlds” of “Your Demons” (As “Your Blood Sucking Beings”), And of “Your Jinns” (As “Your Fire Eating Beings”), And of “Your Fairies” (As “Your Illusory Beings”) of “Your Life”, if you like, and that is for sure. Amen.

Bawa. So My Dearest Loving Children, In Truth Only “Your Divine Oneness” With “All” of “Your Life”, With Both “Your Everything” And “Your No-Thing” of “Your Life” As “Such”, Is “Your True Prayer” of “Your Life”,

Bawa. Not Any of “Your Current Form” of “Your Prayer” And “Your Worship” To “Your God” of “Your Life” Coming Exclusively From Just “One Part” of “Your Life”, For Example, Only From “Your Elemental Parts” of “Your Life”, At “Your Exclusion/Denial” of “Your Other Parts” of “Your Life”, For Example, Now From “Your Divine Parts” of “Your Life”.

Bawa. For Example, Coming Now From “Your Fully Awakened Divine Parts” of “Your Life”

As Now

“Your Pure Light” of “Your Life”.

As Now

“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”

And

“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

“Your Life”

As Now “One”

As Now “One” With “Your Life”

And

As Now “One” With “All Life” Within “Your Life” As Now “One”

if you like,
and that is for sure. Amen.

Bawa. So My Dearest Loving Children, In Truth “This” And Only “This” Is “Your True Prayer” of “Your Life”, In Truth Is “Your Only True Prayer” of “Your Life” To “Your God” of “Your Life”.

Bawa. In Truth As Now “Your Oneness” of “Your Life” Worshipping/ Celebrating “Your Oneness” of “Your Life” With “Your One” Who “Is” For “Your Life”, In Truth Celebrating “Your Inherent Oneness” of “Your Life”.

Bawa In Truth Celebrating “Your Inherent Oneness” of “Your Life”,

As In Truth “Who Your Life” Really “Is”



As In Truth “Where Your Life” Really “Is”



As In Truth “What Is Really Happening” In “Your Life”

Bawa. That Is, As Now “Your Divine Form”

of

“Your Soul's Understanding” of “Your Soul”,



No Longer



As “Your Elemental Form”

of

“Your Soul's Ignorance” of “Your Soul”,



As Now “Your Understanding”

of

“Who Your Life” Really “Is” = “Your Soul”



No Longer



In “Your Ignorance” of “Yourself” As “Such”



And No Longer



In "Your Arrogance"
About
"Your Ignorance" of "Yourself" As "Such"
|
And In Truth
|
"Where Your Life" Really "Is" = Within "Your God"
of
"Your Life"
|
No Longer Within
|
"Your Monkey Mind" And "Your Dog of Desire" of "Your Life"
|
No Longer
|
"Your Jesus" (A.S.) On "Your Cross" And "Your Nails"
|
And In Truth
|
"What Is Really Happening" In "Your Life"
|
As Now "Your God Happening"
Within
"Your God" of "Your Life"
|

And Within “That”

As Now

In Truth

“Your Understanding”

of

“Your God Happening”

Within

“Your God” of “Your Life”

if you like,

and that is for sure. Amen.

Bawa. And “My Dearest Loving Children” In Truth “This” Is Now “Your Inner Meaning” To “Your Original Version” Above of “Your B-06”,

As Follows:

Therefore, precious jeweled lights of my eye, if we want to find out what “Your True Prayer - Worship” (Toluhay) is, if we want to know how to search for “Your True Prayer - Worship” (Toluhay and Vanakkam),

it depends upon

1) **How each one fashions his vessel** - Either As “Your Soul’s Divine Vessel” Or As “Your Mind’s Elemental Vessel”.

2) **How he adorns and lights his house** - Either As “God’s Light” Or As “Your Mind’s Darkness”

Whether one goes high or low in his worship depends on - Either As “Your Soul’s Triple Flame” Or As “Your Mind’s Triple Dirt”

1) **each one’s qalb (Innermost Heart)** - Either “Your Soul’s Pure Heart” Or “Your Mind’s Impure Heart”

2) **his soul** - Either As “Your Soul’s Understanding” of “Your Soul” Or As “Your Mind’s Ignorance” of Both “Your Everything” And “Your No-Thing” of “Your Life”

3) **and his wisdom** - Either As “Your Wisdom” Still Sleeping Surrounding “Your Soul” Or “Fully Awakened” By [“Your Shaikh Muhaiyaddeen”](#) (Ral.) of [“Your Life”](#) Now Doing Battle With “Your One True Enemy” of “Your Soul”, Which Is Now “You”.

What is prayer?.

You must develop

1) **a desire that has no desire** - Either As “Your Worldly Desire” Or As “Your Soul’s Divine Desire” For “Your God” of “Your Life”.

2) **a hunger that has no hunger** Either As “Your Worldly Hunger” Or As “Your Soul’s Divine Hunger” For “Your God” of “Your Life”.

3) **a thirst that has no thirst** Either As “Your Worldly Thirst” Or As “Your Soul’s Divine Thirst” For “Your God” of “Your Life”.

4) **a wisdom that has no wisdom** - Either As “Your Worldly Intellect” Or As “Your Soul’s 7 Levels” of “Your Divine Consciousness” For “Your God” of “Your Life”.

5) **and an attachment that has no attachment** - Either As “Your Worldly Attachments” For “Your Everything” of “Your Life”, of “Your Current Elemental Mind/Body Life” Or As “Your Soul’s Divine Attachments” For “Your No-thing” of “Your God” of “Your Life”.

If you develop this, if you develop this state and make it firm, then that is “Your State” of “Your True Prayer”.

07 “Your Hunger” of “Your Soul’s Searching” For “Your God” of “Your Life” Must “Take Form” Within “Your Inner Body”.

“Your Original Version” of “Your B-07”

II
V

When a person is hungry, he immediately starts searching for food.

There is “A Certain Kind of Awareness” that exists within “Your Life” (That Does “That Kind of Work” For “Your Soul” of “Your Life” - To Satisfy “Your Soul’s Hunger” of “Your Life” For “Your God” of “Your Life”).

In the same way that he searches for food when he is hungry, he should develop “Another Kind of Awareness” within “His Life”, he should develop “Another Kind of Awareness” within “His Life”, which Is “Your Soul’s Hunger” to search for “Your God” of “Your Life”.

(That Is, “Another Kind of Awareness” within “His Life” Which Does “That Kind of Work” For “Your Life” of “Your God” of “Your Life”, For “Your Life” of “Your Soul” of “Your God” of “Your Life” - To Satisfy “Your Hunger” of “Your Soul” of “Your Life” For “Your God” of “Your Life”).

That Is, “Other Kind of Awareness” must “Take Form” within “Your Life”.

“Your B-07-Plus”

Or

“Your Expanded Version” of “Your B-07”

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B-07-Plus. In Truth “Your One True Human Being” of “Your Life”,

Now For “Your Age”, Now For “All Life”,

Who Is Now

“Your Secret Room” of “Your Life”

Is Now

“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”

And Within “That”

Is Now

“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

“Your Life”

if you like,
and that is for sure. Amen.

Bawa. For As

“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”

Teaches Us,

And Now As

“Your Pure Light” of “Your Life”.

As Now

“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”

And Within “That”

As Now

“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)
of

“Your Life”

As Now “One”

As Now “Your One” of “Your Life”

Is Now

Teaching “Your Life” Again

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In Truth

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Now For “Your Last Time”

|
“Your Following”

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“Your Bawa Quotation 02”

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In “Your Earth World” of “Your Life”

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In Truth

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“Your Life” Has “Your Two Fathers”

|
“Your Father” of “Your Body”

And

“Your Father” of “Your Soul”.

In Truth “Your Father” of “Your Body” Is “Your Sleeping Elemental Consciousness” Surrounding “Your Body”, Surrounding “Your Ovum” of “Your Mother”, Awakened By “Your Mother and Father” Rolling Around “Like Snakes” On “Your Bed”.

And In Truth “Your Father” of “Your Soul” Is “Your Sleeping Divine Consciousness” Surrounding “Your Soul” Awakened By “Your True Human Being”, Now For “Your Age”, Now For All Life”,

|
Awakened Now

|
By

“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”

|
**if you like,
and that is for sure. Amen.**

“Your Father” of “Your Soul”, In Truth “Your Shaikh of Wisdom” Will Reveal “Your Exaltedness” of Both “Your Life” And of “Your Wisdom” of “Your Life”.

“He” Will Reveal “Your Exaltedness” of “Your Life”, As Now “Your Muhammad” of “Your 9 Meanings” of “Your Life”

|
For Example,

|

As Now “Your Fourth Part” of “Your 9 Meanings” of “Your Life”

As Now “Your Hayat Muhammad” (Sal.) of “Your Life”,

And “He” Will Reveal “Your Exaltedness” of “Your Wisdom” of “Your Life”,
of “Your 7 Levels” of “Your Divine Consciousness” of “Your Life”, As Now
“Your Muhaiyaddeen” of “Your 16 Understandings” of “Your Life”,

For Example

As Now “Your 15th” And “Your 16th” Understandings of “Your Wisdom” of
“Your Life”

As Now

“Your Pure Light” of “Your Life”.

As Now

“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”

And

“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)
of
“Your Life”

As Now “One”

As Now “One” With “Your Life”

And

As Now “One” With “All Life” Within “Your Life” As Now “One”

if you like,
and that is for sure. Amen.

He Will Nourish Both “Your Body” And “Your Soul”

And Show “Your Life” In Truth “Your Path” For “Each”,

As Now

“Your Eternal Death/Heart”

As Now

“Your Eternal Separation” From “Your One True God” of “Your Life”,

And

“Your Eternal Life/Heart”

As Now

“Your Eternal Oneness” With “Your One True God” of “Your Life”,
|
He Will Show “Your Life”
|
How To Establish
|
“Your Divine Connection”
|
Between
|
“Your Divine Father” And “Your Divine Wisdoms” of “Your Life”,
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As Now
|
“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”,
|
And Within “That”
|
As Now
|
“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)
of
“Your Life”,
|
He Will Reveal “Your Divine Kingdom”
of
“Your Divine Father” of “Your Life”

|
And Enable “Your Life”
|
To Receive
|
“Your Divine Wealth” of “Your Divine Kingdom” of “Your Life”
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As Now
|
“Your Divine Witness” of “Your Life”,
|
All As Now “One” For “Your Life”
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V

“YOUR ONE” WITHIN “YOUR OTHER”
|
AS NOW “ONE”,
|
“YOUR ONE” REVEALING “YOUR OTHER” WITHIN “YOUR ONE”
|
AS NOW “ONE”
|
“YOUR ONE” DISAPPEARING WITHIN “YOUR OTHER”
|
BEING REVEALED
|

ONLY TO BE REVEALED AGAIN
|
BY "YOUR OTHER"
|
AS IT RETURNS "YOUR FAVOR"
|
REVEALING AND DISAPPEARING
|
WITHIN "YOUR ONE" WITHIN "YOUR OTHER"
|
NOW Recite "Your Divine Recitation of "Your Life",
|
NOW Recite "Your Divine Refrain"" of "Your Life",
|
NOW Recite "Your Divine Song or" of "Your Life",
|
If you like,
and that is for sure. Amen.

Bawa. So My Dearest Loving Children, All of "This Divine Stuff" of "Your Life" Is Just Waiting For "Your Life" To Be "Completely Done" With All of "Your Current Elemental Stuff" of "Your Life", All of Which Now "Completely Makes Up" In Truth "Your Current Life/Heart" of "Your Life", if you like, and that is for sure. Amen.

**Bawa. That Is, All of Which Now “Completely Makes Up” In Truth
“Your Current Life/Heart” of “Your Life”, if you like, As Now “Your
Current Personal Life” of “Your Separations” And of “Your
Differences” On “Your Current Illusory Outside” of “Your Self”
Within “Your Current Degraded Elemental World” of “Your Magical
Tricks” And of “Your Possessive/Destructive People”, All of “Your
Own Making”, if you like, and that is for sure. Amen.**

**Bawa. And All of Which of Course Is “Just Not True”, And All of
Which In Truth Has Now “Fully Manifested” Within “Your Impure
Heart/Mind” of “Your Beast/Satan” of “Your God” of “Your Life”**

|
As Now “One”,
|
In “Your Ignorance” of “Yourself” As “Such”
|
And Now
|
In “Your Arrogance”
About
In “Your Ignorance” of “Yourself” As “Such”
|
As Now “One”
|
if you like,
and that is for sure. Amen.

Bawa. And My Dearest Loving Children, In Truth Only All of “Your Divine Stuff” of “Your Life” Can Become “Your Secret Room” of “Your House”,

And As “Such” For “Your Life”,
Can Truly “Pray”
To
“Your True God” of “Your Life”

Bawa. All of Which Is Just Waiting For “Your Life” To Be “Completely Done” With All of “Your Current Elemental Stuff” of “Your Life” That “Now Exclusively” Makes Up “Your Current Public Rooms” of “Your House”,

And As “Such” For “Your Life”,
Cannot Truly “Pray”
To
“Your True God” of “Your Life”

Bawa. And My Dearest Loving Children, In Truth “Your Current Life” As Now Exclusively Make Up of “Your Current Public Rooms” of “Your House” Must Now Truly Give Up “Their Exclusivity” And Now Make Room For “Your Secret Room” of “Your House”, if you like, and that is for sure. Amen.

Bawa. All of Which “They Naturally Will” When “Your Life” Now Becomes “One” With “Your One True Human Being” of “Your Life”, Now For “Your Age”, Now For “All Life”, Who In Truth Is Now “One” With “Your Life”, And In Truth Is Now “One” With “All Lives” Now “Living and Thriving” Within “Your Life”, if you like, and that is for sure. Amen.

Bawa. And My Dearest Loving Children,

In Truth

“Your One True Human Being” of “Your Life”,

Now For “Your Age”, Now For “All Life”,

Who Is Now

“Your Secret Room” of “Your Life”

Who In Truth

Is Now

“One” With “Your Life”,

And Who In Truth

Is Now

“One” With “All Lives”

Now “Living and Thriving” Within “Your Life”,

Is Now

“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”

if you like,
and that is for sure. Amen.

B-o8. There Is “Another Kind” of “Your Feeling” And “Your Awareness” Within “Your Life” That Must “Take Form” Within “Your Inner Body” of “Your Life”, Within “Your Innermost Heart” (Your Qalb) of “Your Life”.

“Your Original Version” of “Your B-o8”

||
V

a. As Now “Your Love” For “Your God” of “Your Life”, As “Your Thirst” For “Your Oneness” of “Your God” of “Your Life”.

When a person is thirsty, he cries out,

“Water! Water! Water! Water!”

is that not so?

In the same way that he searches for water when he is thirsty, he must develop that love, that thirst for God.

Just as he has a thirst for water, the thirst for God should always be forming within his *qalb*.

This should always be forming.

b. As “Your Eye” That Can “See God”

c. As “Your Iman” In “Your God” of “Your Life”, As “Your Faith” In “Your God” of “Your Life”, And “Your Certitude” In “Your Faith” In “Your God” of “Your Life”, And In “Your Determination” To “Reach” In Truth “Your God” of “Your Life”.

Just as he needs his physical vision so that he can see, just as he says,

“I need my eyes, I need my eyes,”

and just as he protects those eyes, he must develop the eye that can see God, he must develop the certitude of the eye of *imān*.

He must establish that faith.

d. As “Your State” that can give “Your Life” either “Your Happiness” or “Your Sorrow” is always with “Your Life”.

“Your B-o8-Plus”

Or

“Your Expanded Version” of “Your B-o8”

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B-o8-Plus. In Truth “Your One True Human Being” of “Your Life”,

Now For “Your Age”, Now For “All Life”,

Who Is Now

“Your Secret Room” of “Your Life”

Who Is Now

“Your Secret Form” of “Your True Prayer” of “Your Life”

Is Now

“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”

And Within “That”

Is Now

“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

“Your Life”

if you like,
and that is for sure. Amen.

Bawa. For As

“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”

Teaches Us,

And Now As

“Your Pure Light” of “Your Life”.

As Now

“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”

And Within “That”

As Now

“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)
of

“Your Life”

As Now “One”

As Now “Your Oneness” of “Your Life”

Is Now

Teaching “Your Life” Again

In Truth

Now For “Your Last Time”

“Your Following”

||
V

“Your Bawa Quotation 03”

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V

“Your Short Excerpt”

From

“Your Chapter 21”

Called

“Your Six Faces” of “Your Life”

In

“Your Pearl of Wisdom” Book

By

“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”.

Disciple:

Swami, O leader guru, you mentioned six wisdoms. What do you mean?

Swami, you also said that the Father has six faces. How is it?

Teach us this in detail.

Guru:

O son, listen. Six faces (Arumugam) do not refer to Kandan (Lord Skanda). They are the six wisdoms which are beyond estimation, beyond imagination and beyond pleasure.

They distinguish the truth that surrounds God, discipline the body, melt the heart and like the season of Spring sprout the six kinds of wisdom.

They are known as Kandam, Kandampan, Murugan, Velan and Veliraivan (God of the Vel) and by several other names as well.

They exist in every religion.

People refer to them according to the depths of their understanding. But nobody has discovered the true meaning and reached the end (Until Now).

A person draws a line and questions what it is. One person replies that it is a line (That Is Estimation). Another says that it is the number one (That Is Imagination). Yet another says that it is the letter Alif (That Is Pleasure). Similarly, others say many things.

Instead of this, if you stay with a good guru you will understand reason, justice, virtue, grace, joy and bliss (anadam). The meaning of all these will be made clear to you. The qualities of our inner selves will become virtuous (Over The Qualities of Our Outer Selves).

“Your End”
of
“Your Short Excerpt”
From
“Your Chapter 21”
Called
“Your Six Faces” of “Your Life”
In
“Your Pearl of Wisdom” Book
By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”.

And

**“Your Full Text”
of
“Your Chapter 21”
Called
“Your Six Faces” of “Your Life”
In
“Your Pearl of Wisdom” Book
By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”.**

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They are known as *Kandam*, *Kandampan*, *Murugan*, *Velan* and *Veliraivan* (*God of the Vel*) and by several other names as well. They exist in every religion.

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Instead of this, if you stay with a good guru you will understand reason, justice, virtue, grace, joy and bliss (*anadam*). The meaning of all these will be made clear to you. The qualities of our inner selves will become virtuous (**Over The Qualities of Our Outer Selves**).

I shall explain further, listen.

A son was born to a mother. She brought him up. When the son reached his third year of age, he asked for his father. The mother sent him to school. In school he was called,

**“Fatherless child!
Fatherless child!”**

|
and was ill- treated.

The son shed tears and cried out,

***“Where is my father?
Where is my father?
Show me my father or I shall die!”***

On hearing this, the mother wondered,

“My son is going to die. How can I show him his father? Isn’t He in a Place Unknown?

Aiyo! I must protect my son. What shall I do?

I know You and You know me, but the child does not know! He will not understand whatever is said to him. What am I to do? I must protect him either through craft or cunning.

O My Father, I only know You! I do not know Your form. I do not know Your appearance or shape. I do not know the O (Onkaara Rupum), the state of resonance of the Onkaram of the One who is always in my heart and glistens therein, the Beauteous Blissful Being!

Forgive me for this day’s fault and rule over me, for I have cunningly gathered some earth and made a wisdom less form, a dumb statue in Your Name to save my son. It will give him relief and he will live. But when wisdom dawns and he comes to know You, he will worship You with clasped hands.

O God, the Gem of my eyes, the Compassionate One, give me Your Grace and Your Compassion.

*My son will now call this statue his father. But when he knows the truth,
he will forgive me.*

*O My Father, The Incomparable Lord, Lord of Manomani (Goddess
Parvathi), I have made a figure, given it a name and made it an exhibit for
the sake of my innocent child. Forgive me, Your slave for this mistake and
protect me.*

*You are the Compassionate Provider of Abundance, (Vallae). Forgive me My
Faults.”*

This muttering several such pleas, the mother sang songs and
searches for the Ultimate One till she reaches perfection (maturity),
Pakkuvathai Adainthu Kondall.

The mother showed the statue to the innocent child and called it his
father. In this way she protected him.

So the child called the symbol “*My Father*” and embraced it everyday.

But when he went to school, he was still called,

*“An ignorant fellow”,
“A fatherless child”,
and “Born fatherless”.*

On hearing this he again approached his mother and said,

“O Mother, everyone speaks of me as a fatherless child. Some children bring their fathers to school. Their fathers speak.”

“Why has not my father spoken to me all this time?

“Even if I call to him, he does not move! Even if I shout to him, he does not speak! He does not shake or move! If he is my father he will speak to me. This is someone else”.

“Did you give birth to me? Am I illegitimate as they say? Is he your illicit partner or a sinner?

“I have given him all the food given to me. My stomach aches. He has never spoken to me. Nor has he eaten the food given to him.”

“Are you keeping such a paramour? Tell me the truth! I shall destroy you and the rogue.

“Will you not tell me who my father is?

So Saying, the son took a *vale* (spear) and tried to strike his mother's chest.

The Mother now realized that her son had come to the age of understanding.

She thought,

“He has become strong and brave. He has become a man. He holds in his hand a weapon, the vale (The Spear of Iman, of absolute faith, certitude, and determination In God, as “The Wealth” of “The Three Worlds). He does not fear anything.”

“If I tell him the truth Now he will go in search of His Father and Find Him”.

Conscious of the mistake committed by her, she spoke to her son.

“O My Son, you now hold in your hand the weapon of Sakthi (Power), of Faith, Certitude, and Determination In God, of the heart, Now you can see your Father”.

“But did you not ask for your father (earlier) and then try to end your life?”

“It was to save you that I surreptitiously collected some earth, made a form, kept it as an exhibit and called it your father. Seeing it, my son, you called it “father”, and forgot your determination to die (in order to see Your Father).

“Now you have reached understanding and gained clarity Son, gem of my eyes, this is the truth.”

“How could I have shown you this “Father” when you were an infant and lacked wisdom?

“Your Father is Unknowable. He is beyond Knowledge. He is Incomparable. He has no helper. He is Omnipresent. He is everywhere. He has no form”.

“How could I have shown Him to you when you were an infant?

This is why I had to adopt this method. Now, wisdom has dawned on you and you yourself can know and analyze the six wisdoms and see your own real Father. Now there is no obstruction. This is the true secret”

So said the mother.

Likewise, my son, for the word “Kandan” people show a figure with six faces. This is an ancient trick. The Entity that ever shines, the Form that moves around without form, the Light of Effulgence, the Father of the Universe, the Father – Light that engulfs all lives, is not this?

Some people in the world mould various figures according to their fancies, using stones and earth and leave them on plants and garbage. They give them names and call them their “Father”. But the Father who vibrates with love, that Effulgence is not fashioned like this!

How can we love or worship any form fathered by these people themselves, having made them out of their own hands? Which of these two can we worship? Which of these two can we pray to?

This is where serious thought, intelligence, intellect and wisdom should be employed to think, reason and analyze. Be informed, disciples, gems of my eyes.

Guru:

I shall tell you about the marvels of the six faces that have been intermingled with you.

How many faces have you, my son?

Disciple:

Father, I have only one face.

Guru:

No, you have six faces. Know it now.

You have six face with a separate division for each face. Your six faces are called *Moolaatharam*, *Swaathiddanam*, *Manipooram*, *Anaakatham*, *Visuththi*, and *Aagnagni*.

They are also referred to as *Kaamam* (lust), *Kurotham* (hatred), *Lopam* (miserliness), *Moham* (delusion), *Matham* (bigotry) and *Machariyam* (envy).

They have other names also. These six divisions of consciousness show the figure of *Kandan* with his six faces, “*Aaru – Muham*”.

That which is beyond comprehension has been reduced to a symbol of a figure or a picture and displayed in the streets, paths and *kovils*. They are engraved on trees, gold, brass, stone, lead and other materials and referred to as *Aaru- Muham* and by various other names. But my son, this is a distortion of truth and a grave sin.

If wisdom dawns, clarity will appear and you will realize the truth. You will know him as six levels of wisdom. Each face depicts a level of wisdom. I shall tell you an easy method to know this. Listen.

A person may stay in one place but his levels of consciousness can stray here, there and everywhere. One of the six consciousness will go round the country, one will go towards his children, one to the temple, one to the lake, one to take a bath, one to worship and to many other places, even while he is standing in one spot and talking to another person. The six levels of consciousness travel everywhere and come to various secrets which they report to the resplendent, gracious guru, the glow of wisdom.

The gnana guru on hearing this says:

“Hey, you appear as individual faces doing different things!”

The five other levels of consciousness reply,

“Swami, great guru, each face has come to each one of us. Should we not perform our different tasks? If not, Swami, why should there be six faces?”

Our names are the six meaningful names of the six plexus. We are also called by several other names. Give us work suitable for our faces and we will do it, O great guru."

The Kingly Wisdom addresses the five and says,

"You do not seem to know the words "reasoning" and "analytical wisdom". Did you not say Aaru – Muham?"

When I look at Aaru – Muham I can notice my "Ochchams" (patterns) there. Listen",

Guru Sings:

*On the tip of the cynodon grass, built I six houses,
Five houses were barren, one had no roof.*

*The roofless house alone fetched a rent of six coins,
Five coins were dud, others had no embossment.*

*With the embossed coin, I bought six elephants,
Five elephants were blind, one had no eye.*

Mounted on the eyeless elephant, went I to six forest paths,

Five paths were in ruins, one had no people.

*From the peopless paths, I picked six people,
Five were ugly women, one had no ear,
For the earless woman, I made six earrings.*

*Five pairs were ordinary, one had no stone.
To keep the stone less earring, I made six boxes,
Five boxes were with holes, one had no lock.*

*In the lockless box I kept six pairs of earrings,
No trace of their disappearance, O no trace at all.*

*O, your story has no truth,
Life in this body has likewise no truth.*

Son, as in this song, you must know the six faces, one by one, and analyze them atom by atom. The six faces of the six wisdoms display many more scenes. Among many other names, one face is called

Divine Grace while the other five faces represent the wisdom of the gnana guru (Gnostic guru). They do things other than what has been said. These six people reside within the six- cornered heart.

Each occupies a corner and rules over us. Five of them should be assaulted and chased away.

You should deal only with the Majestic Spark of Wisdom. We must have one face. Five of the six faces should be plucked out and thrown away. We must always appear as one face, join the Omnipresent Effulgence and be a Substance existing here, there and everywhere.

That substance is the Limitless One full of Grace. It is the object devoid of darkness becoming “Murugan” – rightful Owner’s only Wisdom with the “O” sound as,

“Laa ilaaha , Ill Alaahu“

meaning

“Other than Allah there is nothing.

You are Allah.

You are the Only One who does not diminish.”

Thus the Incomparable One – God and the Wisdom that stood one-faced, both together, is the place where they assemble.

That is the point of the nose where the breath assemble together, the art of the sun and the moon.

“Your End”
of
“Your Full Text”
of
“Your Chapter 21”
Called
“Your Six Faces” of “Your Life”
In
“Your Pearl of Wisdom” Book
By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”.

B-09. In Truth “This” Is “Your Way” that “Your Life” must “Melt With Love” for “Your God” of “Your Life”, In Truth Must “Melt With Oneness” for “Your God” of “Your Life”,

a. “Your Life” Must “Search For” What “Your Life” Wants”

The state that can give him either happiness or sorrow is always with him. He will search for what he wants, saying,

|
“I want to be happy, I want to be happy.”

b. “This” Is “Your Way” that “Your Life” must “Melt With Love” for “Your God” of “Your Life”, In Truth “Your Life” Must “Melt” With “Your God’s Thoughts” of “Your God’s Oneness” of “Your Life”

This Is the way that he must melt with love for God.

c. In Truth “Your Search” For “Your Allah” By “Your Life” of “Your Allāh”,

As

“I need Allāh, I need Allāh”,

|

In Truth “Must Be Established” Within “Your Life”,

d. In Truth “That Striving” By “Your Life” of “Your Allāh” For “Your Allāh” of “Your Life”, To Reach “Your Allāh” of “Your Life”, In Truth “Must Be Fashioned” In “Your Life”.

That search for Allāh,

“I need Allāh, I need Allāh,”

must be established, that striving must be fashioned.

e. Just As “Your Life” Now Searches” for what “Your Mind” of
“Your Body” of “Your Life” Needs,

As

“I need wealth, I need wealth, I need wealth,”

f. In Truth “Your Life” Must “Now Search” for what “Your
Soul” of “Your Inner Body” of “Your Life” Needs,

As

*“I need the wealth of grace,
I need the wealth of grace.”*

Just as he searches for what he needs,

|

“I need wealth, I need wealth, I need wealth,”

g. “You Must Search” for “Allāh’s Undiminishing Wealth” of
“Your Akhirah”, of “Your Kingdom” of “Your God” of “Your
Life”.

|

“I need the wealth of grace, I need the wealth of grace.”

h. “Your Awareness” must “Be Fashioned” in “Your Qalb”.
“Your Search” for “This” must “Be Established”.

Like that, for whatever he intends from Allāh,

|

*“I need Allāh’s qualities,
I need those qualities,
I need those qualities!”*

I. “Your Life” must search for “Your Divine Qualities” of “Your Life”

And

*“I must have those actions,
I must do that duty,
I must have Allāh’s qualities,
I must perform Allāh’s actions,
I must perform those actions,
I must perform those actions!”*

J. “Your God’s Actions” should develop within “Your Life”

As

*“I must have those actions,
I must do that duty,
I must have Allāh’s qualities,
I must perform Allāh’s actions,
I must perform those actions,
I must perform those actions!”*

And

"I must establish that trust within me."

I. "You Must Bring" that "Divine Feeling and Awareness" into
"Being" within "Yourself".

As

"I must establish that trust within me."

J. "Your Life" must bring "Your Divine Feeling" and "Your
Divine Awareness" into being within "Your Life".

"Your B-09-Plus"

Or

"Your Expanded Version" of "Your B-09"

||

∨

B-09-Plus. In Truth "Your One True Human Being" of "Your Life",

Now For "Your Age", Now For "All Life",

Who Is Now

|
“Your Secret Room” of “Your Life”

|
Who Is Now

|
“Your Secret Form” of “Your True Prayer” of “Your Life”

|
Is Now

|
“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”

|
And Within “That”

|
Is Now

|
“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

|
of

|
“Your Life”

|
if you like,
and that is for sure. Amen.

Bawa. For As

|
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”

|
Teaches Us,

And Now As
“Your Pure Light” of “Your Life”.
As Now
“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”
And Within “That”
As Now
“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)
of
“Your Life”
As Now “One”
As Now “Your Oneness” of “Your Life”
Is Now
Teaching “Your Life” Again
In Truth

Now For "Your Last Time"

"Your Following"

||
V

"Your Bawa Quotation 04"

||
V

"Your Beginning"

of

"Your Short Excerpt"

From

"Your Introduction"

Called

"Your True Nature" of "Your Mystical Experiences"

To

"Your Mystical Journey", Book

By

[“Your Bawa Muhaiyaddeen”](#) (Ral.) of [“Your Life”](#).

|
Click [HERE](#) To ["Buy Your Bawa Book"](#)

Bismillahir-Rahmanir-Rahim. In the name of God, the Most Merciful, the Most Compassionate

Disciple:

I want to ask Bawa one or two questions about his mystical experiences.

First, we're interested to know whether he actually lived these experiences, or are these words just symbols of other realities?

His Holiness:

These are not symbols, these were paths I saw and traveled along. I have experienced these directly, they aren't just stories. But it is not good to speak too much about these things.

We are not this body, which is made up of earth, fire, water, air, and ether.

When man dreams, he sees many different and wonderful things. But those marvelous visions are merely his thoughts being visualized. As soon as he reaches out to grab them, he awakens to find them gone.

The experiences I had are not like those dreams. For in them, the picture that was taken, actually exists, and still exists. The people are real, the history is real.

The earth-fire-water-air-ether mind is always sleeping.

That mind is not really the person.

And these mystical experiences are not known through that mind, but rather through wisdom, the soul, and the grace of God, which together fly round and round looking at the cities of illusion and at the wondrous cities of God.

They discover the secrets of those cities and uncover layer after layer of explanations, of what is right and what is wrong, what is illusion and what is truth.

They determine which water is good, and which is poisonous, which will give the good taste, and which will give the bad taste.

*Thus wisdom, the soul, and the grace of God inquire into everything. and
facing each directly they conclude,*

*"This is what the seven hells are,
and
these are the eight heavens."*

"Your End"
of
"Your Short Excerpt"
From
"Your Introduction"
Called
"Your True Nature" of "Your Mystical Experiences"
To
"Your Mystical Journey", Book
By
"Your Bawa Muhaiyaddeen" (Ral.) of "Your Life".

And

"Your Beginning"
of
"Your Full Text"
of
"Your Introduction"
Called
"Your True Nature" of "Your Mystical Experiences"
To
"Your Mystical Journey", Book
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"Your Bawa Muhaiyaddeen" (Ral.) of "Your Life".
|
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They discover the secrets of those cities and uncover layer after layer of explanations, of what is right and what is wrong, what is illusion and what is truth.

They determine which water is good, and which is poisonous, which will give the good taste, and which will give the bad taste.

Thus wisdom, the soul, and the grace of God inquire into everything. and facing each directly they conclude,

*"This is what the seven hells are,
and
these are the eight heavens."*

Then they ask,

*"What do these eight heavens mean?
|
What do they signify?"*

Now, heaven and hell look the same, but their taste is different. Hell might appear to be resplendent, but once you see the light of truth, hell disappears.

As long as there is no truth, hell shines in its own light, but we shouldn't accept that as the true light.

A man who doesn't know what gold is, might think that copper is gold, or all that glitter is gold. But a wise man will test it.

First he will rub the metal against a stone, and then drop some acid over it. If it is real gold it will not be marred, but if it is not, it will dissolve under that acid.

Like this, when the wisdom of the soul, and the essence of truth pick up something, they first rub it on a testing stone, and then pour the acid of wisdom over it. Whatever dissolves is false. Whatever stays without disappearing is true.

These are direct, face to face scenes I experienced.

All the secrets of God's creation can be revealed through the soul, wisdom, and grace.

But these things cannot be revealed to the body, to desire, or to the mind. They are not revealed through the senses, which relate to the earth.

The body, the mind, and the senses are sleeping, off to the side somewhere, while wisdom, the soul, and the grace of God go secretly, quietly, to discover the inner meanings.

Not everyone will be able to discover the inner meanings. It is rare to find someone who can attain that full power. Whoever does have this ability is a Quth, One who has achieved divine analytic wisdom.

I am not like that, I am still a student, still learning. I am only relating to you what I have already learned on my path.

There is much more to learn. What we have learned so far amounts to a mere handful of earth. Our heart consists of just one handful.

No matter how much we have studied, all that we have learned though our mind, and desire, and body, amounts to no more than a fistful of earth.

Once you transcend this and start studying beyond, then what you learn will amount to all that is in the entire universe.

What remains to be studied, after transcending this handful of earth, amounts to the whole world.

This is how it is, my brother. Amin.

“Your End”
of
“Your Full Text”
of
“Your Introduction”
Called
“Your True Nature” of “Your Mystical Experiences”
To
“Your Mystical Journey”, Book
By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”.
|
Go To “The Top” of “Your B-09”

10. “Your Life” must establish “Your ‘ibādah” of “Your God” of “Your Life”, In Truth “Your Service” of “Your God” of “Your Life” To “Your God” of “Your Life”, Discarding “Everything Else” of “Your Life” That “Your Life” Now “Trusts” of “Your Life” And Now “Trusting” Only In “Your Allahu” of “Your Life”.

He must establish that ‘ibādah, that service to God, within him.

He must discard whatever else he trusts and trust only in Allāhu,

"I must establish that trust within me."

He must bring that feeling and awareness into being within him.

=====

Go To "[Your B-10](#)" - Last

Go To "[Your B-11](#)" - Next

|

Go To "[Your Bawa Quotation 05](#)"

["Your B-10-Plus"](#)

Or

["Your Expanded Version"](#) of ["Your B-10"](#)

||
V

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["Your Bawa Quotation 05"](#)

||
V

Go To "Your Short Excerpt" From "Your Chapter or"

|

Go To "Your Full Text" of "Your Chapter or"

|

Go To "Your Outline" of "Your Full Text" of "Your Chapter or"

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Go To "The Top" of "This Section"

Go To "Your Full Text" of "Your Chapter or"

Go To "Your Outline" of "Your Full Text" of "Your Chapter or"

"Your Beginning"

of

"Your Short Excerpt"

From

"Your Chapter or"

Called

"Your Signs" of "Your Spiritual Significance"

Or

"Your 4 Types" of "Your Wives/Husbands"

To

"Your Pearl of Wisdom", Book

By

"Your Bawa Muhaiyaddeen" (Ral.) of "Your Life".

I. "What" Is "Your Current Earth World"?

Disciple:

O Guru Swami, "What" Is "The World"?

Explain it to me.

Guru:

O My Eyes, "Your World" Is "Your Folly".

It is "Your Woman" called "Desire".

"That" is "Your Earth World".

"Everything" Appearing On "Your Earth" Is "Your Maya" ("Your illusion").

"Your Woman" Are "Your 4 Religions"

|

(As Now "Your 4 Parts" of "Your Physical Body".



"Below Your Waist = As "Your Hinduism/Tamil Religion"
Or "Your Earth/Water/Creation Worship"



"Your Stomach" = As "Your Zoroastrian (Persian) Religion"
Or "Your Fire Worship"



"Your Chest" = As "Your Christianity"
Or "Your Air/Elemental Spirits Worship"



"Your Head" = As "Your Islam" And "Your Judaism"
Or "Your Ether/Elemental Light/Physical Senses Worship")

*"Your Religious Scriptures" Are "Your Attachments" in Truth of "All"
of "Your Creations" of "Your Life"*

"Your Gold" is "Your Creator" of "Your Mischief" of "Your Life"

*There are "Your 73 Groups" Mixed With "All" of "Your Human Lives",
Entering "Your Nerve" And "Your Skin" And "Your Flesh" of "Your Life"*



As Now "Your 4 Kinds" of "Your Destructive Woman" of "Your Life"

"Your End"
of
"Your Short Excerpt"
From
"Your Chapter or"
Called
"Your Signs" of "Your Spiritual Significance"
Or
"Your 4 Types" of "Your Wives/Husbands"
In
"Your Pearl of Wisdom", Book
By
"Your Bawa Muhaiyaddeen" (Ral.) of "Your Life".

And

Go To "The Top" of "This Section"
Go To "Your Short Excerpt" of "Your Chapter or"
Go To "Your Outline" of "Your Full Text" of "Your Chapter or"

"Your Beginning"
of
"Your Full Text"
of
"Your Chapter or"
Called
"Your Signs" of "Your Spiritual Significance"
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Go To "The Top" of "This Section"
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"Your Outline" of "Your Full Text" of "Your Chapter or"
Called
"Your Signs" of "Your Spiritual Significance"
Or

"Your 4 Types" of "Your Wives/Husbands"

1. "What" Is "Your World"?
|
2. "Your First Type" of "Your Wife/Husband" - "Your Earth Sign"
|
3. "Your Second Type" of "Your Wife/Husband" - "Your Fire Sign"
|
4. "Your Third Type" of "Your Wife/Husband" - "Your Air Sign"
|
5. "Your Fourth Type" of "Your Wife/Husband" - "Your Water Sign"
|

6. In Truth Since "Your Virtuous Wife/Husband"

|
Is Still

|
"Your Big Burden"

of

"Your Life"

|
No Matter What

So
"Join In Partnership/Marriage"
Only With
"Your God" of "Your Life"

7. For Between "Your Illaram" and "Your Thuvawaram"

Between
"Your Married Life"
And
"Your Life" As "Your Recluse"
"Which of These" is "Desirable"?
is "Better"
For "Reaching God"

||
V

Neither

|

Instead "Just Go To God",

|

Seek Only "Your Oneness"

of

"Your God" of "Your Life"

=====

Go To "The Top" of "This Section"
Go To "Your Outline" of "Your Chapter or"

I. "What Is "Your World"?

Disciple:

O Guru Swami, what is the world?

Explain it to me.

Guru:

O my eyes, the world is folly. It is a woman called Desire. That is the earth world.

Everything appearing on earth is maya (illusion). Woman are the four religions. Religious scriptures are the attachments of all creations. Gold is a creator of mischief.

There are seventy three groups mixed with all human lives, entering the nerve, the skin, and the flesh, as four kinds of destructive woman.

Disciple:

Swami, Master Guru, teach me in detail the four kinds of woman. There is a great desire ceaselessly springing forth in me to marry one of these woman.

Guru:

O dear son, what is referred to as the four religions are divided into several races and religions.

Race denotes an evil character.

Religion is arrogance.

These two have divided themselves into four faiths.

They appear as four woman.

"Your First" is "Manaiyal"

|
(the one who looks after the home).

"Your Second" is "Manaiyaddi"

|
(the one who shakes up the home).

"Your Third" is "Thadiyaddi"

|
(the one who causes the stick to be brandished).

"Your Fourth" is "Thandaddi"

|
(the one who causes the club to be brandished).

Disciple:

O Guru Swami, which is these is good?

=====

Go To "[The Top](#)" of "[This Section](#)"
Go To "[Your Outline](#)" of "[Your Chapter](#) or"

2. "Your First Type" of "Your Wife/Husband" =
"Your Earth Sign"

Guru:

Listen. I shall tell you. You ask me which is good and which is evil.

Earth, Fire, Air, and Water intermingled to form the shape of a ball. The earth is the first sign, Manaiyal (the one who looks after the home). She has the characteristics of the earth. She is the best among these four types of woman.

Disciple:

What are her actions?

Guru:

Dear son, listen to her work.

Forgetful of the world,
Absorbing the truth within her,
Discerning clearly good from evil,
Always on the good path.

Singing without words,
The praise of the unsearchable thing,
Tasting the clear unquenchable nectar,
Unhesitatingly absorbing (it) within her heart.

Making compassion her home each day,
Keeping noble deeds as her life,
Lighting the lamp of chastity,
Performing many a duty.

Fixing up untold images with clarity,
Accepting the Guru and his grace as divine,
Placing her body, wealth, and life
As a slave at the feet of her husband.

Conscious of her three duties,

Of noble deeds, wealth, and offer of bliss,
She shines praising her husband's feet.

O dear son, her actions, just as the earth, are full of patience and peace. She accepts those who praise and those who abuse, displaying her tolerance to all living things with virtuous conduct.

Like the earth, she tolerates those who excrete and those who urinate on it, both men and cattle. She observes the peculiarities of their bodies, their bodily features and signs and endures them.

She is Manaiyal (the one who looks after the home). She does not allow her heart to meander here and there. She protects her chastity and casts her starry modest eyes at the feet of her husband, wishing that no harm should befall him - her deity.

She prays with a melting heart and always seeks protection for him. She is Manaiyal, possessing the character of the earth. She destroys maya, banishes her mental desires, and establishes compassionate kindness.

She goes to bed late and rises earlier. She bathes, polishes the floor, washes her body, and purifies her heart. She destroys deceit. She opens her eyes and rubs them on the feet of her husband.

She stands with folded arms and lights the lamp of chastity. She gets her husband to open his eyes in that light.

She is the first type of wife, my son. Did you listen, my son, gem of my eyes?

=====

Go To "[The Top](#)" of "[This Section](#)"

Go To "[Your Outline](#)" of "[Your Chapter](#) or"

3. "[Your Second Type](#)" of "[Your Wife/Husband](#)" =
"[Your Fire Sign](#)"

The second type of wife is Manaiyaddi (the one who shakes up the home).

She is the sign of fire and is evil- characterized. She cannot discriminate between right and wrong. She has no awareness of excreta and urine.

She burns each and everything within sight and reduces them into ash. She melts the rock, burns intelligence, breaks the mind, agitates the heart, burns character, brings turmoil into the family, tortures the analytical wisdom, and torches the earth.

She makes it appear as truth all the ideas that enter into her mind, whether true or false. Full of self-aggrandizement, she questions covertly,

"Who is better than I?"

This is the type of wife of the fire sign called Manaiyaddi. She behaves in various other ways to hurt the feelings of her husband. She torments him and eventually destroys him. She has yet more characteristics.

It is this type of many characterized wife who is called Manaiyaddi. Do you here my dear disciple, gem of my eyes?

=====

Go To "[The Top](#)" of "[This Section](#)"

Go To "[Your Outline](#)" of "[Your Chapter](#) or"

4. "[Your Third Type](#)" of "[Your Wife/Husband](#)" = "[Your Air Sign](#)"

The third type of wife is Thadiyaddi (the one who causes the stick to be brandished).

She has the character of the air. She flies like the wind.

She winks the eyes, enters all possible places, ruins the heart, causes the breath to be withheld, holds the urine, blocks the urinary passage, causes the abdomen to distend, numbs the brain, breaks the mountain, destroys the forest, makes the sea rise, breaks the house, dashes the ships, hurts the mind, diminishes judgment, stirs up the world, tests the strength, accumulates sins, and distances God.

She alters fate, destroys destiny, misleads man, breaks his head and puts him to death.

This is done by the wife with the air sign called Thadiyaddi. She looks wherever she wants to look, goes wherever she wants to go, winks whenever she wants to wink, walks whenever she wants to walk, lies down whenever she wants to lie, controls whom she can control, ruins whatever she can ruin, aims wherever she can aim, sleeps wherever she can sleep, laughs whenever she can laugh, hides wherever she can hide, wanders wherever she can wander, snatches whatever she can snatch, and sends her husband's life to the other world.

So does, Thadiyaddi, the wife with the Air sign. There are yet many more traits in this third type of wife .

=====

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5. "Your Fourth Type" of "Your Wife/Husband" =
"Your Water Sign"

The fourth type of wife of the Water sign called Thandaddi (the one who causes the club to be brandished) runs over the hills and lies on valleys.

She is bound where she should be bounded, lies where she should lie, runs where she should run, rolls where she should roll, scatters where she should scatter, controls herself where she should be controlled, gets infested with worms where she should be infested, gives an offensive odor from where such odor should emanate, leaps where she should leap, and goes wherever she has to go.

This is the wife of the fourth type, of the Water sign called Thandaddi.

Did you see the mischief of these types of wives, my son, gem of my eyes?

=====

Go To "The Top" of "This Section"

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6. Since "Your Virtuous Wife/Husband"

|

"Who Loves" In Truth "Your Lives" of "Your Others"

As "His/Her Own"

Is Still

In Truth

"Your Big Burden" of "Your Life"

No Matter What

"Join In Partnership/Marriage"

Only With

"Your God" of "Your Life"

First On "Your Outside" of "Your Life"

Now At "Your Divine Feet"
of

"Your Shaikh Muhaiyaddeen" (Ral.) of "Your Life"

And "Then", And Only "Then"

Within "Your Life"
Now Within "Your Divine Heart"
As Now
"Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen" (Ral.)
of
"Your Life"

Disciple:

O Guru, is there any benefit in researching into the characteristics of each type of these wives, Swami?

Guru:

Yes, there is. I shall tell you one more thing. Please listen.

There are names depending on the circumstances for these four types of wives. When men without wounds, itch, or boils take one of these woman, itch or boils appear on them with oozing ulcers.

For a man, born as human, living as human, residing as human, the first type (of wife) I mentioned earlier called the graceful Manaiyal is the real marriage. Realize this well.

The virtuous wife performs virtuous deeds, not deviating from the virtue of home life.

(However), if this virtuous wife who loves the lives of others as her own is herself a big burden to a man, should the rest be told?

Son, know this with a little measure of caution and reason.

Further, if this same man were to marry a woman one, two, three and four times by mutual liking between man and woman, he loses his wisdom, blinds his eye, loses his discretion, emaciates his body, suffers and creates injury to his heart.

As a cure for that hurt he takes another wife. This becomes a second burden. A third wife is a caustic remedy for his wounded heart, and a fourth wife satisfies his ego.

This common factor exists for both man and woman. Will this factor bring happiness? No, it is very rare indeed!

Nevertheless, having ourselves caused injury to our hearts, and as a cure for it, we use caustic dressing material, and a load of caustic medicine for the wound, will we die or survive? Contemplate on this.

=====

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7. For Between "[Your Illaram](#)" And "[Your Thuvawaram](#)"

|
Between

|
"[Your Married Life](#)"

And

"[Your Life](#)" As "[Your Recluse](#)"

|
"[Which of These](#)" is "[Desirable](#)"?

|
is "[Better](#)"

|
For "[Reaching God](#)"

||

V

Neither

|

Instead "Just Go To God",

|

Seek Only "Your Oneness"
of

"Your God" of "Your Life"

Disciple:

All right, Swami, I understand.

People refer to "Illaram" and "Thuvawaram" (married life and the life of the recluse).

Which of these is desirable?

Guru:

Listen dear. As I said earlier, "God Is Love" (Is "Your Oneness").

If one were to get a Manaiyal with a melting heart, who discards wealth and the pleasures of worldly life, but reveres the feet of her husband, who is

absorbed in the One and Only Almighty Lord, the God without form, then in such an instance, domestic life is an ocean of bliss.

Nevertheless, this opportunity is very, very, very rare indeed!

Be what it may,

|
"Life Itself" is "Burdensome".
|
(And In Truth
|
"That" Is "Ok"
|
"Just Always Do It"
|
With
|
"Your God" of "Your Life"
|
As
|
"Your Oneness"
of
"Your God" of "Your Life"
|

Amen)

"Your End"
of
"Your Full Text"
of
"Your Chapter or"
Called
"Your Signs" of "Your Spiritual Significance"
Or
"Your 4 Types" of "Your Wives/Husbands"
From
"Your Pearl of Wisdom", Book
By
"Your Bawa Muhaiyaddeen" (Ral.) of "Your Life".

|
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|

Go To "[Your Bawa](#) Quotation 06" (In Process)

B-II. In Truth **Realizing** "[What](#)" In Truth "[Must First Develop](#)"
Within "[Your Life](#)" For "[Your One](#) True Prayer"
of "[Your Life](#)" To "[Automatically Start Up](#)" Within
"Your Life"

|

Each "[Day](#)" of "[Your Life](#)".

|

Go To "[Your Bawa](#) Quotation 06"

||

∨

Go To "Your Outline" For "Your Bawa Quotation o6" (In Process)

|

a. In "This Way", With "Your Every Intention", At
Your Every Second", In Truth "Your God Awareness" Should
"Be Established" Within "Your Life",

↓

Each "Day" of "Your Life".

b. "Your Divine Feeling" And "Your Divine Awareness" That
"Your Life" Should "Now Pray" To "Your Allāh" of "Your Life"
Should "Now Develop" Within "Your Life",

|

Each "Day" of "Your Life".

c. "Your Thirst", And "Your Search", And "Your Love" ("Your
Oneness"), And "Your Devotion", And "Your Trust", And
"Your Wisdom" of "Your Life", of "Your Life" of "Your God"
of "Your Life" Should "Now Develop" Within "Your Life",

|

Each "Day" of "Your Life".

d. Once "Your Search Develops", Once "Your Clarity Develops",
Then "Your Iman" Will "Become Firm", Then "Your Faith,

Certitude, And Determination Will "Become Firm",

Each "Day" of "Your Life",

For In Truth

Without "Your Iman" In "Your Life"

Each "Day" of "Your Life",

There Is No "Islam" In "Your Life"

There Is No "Purity" In "Your Life"

There Is No "Unity" In "Your Life"

There Is No "Oneness" of "Your God" of "Your Life" In "Your Life"

Each "Day" of "Your Life",

There Is No "Your Shaikh Muhaiyaddeen" (Ral.) of "Your Life",

of

"Your God" of "Your Life" In "Your Life"

Each "Day" of "Your Life",
|
And Within "That"
|
There Is No
|
"Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen" (Ral.)
of
"Your Life"
|
if you like,
and that is for sure. Amen.

=====

Go To "Your B-II" - Last
Go To "Your B-12" - Next
|
Go To "Your Bawa Quotation o6" (In Process)

"Your B-11-Plus"
Or
"Your Expanded Version" of "Your B-II"
||

∨
B-II-Plus. In Truth "Your One True Human Being" of "Your Life",

|
Now For "Your Age", Now For "All Life",

|
Who Is Now

|
"Your Secret Room" of "Your Life"

|
Who Is Now

|
"Your Secret Form" of "Your True Prayer" of "Your Life"

|
Who Is Now

|
"Your Secret Oneness" of "Your God" of "Your Life"

|
Who Is Now

|
"Your Secret Service" ('Ibādah) of "Your God" of "Your Life"

Who Is Now

|

“Your Secret Automatic Prayer” of “Your God” of “Your Life”

|

Each “Day” of “Your Life”,

|

Is Now

|

“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”

|

And Within “That”

|

Is Now

|

“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)
of

“Your Life”

|

Each “Day” of “Your Life”,

|

if you like,
and that is for sure. Amen.

Bawa. For As

|
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”

|
Teaches Us,

|
And Now As

|
“Your Pure Light” of “Your Life”.

|
As Now

|
“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”

|
And With “That”

|
“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

“Your Life”

|
As Now “One”

|
Is Now

Teaching “Your Life” Again

|

Now For “Your Last Time”

|

“Your Following”

||
V

=====

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“Your Bawa Quotation 06”

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V

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“Your Beginning”
of
“Your Short Excerpt”
From
“Your Chapter 02”
Called
“Your Search” For “Your God” of “Your Life”
|
(Which In Truth Is Now
|
“Your Shaikh Muhaideen” (Ral.) of “Your Life”
|
For In Truth
|
“Your Life” Will Only Find “Your God” of “Your Life”
Within
“Your Exaltedness” of “Your Own Life”,
And
“Your Shaikh Muhaideen” (Ral.) of “Your Life”
Is Now
“Your Exaltedness” of “Your Own Life”,
|

if you like,
and that is for sure. Amen.)
In
“Your Pearl of Wisdom”, Book
By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”.

IN PROCESS

“Your End”
of
“Your Short Excerpt”
From
“Your Chapter 02”
Called
“Your Search” For “Your God” of “Your Life”
In
“Your Pearl of Wisdom”, Book
By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”.

And

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"Your Outline"
And
"Your Brief Wisdom Explanation"
of
"Your Full Text"
of
"Your Chapter 02"
Called
"Your Search" For "Your God" of "Your Life"

01. How Does "Your Life" In Truth "Improve Yourself" While
"Now Living" In "Your Current Earth World" of "Your Life".

|
In Truth

|
"Your Life" Has "Your 2 Ways"

|
First "Your Way" of "Your Woman/Mind/Body" of "Your Life"

And

Second "Your Way" of "Your True Man/Wisdom/Purified Heart"
of

“Your Life”

||
OI-A-Plus. “Your Brief Wisdom Explanation”
||
∨

In Truth

|
“Your Life” Has “Your 2 Ways”

|
First “Your Way” of “Your Woman/Mind/Body” of “Your Life”

|
First “Your Other Path” of “Your Life”

Or

“Your Path” of “Your Wrath” of “Your Life”

|
See “Your Suratul Fatihah” In “Your Holy Qur’an” of “Your Life”

|
And

|
Second “Your True Man/Wisdom/Purified Heart” of “Your Life”

Or

“Your Straight Path” of “Your Life”
|

“Your **Suratul Mustaqueem**” of “Your **Life**”
|
“Your **Shaikh Muhaiyaddeen**” (Ral.) of “Your **Life**”
|
And **Within** “**That**”
|
As Now
|
“Your **Shaikh Muhammad Rahim Bawa Muhaiyaddeen**” (Ral.)
of
“Your **Life**”
|
if you like,
and that is for sure. Amen.

=====

oi-A. First If “Your **Life**” Is To “Now **Live**” In “Your **Earth World**” of “Your **Life**” In Truth “There” Is Now “Your **Need**” For “Your **Woman**” of “Your **Life**”, As Now “Your **Life**”, And As Now “Your **Life**” of “All” of “My **Children**”, Without Exception, Are Now “Current Doing”, if you like, and that is for sure. Amen.

oi-A-Plus. “Your **Brief** Wisdom Explanation”

||

or-A-Plus. First If “Your Life” Is To “Now Live” In “Your Earth World” of “Your Life” In Truth “There” Is Now “Your Need” For “Your Woman” of “Your Life”, All of Which In Truth Is Now “Your Need” For “Your Personal Mind” And “Your Physical Body” of “Your Life”, if you like, and that is for sure. Amen.

Bawa. For In Truth “My Dearest Loving Children”, Without “Your Personal Mind” And “Your Physical Body” of “Your Life”, In Truth Without “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Truth “Your Life” Could Not “Now Live” In “Your Current Earth World” of “Your Life”, if you like, and that is for sure. Amen.

Bawa. That Is, In Truth “Your Life” Could Not “Now Live” In “Your Current Earth World” of “Your Life”, if you like, As Now “Your Current Person” of “Your Life”, As Now “Your Current Personal Life” of “Your Current Separations” And “Your Current Differences” of “Your Life” On “Your Current Illusory Outside” of “Your Life” Now Within “Your Current Degraded World” of “Your Magical Tricks” And of “Your Possessive/Self Destructive People” of “Your Life”, All of “Your Own Making” of “Your Life”, if you like, and that is for sure. Amen.

Bawa. All of Which of Course Is “Just Not True”, And All of Which In Truth Has Now “Fully Manifested” Within “Your Impure Heart/Mind” of “Your Beast/Satan” of “Your God” of “Your Life” As Now “One”, In “Your Ignorance” of “Yourself” As “Such”, And Now In “Your Arrogance” About Your Life” As Now “One”, As Now “One”, Now For “Your Last Time”, if you like, and that is for sure. Amen.

Bawa. And Now “Fully Awakened” To “Yourself” As “Such”,

As Now

“Our Dearest Loving Son”,

And

“Your Dearest Loving Brother”,

As Now

“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”

And Within “That”

As Now

“Our Dearest Loving Grand Daughter”,

And

“Your Dearest Loving Daughter”

|

As Now

|

“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

“Your Life”

|

if you like,

and that is for sure. Amen.

Bawa. As Now In Truth “Your Current School” of “Your Contrasts”
of “Your Life” Now For “Your Soul” of “Your Life”, As Now In
Truth “Your First School” of “Your 3 Schools” of “Your God” of
“Your Life” For “Your Soul” of “Your Life”,

|

As Now

|

First “Your School of Contrasts”
Or “Your Current Earth World” of “Your Life”

|

Second “Your School of Light”

Or “Your Re-Opened World” of “Your Souls” of “Your Life”

|

Third “Your School of Unity/Oneness”

Or “Your Opened Kingdom” of “Your God” of “Your Life”

|

As Now

|

First “Your School of Contrasts”

Or “Your Current Earth World” of “Your Life”

|

In Truth

|

As Now

|

“Your 2 Paths” of “Your Life”

|

As Now

|

“One” For “Your Life”,

|

Whether “Your Life’ Likes It Or “Not”,

|

As Now

|

“Your Straight Path” (“Your Suratul Mustaqueem”)
of
“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”
And
“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)
of
“Your Life”
|
As Now “Your Oneness” of “Your Life”
|
And
|
“Your Other Path” of “Your Life”
|
As Now “Your Path” of “Your Separation/Differences”
of
“Your Life”
|
As Now “One”
|
That Is,
|
As Now “Your Path
of

“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”
And
“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)
of
“Your Life”
|
As Now “Your Oneness” of “Your Life”
|
And Now
|
“Your Path” of “Your Wrath” of “Your Life”
|
As Now “Your Person Path” Or “Your Personal Life Path”
of
“Your Life”
of
Now “You” And Now of Now “All” of “My Children
|
Without Exception
|
As Now “Your Path” of “Your Separation/Differences”
of
“Your Life”
|

As Now “One”
|
All As Now “Your Current School of Contrast”
For
“Your Soul” of “Your God” of “Your Life”
|
if you like,
and that is for sure. Amen.

Bawa. All of Which In Truth Is Now “Your Current State/Path” of “Your Life”, And Is Now “Your Current State/Path” of “Your Life” of “All” of “My Children”, Without Exception, But To “Your Eternal Peril” of “Your Life”, if you like, and that is for sure. Amen.

oi-B. Second If “Your Life” Is “Reach Your Lord” of “Your Life” In “Your Lifetime” There is “Your Need” For “Your Guru (Shaikh)”.

|
But “Your Guru (Shaikh)” of “Your Life”
is
“Very, Very, Very Hard” to “Find”.

oi-B-Plus. “Your Brief Wisdom Explanation”



oi-B-Plus. Second If “You” are to “Reach Your Lord” of “Your Life” In “Your Lifetime”

|
(If “You” Are to “Leave Here” Before “Your Grave”,
|
If “You” Are to “Transcend” in Truth “Your Fistful of Earth”
Before
“Your Grave” Finds “Your Life”
In
“Your Current Degraded State”
of
“Your Illusory Separation” From “Your Truth” of “Your Life”
|
“That” In Truth “God Alone Exists”,
|
Not “Just Live Here” Until “Your Grave” Finds “Your Life”)
|
There is “Your Need” for “Your Guru (Shaikh)”.
|
But “Your Guru (Shaikh)” of “Your Life”
is
“Very, Very, Very Hard” to “Find”.

|
(Because

|
In Truth

|
“Your Life” Is “Your Guru (Shaikh)” of “Your Life

|
Now “Sleeping” Surrounding “Your Soul” of “Your Life”

|
“Just Waiting” For “Your Divine Kiss”
of

“Your One True Human Being”

|
Now For “Your Life”,

|
Now For

|
“All Life” Now “Living And Thriving” Within “Your Life”,

|
if you like,
and that is for sure. Amen

=====

Go To “The Top” of “This Section”
Go To “Your Outline” of “Your Chapter or”

01. How Does “Your Life”
In Truth
“Improve Yourself”
While
“Now Living”
In
“Your Current Earth World” of “Your Life”.

Disciple:

Swami, “Show Us” a way to “Improve Ourselves” while “Living” in “The World”.

Guru:

“Dear One”.

There are “Two Ways”.

01-A. If “Your Life” Is To “Now Live” In “Your Earth World” of “Your Life” In Truth “There” Is Now “Your Need” For “Your Woman” of “Your Life”, As Now “Your Life”, And As Now “Your

Life of All of My Children, Without Exception, Are Now Current Doing, if you like, and that is for sure. Amen.

|

Go To:

"Your oIA-Plus" = Your Brief Wisdom Explanation of "oI-A"

If "You" are "To Live" in "The World", there is "Your Need" for "Your Woman" of "Your Life".

oI-B. Second If "Your Life" Is "Reach Your Lord" of "Your Life" In "Your Lifetime" There is "Your Need" For "Your Guru (Shaikh)".

|

But "Your Guru (Shaikh)" of "Your Life"

is

"Very, Very, Very Hard" to "Find".

=====

Disciple:

Swami, you mentioned guru.

How is such a guru to be recognized?
How is he to be searched for?
How are we to associate with him?
Teach it to me in detail.

Guru:

Listen child.
Isn't this the world? In it there are many movements.

To be born a man, one has to perform several crores of meritorious deeds.
To be born a man among men, one has to perform meritorious deeds many times over.
Among them, to be human among humans, one has to practice much more severe religious austerities.

Disciple:

Swami, how can one perform meditation before birth?
It is said that meritorious acts are performed before birth.

If that were so, how can one perform meditation before birth?

In that event, is the world a happy place or a sorrowful one?

Guru:

Oh is that what you are asking?

I shall tell you. It is true that to be born in this world is great.

1. The Motionless All-Pervading One is the Omnipresent Silent One.
2. The world is a hypnotic fascination.
3. The mind is “Agitation”, *Disorganization”, And “Bewilderment”
4. The words of the *gnostic guru* are a driving force.

These four are divided into sixteen divisions.

I shall give you the meaning of these sixteen divisions later on
(in [Chapter 3](#)).

Now I shall answer your question.

Disciple:

Swami, O Guru, what is the Motionless One?

Guru:

Son, the Motionless One is one who cannot be known.

The Formless One pervades here, there, and everywhere. He has no appearance, no shape, no name, no country, no wife, no child, no friend, no connections, no end, no temples, no ponds, no religion, no people, no hands, no legs, no mouth, no head, and no abode of his own.

He is far removed from human knowledge and even beyond that. He is the Motionless Ultimate One. Do you understand, Son?

Disciple:

How is this Ultimate One to be reached?

How can such a One who is formless, elusive, ruling here, there, and everywhere, protect us?

How will He give and take?

He has no hands, no legs, and no mouth.

He will therefore be unable to speak.

How can we discover such a God?

Guru:

Son, do you understand what I have been saying?

You question me about His want of a mouth and His lack of hands, do you not?

Let me tell you about a particle of a particle of the size of dust of His greatness.

Listen.

Gracefully He appears as the ripened fruit, without flowering or bud.

He protects, not being a mother, but akin to seventy mothers.

He speaks without a mouth and enters the mind with grace.

He protects, questioning and listening to thy answers without an ear.

He alone dwells in all of us without a mother.

He helps those who employ truth without insincerity.

He is the tongueless Lord who speaks through our hidden tongue.

Without a scepter,

He is the Guru Lord who rules everywhere as the One Umbrella.

Deathless, He exists everywhere, evergiving and never abandoning us.

A King without a palace, He is the One who gives clarity.

As the Resplendent Bright Flame (the Triple Flame), within and without,
With expectations of benefit from none,
As the Lord of those in seclusion and in distress,
In the middle of the night or during the day,
Without causing pain to those who live in harmless surrender,
To those maidens with hearts of kindness,
To the great ascetics, to virtuous men and pure woman,
He appears gracefully as the wick of the Lamp of Faultless Guru Wisdom.

With perpetual grace,
He is the Lord who vibrates within Love and Compassion.
If thou art aware of the words of such a Lord,
And submit to the advice of the Wise Guru,
Then, what is distress?
What is poverty?
Is there any parallel to this?
Know this, O my son,

So seek thou the right Guru.
I have said so, my son.
He will certainly help thee.

God is the Motionless One.
He is Allah.

Have you understood this, my son, gem of my eyes?

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|

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|

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B-12. “Then”

|
In Truth

|
“Your One True Prayer” of “Your Life”,
of
“Your Life” of “Your God” of “Your Life”,

|
Will

|
“Take Form” Within “Your Life”

|
As Next

|
“Your Automatic Permanent True Prayer” of “Your Life”,

|
Now For

|
“Each Day” of “Your Life”

|
For

|
“Your Rest” of “Your Life” In “Your Earth World”

If you like,
and that is for sure. Amen.

||
As Now
||

"Your One True Prayer" of "Your Life"
of
"Your Shaikh Muhaiyaddeen" (Ral.) of "Your Life"

As Now

"Your 18,000 Universes" of "Your Life" As Now "One"

And Within "That"

of

"Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen" (Ral.)
of

"Your Life"

As Now

"Your Re-Opened World" of "Your Souls" As Now "One"

And Within "That"
of
"Your Divine Witness" of "Your Life",
As Now
"Your Opened Kingdom" of "Your God" As Now "One"
of
"Your Life" of "Your God" of "Your Life"
||
Having Closed Down
||
"Your Current Degraded World" of "Your Life"
of
"Your Demons, Jinns, And Fairies" of "Your Life" As Now "One"
Both
In "Your ignorance" of "Yourself" As "Such"
|

And Now
|
In "Your Arrogance"
About
"Your ignorance" of "Yourself" As "Such"

||
And Now
||

In "Your Fully Awakened" To "Yourself" As "Such"

||
As Now
||

"Your 3 Divine Schools" For "Your Soul" of "Your Life"

||
V

||
First As
|
"Your School of Contrast" of "Your Life"
||

∨

As Now

|

"Your Awwal" Or "Your Creation" of "Your Life"

And

"Your Dunya" Or "Your Fistful of Earth" of "Your Life" As Now "One"

||

And Second As

|

"Your School of Light" of "Your Life"

||

∨

As Now

|

"Your Akhirah" Or "Your Next World" of "Your Life"

And

"Your God" of "Your Life" As Now "One"

||

And Third As

|

"Your School of Oneness" of "Your Life"

||
V

As Now

|

"Your Kingdom of God" of "Your Life"

And

"Your God" of "Your Life" As Now "One"

||

"All" As Now "One"

||

All Now Within

||

"Your Final Pearl of Wisdom" of "Your Life"

|

(See Both "Your On-line Book Version"

And

"Your Wisdom Study Version")

|

As Now

|

"Your Final Version" of "Your 3 Divine Sounds"
of

"Your God" of "Your Life"

||
First As
||
√

"Your First Sound" of "Your God" of "Your Life"

As

"Your Kun" Or "Your Be" of "Your Creation" of "Your Life"

||
And Second As
||
√

"Your Second Sound" of "Your God" of "Your Life"

As

"Your Al hamdu lillah" Or "Your Giving"

|
All Praise And Praising

|
For

|
"Your Everything" of "Your Life"

Exclusively To

"Your God" of "Your Life"

And Third As

"Your Third Sound" of "Your God" of "Your Life"

As Now

"Your Tawakkul Allah" Or "Your Giving"

All Responsibility

For

"Your Everything" of "Your Life"

Exclusively To

"Your God" of "Your Life"

||
And As Now
||

"Your Final Version" of "Your 3 Divine Sounds"
of

"Your God" of "Your Life"

As Now

"Your Bawa Alhamdu lillah".

"Your Bawa Tawakkul Allah". Amen.

As Now "One".

||
As Now
||

"Your Final Pearl of Wisdom" of "Your Life"
of

"Your Bawa Muhaiyaddeen" (Ral.) of "Your Life"

And Within "That"

As Now

|
"Your Final Heart" of "Your One" of "Your Life"

|
Who Will Truly

|
"Let Yourself End" In "Your God" of "Your Life"
of

"Your Muhammad Rahim Bawa Muhaiyaddeen" (Ral.) of "Your Life"

||

All For

||

"Your Exclusive Sake"

of

"Your Divine Soul" of "Your Divine Life",

of

"Your Life" of "Your God" of "Your Life". Amen.

|
And Now

||

All For

||

"Your Exclusive Sake"
of
"Your Divine Life" of "Your Divine Soul" of "Your Divine Life",
of
"Your Life" of "Your God" of "Your Life". Amen.

||

if
|
"Your Divine Soul" of "Your God" of "Your Life"
And
"Your Divine Life" of "Your God" of "Your Life"
And
"Your God" of "Your Life"
|
As Now "One"
|
Like,
|
and that is for sure. Amen.

a. If “Your Faith” And “Your Certitude” And “Your Determination”
of “Your Life” To Reach “Your God” of “Your Life” Flow
Into “Your Life”,

|
if “That Grows” in “Your Qalb” of “Your Life”,
In
“Your Innermost Heart” of “Your Life”,
↓
if “Your Determination”
|
To Reach
|
“Your God” of “Your Life”,
|
Which is
|
“Your Imān” of “Your Life”,
|
Becomes
|
“Strong” In “Your Life”,
|
Then
|

"Your One True Prayer" of "Your Life"

Will

"Take Form" Within "Your Life"

Which In Truth

Is

"Your Islam" of "Your Life",

For In Truth

Without

"Your Iman" of "Your Life"

There Is

No

"True Islam" In "Your Life".

If that faith and certitude flow into him, if that grows in his qalb, if that determination which is imān becomes strong, then that prayer will form within him.

b. “Your *imän*” will be “Your Strength” of “Your True Prayer” of “Your Life”, and “It Will be” In Truth “Your support” for “Your True Search”. “It Will be” In Truth “Your Aid” to “Your True Awareness” of “Your Life”.

That imän will be the strength of his prayer, and it will be a support for his search. It will be an aid to that awareness.

c. When “Your State” of “Your True Awareness” and “Your True Faith” In God, And “Your *imän*” In “Your God” of “Your Life” is “Truly Established” In “Your Life”, In Truth “It Will Join” with “Your Life” And With “Your *ävi*”, With “Your True Spirit” of “Your Life”.

When that state of awareness and imän is established, it will join with his life and with his ävi, his spirit.

d. When “Your True Merging” of “Your Life” occurs, when “Your *Rüh*”, “Your Soul”, operates without “Your Life” being “Aware of It”, then “Your True Prayer” of “Your Life” will “Take Form” in “Your True Breath” of “Your Life”.

When that merging occurs, when the rüh, the soul, operates without his being aware of it, then that prayer will form in his breath.

e. “It Will Flow” In “Your Life” in “Your Same Way” that “Your Current” of “Your Life” Works In “Your Life”, Automatically, Then, “Your True Prayer” of “Your Life” In Truth “Will Work” by “Itself”, Automatically.

It will flow in the same way that a current works, automatically.

That prayer will work by itself, automatically.

=====

Go To "Your B-12" - Last

Go To "Your B-13" - Next

|

Go To "Your Bawa Quotation o7" - NO PLUS

|

Go To "Your Bawa Quotation o7" - WITH PLUS

"Your B-12-Plus"

Or

"Your Expanded Version" of "Your B-12"

||
V

B-12-Plus. In Truth "Your One True Human Being" of "Your Life",

Now For "Your Age", Now For "All Life",

Who Is Now

"Your Secret Room" of "Your Life"

Who Is Now

"Your Secret Form" of "Your Hunger" of "Your Soul"

For

"Your God" of "Your Life"

Who Is Now

"Your Secret Form" of "Your One True Prayer" of "Your Life"

Who Is Now

"Your Secret Unity/Oneness" of "Your God" of "Your Life"

Who Is Now

|

"Your Secret Service" (*Tbādah*) of "Your God" of "Your Life"

|

Who Is Now

|

"Your Secret Automatic Prayer" of "Your God" of "Your Life"

|

Each "Day" of "Your Life",

|

Is Now

|

"Your Shaikh Muhaiyaddeen" (Ral.) of "Your Life"

|

And Within "That"

|

Is Now

|

"Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen" (Ral.)

of

"Your Life"

|

Each "Day" of "Your Life",

if you like,
and that is for sure. Amen

Go To “Your Wisdom Point Outline” (With Plus)
Go To “Your B-12-Chapter Outline” (No Plus)

Bawa. For As

“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”

Teaches Us,

And Now As

“Your Pure Light” of “Your Life”.

As Now

“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”

And With “That”

“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of
"Your Life"
|
As Now "One"
|
Is Now
|
Teaching "Your Life" Again
|
Now For "Your Last Time"
|
"Your Following"
||
V

=====
Go To "The Top" of "This Section"

"Your Bawa Quotation 07" - NO PLUS
|
Go To "Your Bawa Quotation 07" - WITH PLUS
||
V

"Your Beginning"
of
"Your Full Text" - NO PLUS
From
"Your Chapter 03"
|
Called
|
"Your Search" For "Your One True Guru/Shaiikh" of "Your Life"
|
(Which In Truth
|
Is Now
|
Within
|
"Your Shaikh Muhaiyaddeen" (Ral.) of "Your Life"
|
As Now
|
"Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen" (Ral.)
of
"Your Life"
|

For In Truth
|
“Your Life” Will Only Find “Your God” of “Your Life”
Within
“Your Exaltedness” of “Your Own Life”,
And
“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”
Is Now
“Your Exaltedness” of “Your Own Life”,
|
if you like,
and that is for sure. Amen.)
|
In
“Your Pearl of Wisdom” Book
By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”.
|
Go To “Your Bawa Quotation 07” - PLUS

Disciple:

Swami, to know God (To Become God) one needs the grace of the Guru.

|
Go To "Your Plus-A"

His advice is necessary.

How is one to find him.

How many kinds of Master Gurus are there.

Guru:

I shall tell you how the various types of gurus operate. Listen

oi. "Your Earth World" Is "Your Guru"

|
Go To "Your Plus-oi"

It shows "Your Life" In Truth "Your Hypnotic Fascination" of "Your Life"

02. "Your Earth Parents" Are "Your Gurus"

Go To "Your Plus-02"

"Your Physical Parents" Are "Your Gurus" of "Your 64 Arts" And "Your 64 Sexual Games" ($64 + 64 = \text{"Your 128 Letters"}$).

03. "Your Foster Mother" Is "Your Guru"

Go To "Your Plus-03"

"Your Foster Mother" Is "Your One True Guru" of "Your Life" Who "Secretly" Raises "Your Life"

(Also See "Chapter II", page 42, Quranic Surat "At Tarique", 4th line

"No Human Soul" but had "Your Guardian" over it".

Also, See "Your Wisdom Book" by "His Holiness",

By

"Your Bawa Muhaiyaddeen" (Ral.) of "Your Life"

Called
"Islam & World Peace: Explanations by "Your Sufi",
|
And
"Chapter 12",
|
Called
"Your Inner Quran - *Umm al-Qur'an*", page 135,
|
For
|
"Your Beautiful Explanation"
By
"Your Bawa Muhaiyaddeen" (Ral.)
of
"Your Life"
Called
"Your Inner Qur'an"
Or
"Your Umm al-Qur'an",
Which is
"Your Essence" of "Your Holy Qur'an",
As
"Your Divine Eye"

of
"Your Holy Qur'an", As "Your Divine Mother"
of
"Your Justice And Faith",
As
"Your Divine Mother" of "Your Divine Wisdom" of "Your Life",
As
"Your Divine Mother" of "Your Inner Most Heart" of "Your Life",
|
And As Such
|
"Could Be Viewed" As "Your Foster Mother" of "Your Life"
Who Raises
"Your Life",
As
"Your Hidden Mystical Mother" of "Your Life"
Within
Each of "Your Lives" of "Your Life",
|
Who In Truth
|
Raises "Your Life",
Who

Raises In Truth Each of "Your Lives" of "Your Life",
Who

Raises In Truth "Your True Believer" of "Your Life",
Who

Raises In Truth "Your Mumim" of "Your Life",

And As Such

Is Now

"Your Shaikh Muhaiyaddeen" (Ral.) of "Your Life"

And Within "That"

Is Now

"Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen" (Ral.)
of

"Your Life"

As Now "One" With "Your Life"

And In Truth

As Now "One" With "All Life" Within "Your Life"

Each "Day" of "Your Life",
if you like,
and that is for sure. Amen

04. "Your Worldly School" Is "Your Guru"

Go To "Your Plus-04"

The school is the guru that creates (within you an) affinity for the worldly pleasures in the drama of life, and (for) the development of the body, and its survival.

05. "Your Personal Relationships" Is "Your Guru"

Go To "Your Plus-05"

Associateship is the guru that teaches you good and bad, bad and good, like going to school, showing affection to many and mixing with them.

This is "Your Relationship Guru", which is to move as close friends, teaching good or evil in accordance with the relative relationships.

06. "Your Employment" Is "Your Guru"

|

Go To "Your Plus-06"

The guru who initiates you to seek employment and thereby improve yourself.

07. "Your Dancing Damsel" Is "Your Guru"

|

Go To "Your Plus-07"

The damsel guru who shakes the mind, causes pain to the body, weakens the nerves, melts the bones, enhances pleasure, makes sorrow permanent, winks the eyes, melts the meaning, distances the Lord, and diminishes courage.

She is "Your Dancing Damsel Guru" who pushes "Your Life" To "Your Depths of Hell".

o8. "Your Demon" Is "Your Guru"

|

Go To "Your Plus-o8"

The asura guru (the demon guru) who reduces the mind to dust and the state of the mind to ash, honours maya (illusion), elevates the manthric magic and teaches the acquisition of things.

o9. "Your False Devotee" Is "Your Guru"

|

Go To "Your Plus-o9"

The false devotee guru who conceals truth, divides strength, and tempts you into sinful acts.

io. "Your True Wise Guru" Is "Your Guru"

|

Go To "Your Plus-io"

The Meignani who disciplines the senses, establishes good deeds, elevates charity, destroys the malefic force, exhibits the bliss of the greater happiness of self-realization, and shows as "Your Fate" Your "I" and Your "You", Your World, Your Slumber, Your Sea, Your Hills, Your Mountains, Your Body, Your Stomach, Your Valley and Your Land.

He implants wisdom, enhances judgement, and dispels the adverse effects of destiny.

II. "Your Great Guru" Is "Your Guru"

|

Go To "Your Plus-II"

The Great Guru who shrinks the body, establishes truth, loves other lives as His own, exalts service to man, and performs his duty to the country.

He recognizes love (Oneness) as God, and charity as noble, the straight path as the great path, the world as a narrow path, and that there is reward in service to other.

12. "Your Guru" of "Your Ignorance" Is "Your Guru"

Go To "Your Plus-12"

The guru of ignorance is devoid of the inner eye. He schemes to appease his one-span stomach, conceals the Motionless Unique One, and projects the movable one, disturbs wisdom, enhances arrogance, increases greed, separates the "I" and the "you", creates drama, separates the six levels (kinds) of wisdom, affirms the transcendent as real, stirs the senses, makes gods of all what he sees, makes kovils (temples) of the things that are pleasant to behold, forgetful of the hereafter, and pushes you into the deep hell.

He has no self awareness, no understanding of race, and is not mindful of the future.

He makes the world a market place with divisive mentality.

He consumes all lives as food for the survival of his one span stomach.

He conceals truth, elevates falsehood, and torments the living beings.

So does "Your Guru of ignorance".

13. "Your Betraying, Possessive Guru" Is "Your Guru"

Go To "Your Plus-13"

The mamakaram guru (the betraying, possessive guru) roams the world, commands respect, shortens life, develops his body, destroys God, kills the analytical wisdom, uses every opportunity to elevate himself, forgets God, loses compassion, loses his eyes, conceals intelligence, buries beauty, enhances false bliss, elevates his reputation, displays his pride, loses his heart, forgets his character, and covers his body, mouth, and stomach. He competes for himself in the four corners of the world.

What appears as pleasant becomes sorrowful throughout life.

For example, physical exercise is pleasant for the body, but eventually is painful for the entire body.

There is unfathomable sorrow in the last crossing.

14. "Your Poet Guru" Is "Your Guru"

Go To "Your Plus-14"

The poet guru thinks there is nothing beyond his education. He says he can mend breakages, and resurrect the burnt-dead. Pleased with his words, he prides himself of his speech.

He rejoices in his desires, welds the separate parts, destroys unity and dances and sings according to the limit of his knowledge.

He stretches his arms for alms, showing his one-span stomach, speaks all that comes to his tongue, composes what comes and casts away what is beyond his comprehension.

He augments his existing knowledge, argues that what he says is correct and what others say is wrong. He picks quarrels with a rod in hand, breaks heads, and pollutes the mind.

He forgets to realize that there is one caste, one race, and only one God, the Omniscient of Illumination, and that we are all born of one womb.

He divides race, damages wisdom, casts away the Motionless Unique One and accepts the transcient "I" and "you", and "you" and "I", and the dancing dog that barks at the hill.

He is "Your Poet Guru".

15. "Your Merciless, Flirtatious, Winking, Prostitute
Guru" Is "Your Guru"

|
Go To "Your Plus-15"

The flirtatious, winking guru snatches away respect, deadens intelligence, and takes away your rights.

She winks the eye, mesmerises ideas, devalues God, holds the hand, bites the cheek, shows the teeth, twists the body, dulls judgement, extols the virtues of maya (illusion).

She winks to create an opportunity for adverse purposes, steals the mind, excites the body, and instills torpor into the mind. She arouses lust and drives you into the jungle.

She is the merciless prostitute who leads you to the end of the wrong path.

She is "Your Flirtatious, Winking Guru".

16. YOUR "I'm Living" In "Your World Deceitfully", Thank You", Guru

Go To "[Your Plus-16](#)"

The sixteenth type of guru thinks that the world, the worldly possessions and freedom are pleasant.

He believes that the body, wealth and life are eternal; wife and children are proud possessions; name and fame are praiseworthy; shops and markets are gains; and titles are creditable.

He sings the various songs of praise, speaks sweetly day in and day out, sows his thoughts as seeds, develops his body, and exhibits pride in wife, children, and cattle. He cuts the universe and rolls away death.

He hurts the poor, abuses them, splits the world, rolls up the fragments and grabs them. He tortures the poor and makes them suffer. He reduces their wages and destroys co-operation.

He torments the mind, demeans man, devalues good deeds, increases sins, and openly gives money at high interest.

He sees obscenes scenes, often laughs, speaks the unmentionable, and believes that this birth is pleasant. He witnesses obscene scenes, destroys man's ideals, wears costumes that should not be worn, sings songs not knowing how to sing, runs not knowing how to run, and follows the track the body leads through.

He is forgetful of nature, forgetful of birth, and fosters devilish divisive tendencies, induces forgetfulness of God, and accepts all visible objects as gods.

Armed with ideas of destruction, he severely abuses those who have realized God. He kicks, assaults, and chases them away.

Alas, this guru would be kicked, torn into pieces, secretly consumed as food, and the world would not know what had happened to him!

"Your Closing Words" By "His Holiness"

|

Go To "Your Plus-B"

Son, there are many more traits among all these sixteen gurus.

Four among them have been identified as the final choice.

The best among the four gurus is the guru who is full of grace and compassion.

O Son, he is the one whom you must seek.

That is the path to reach God.

Do you understand, O Disciples, gems of my eyes?

“Your End”
of
“Your Full Text” - NO PLUS
From
“Your Chapter 03”
Called
“Your Search” For “Your One True Guru/Shaiikh” of “Your Life”
In
“Your Pearl of Wisdom” Book
By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”.

And

=====

Go To "The Top" of "This Section"

"Your Bawa Quotation 07" - WITH PLUS

|

Go To "Your Bawa Quotation 07" - NO PLUS

||
V

"Your Beginning"

of

"Your Full Text" - WITH PLUS

of

"Your Chapter 03"

Called

"Your Search" For "Your One True Guru/Shaiikh" of "Your Life"

In

"Your Pearl of Wisdom" Book

By

"Your Bawa Muhaiyaddeen" (Ral.) of "Your Life".

|

Go To "Your Plus-A" - Next

Disciple:

Swami, to know God (To Become God) one needs the grace of the Guru.

His advice is necessary.

How is one to find him?

How many kinds of Master Gurus are there?

||
V

=====

"Your **Plus-A"**

|

Go To "The Top" of "This Section"

Go To "Your Plus-01 - Next

A. To "Know God" (To Become God) In Truth "Your Life" First
Needs "Your Grace" of "Your True Guru" of "Your Life".

Bawa. So My Dearest Loving Children,

|

In Truth
|
"This"
|
Is Where
|
"It All Begins"
|
For
"Your One True Journey" of "Your Life"
|
To
|
"Your Current Divine Life"
|
of
"Your One True God" of "Your Life",
|
Eternally "One"
|
With
|
"Your One True God" of "Your Life",
|
First At "Your Purified Divine Feet"
|
of

"Your God" of "Your Life"

As Now

"Our Dearest Loving Son"

And

"Your Dearest Loving Brother"

As Now

"Your Shaikh Muhaiyaddeen" (Ral.) of "Your Life"

And Within "That"

As Now

"Your Perfected Divine Heart"

of

"Our Dearest Loving Grand Daughter"

And

"Your Dearest Loving Daughter"

As Now

"Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen" (Ral.)

of

"Your Life"

|

Now

|

"Fully Awakened" To "Yourself" As "Such"

|

if you like,
and that is for sure. Amen.

Guru:

I shall tell you how the various types of gurus operate. Listen

or. "Your Earth World" Is "Your Guru"

It shows you hypnotic fascination.

||
V/

=====

"Your Plus-01"

|

Go To "Your Plus-A - Last

Go To "Your Plus-02 - Next

01. "Your Earth World" Shows "Your Life" In Truth
"Your Hypnotic Fascination" of "Your Life".

Bawa. So My Dearest Loving Children,

|

In Truth

|

"This"

|

Is Where

|

"It All Begins"

|

For

|

"Your One False Journey" of "Your Life"

|

To

|
“Your Current Degraded Elemental Life”
of
“Your Beast/Satan” of “Your God” of “Your Life”,
|
Eternally “Separate”
|
From
|
“Your One True God” of “Your Life”,
|
First At “Your Illusory Feet”
of
“Your Beast/Satan” of “Your God” of “Your Life”
|
As Now
|
“Your Current Personal Life”
of
“Your Separations” And “Your Differences”
On
“Your Current illusory Outside” of “Yourself”
|
Within
|

"Your Current Degraded World"
|
of
|
"Your Magical Tricks"
|
And of
|
"Your Possessive/Self Destructive People"
|
of
"Your Own Making",
|
And Within "That"
|
As Now
|
"Your Impure Heart/Mind"
|
of
"Your Beast/Satan" of "Your God" of "Your Life"
|
As Now "One"
|
Now In
|
"Your Ignorance" of "Yourself" As "Such"

And Now In
"Your Arrogance"
About
"Your Ignorance" of "Yourself" As "Such"
if you like,
and that is for sure. Amen.

2. "Your Earth Parents" Are "Your Gurus"

The parents are the gurus of the arts.

=====

"Your Plus-02"

Go To "Your Plus-01 - Last
Go To "Your Plus-03 - Next

Bawa. So My Dearest Loving Children

In Truth

|
"Your Physical Parents"
|
Are
|
"Your Gurus" of "Your 64 Arts"
And
"Your 64 Sexual Games"
|
As
|
"Your 64 + 64" = "Your 128 Letters" of "Your Life"
|
As Now "One"
|
Now In
|
"Your Ignorance" of "Yourself" As "Such"
|
And Now In
|
"Your Arrogance"
About
"Your Ignorance" of "Yourself" As "Such"
|

if you like,
and that is for sure. Amen.

|
In Truth
|
“Your Elemental Act”
|
That
|
“Goes On”
|
Between
|
“Your Current Elemental Man”
And
“Your Current Elemental Woman”
of
“Your Life”
|
Living In
|
“Your Current Earth World” of “Your Life”
|
THAT PRODUCED

|
“YOUR CURRENT ELEMENTAL RESULTS”
OF
“YOUR LIFE”
|
When
|
In Truth
|
“Your Current Elemental Mother”
And
“Your Current Elemental Father”
of
“Your Life”
|
Rolled Around
|
“Like Snakes”
On
“Your Bed” of “Your Life”
|
As
|
“Your Current Elemental Consciousness” of “Your Life”

As
of
"Your Current Personal Life" of "Your Life"
of
"Your Separations" And "Your Differences"
of
"Your Life"
Now For "Your Age", Now For "All Life"
And
"Created You"
"Created Your Current Impure You" of "Your Life"
"Created Your Current Personal Elemental Life" of "Your Life"
By Awakening
"Your Current Elemental Consciousness" of "Your Life"
Then Sleeping Surrounding

|
“Your Physical Body” of “Your Life”

|
Then Sleeping Surrounding

|
“Your Ovum” of “Your Elemental Mother”
of
“Your Life”

|
As In Truth

|
“Your Current One False Elemental Mother” of “Your Life”
And

“Your Current One False Elemental Father” of “Your Life”
of

“Your Current One False Elemental Life”
of

“Your Current One False Physical Body” of “Your Life”
of

“Your Current Impure Degraded Elemental Life” of “Your Life”

||

As Contrasted With

||

“Your Current Divine Consciousness”

Now For “Your Age”, Now For “All Life”

THAT PRODUCED

“YOUR CURRENT DIVINE RESULTS”

OF

“YOUR LIFE”

As In Truth

“Your Current Divine Mother” of “Your Life”

And

“Your Current Divine Father” of “Your Life”

of

“Your Divine Soul” of “Your Life”

“Created Your Current Purified Divine Life” of “Your Life”

“Created Your Current Universal Divine Life” of “Your Life”

By Awakening

"Your Divine Consciousness" of "Your Life"

Then Sleeping Surrounding

"Your Divine Soul" of "Your Life"

As Now

"Your Current Purified Divine Feet"

of

"Your God" of "Your Life"

As Now

"Our Dearest Loving Son"

And

"Your Dearest Loving Brother"

As Now

"Your Shaikh Muhaiyaddeen" (Ral.) of "Your Life"

And Within "That"

As Now

|
"Your Current Perfected Divine Heart"
of

"Our Dearest Loving Grand Daughter"
And

"Your Dearest Loving Daughter"

|
As Now

|
"Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen" (Ral.)

of

"Your Life"

|
Now

|
"Fully Awakened" To "Yourself" As "Such"

|
As In Truth

|
"Your Current One True Divine Mother" of "Your Life"

And

"Your Current One True Divine Father" of "Your Life"

of

"Your Current One True Divine Life"
of
"Your Current One True Divine Soul" of "Your Life"
of
"Your Current Pure Exalted Divine Life" of "Your Life"
|
if you like,
and that is for sure. Amen.

03. "Your Foster Mother" Is "Your Guru"

The foster mother is the Guru who raises you.

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"Your Plus-03"

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Go To "Your Plus-02 - Last"

Go To "Your Plus-04 - Next"

|

"Scroll Up" To Read "Your Original Quotation"

03. "Your Foster Mother" Is "Your One" "True Guru" of "Your Life"

Who "Secretly" Raises "Your Divine Life"

(Also See "Chapter 11", page 42,

Quranic Surat "At Tarique", 4th line

"No Human Soul" but had "Your Guardian" over it".

Also, See "Your Wisdom Book" By "His Holiness",

By

"Your Bawa Muhaiyaddeen" (Ral.) of "Your Life"

Called

"Islam & World Peace: Explanations

By

"Your One True Sufi" of "Your Life",

And

"Chapter 12",

Called

"Your Inner Quran - Umm al-Qur'an" of "Your Life", page 135,

For
"Your Beautiful Explanation"
By
"Your Bawa Muhaiyaddeen" (Ral.) of "Your Life"
of
"Your Inner Qur'an" of "Your Life"
of
"Your Umm al-Qur'an" of "Your Life"
Which In Truth
Is
"Your Essence" of "Your Holy Qur'an" of "Your Divine Life",
As Now
"Your Divine Eye" of "Your Divine Life",
As Now

"Your Divine Mother" of "Your Divine Life",
of
"Your Divine Justice And Faith" of "Your Divine Life",
As
"Your Divine Mother" of "Your Divine Wisdom" of "Your Divine Life
",
As
"Your Divine Mother" of "Your Inner
Most Heart" of "Your Divine Life",
|
And As Such
|
Should Be
|
"Correctly Viewed"
|
As
|
"Your Foster Mother" of "Your Divine Life"
|
Who "Secretly Raises"
|
"Your Divine Life"
|

As Now
|
"Your Hidden Mystical Divine Mother" of "Your Divine Life"
|
Within "Your Divine Life"
|
And Within "Each"
of
"Your Divine Lives" of "Your Divine Life",
|
Who In Truth
|
"Secretly" Raises "Your Divine Life",
|
Who In Truth
|
"Secretly Raises"
|
Each of "Your Divine Lives" of "Your Divine Life",
|
Who In Truth
|
"Secretly Raises"
|

"Your True Believers" of "Your Divine Life",
|
Who In Truth
|
"Secretly Raises"
|
"Your True Mumim's" of "Your Divine Life",
|
And As Such
|
Is Now
|
"Your Shaikh Muhaiyaddeen" (Ral.) of "Your Divine Life"
|
Within
|
"Your Purified Divine Heart"
|
of
|
"Your Bawa Muhaiyaddeen" (Ral.) of "Your Divine Life"
|
And Within "That"
|
Is Now
|
"Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen" (Ral.)

of
"Your Divine Life"
|
Within
|
"Your Perfected Divine Heart"
of
"Your Muhammad Rahim Bawa Muhaiyaddeen" (Ral.) of "Your
Divine Life"
|
Within
|
"Your Final Pearl of Wisdom" of "Your Divine Life"
|
(Go To "Your On-lilne Book Version"
And
"Your Wisdom Study Version"
of
"Your Final Pearl of Wisdom" of "Your Life"
|
Now For "Your Age", Now For "All Life")
|
Within
|
"Your Final Divine Heart" of "Your One" of "Your Divine Life"

|
"Who Will Now"

|
Truly

|
"Let Yourself End" In "Your God" of "Your Divine Life"

|
(Go To "Your Song or" Now For "Your Life"

|
Go To "Your Divine Refrain" Now For "Your Life"

|
While

|
"Your Divine Soul" of "Your Divine Life"

And

"Your Divine Life" of "Your Divine Soul"

And

"Your God" of "Your Divine Soul" And "Your Divine Life"

|
Still Can

|
Before 2086 of "Your Life"

|
As Now "One"

With
|
"Your Divine Life"
|
And In Truth
|
As Now "One"
|
With
|
"All Divine Life" Within "Your Divine Life" As Now "One"
|
For
|
"Each Day" of "Your Current Life",
|
Until 2086 of "Your Life"
|
Until
|
"Your Last Day" of "Your Current Life"
|
In
"Your Current Earth World" of "Your Current Life",
|
And

|
"Your Beginning"
of
"Your Next Divine World" of "Your Divine Life"
|
if you like,
and that is for sure. Amen

04. "Your Worldly School" Is "Your Guru"

The school is the guru that creates (within you an) affinity for the worldly pleasures in the drama of life, and (for) the development of the body, and its survival.

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"Your Plus-04"
|
Go To "Your Plus-03" - Last
Go To "Your Plus-05" - Next
|
"Scroll Up" To Read "Your Original Quotation"

04. So “My Dearest Loving Children” In Truth “Your Worldly School” Is “Your False Guru” Leading “Your Worldly Life” To “Your Eternal Separation” From “Your One True God” of “Your Life” By Keeping “Your Focus” of “Your Life” Exclusively On “Your Worldly Drama” of “Your Monkey Mind” And of “Your Dog of Desire”, For Example, On “Your I and You” And On “Your Mine and Yours” And On “Your Arrogance, Karma, And “Illusion” of “Your Worldly Life”.

Bawa. For As “Your Bawa Muhaiyaddeen” (Ral.) Taught Us “One Evening” When “This Child” Was Leaving “Bawa’s Room”, At 5820 Overbrook Avenue, Philadelphia, USA, With “Other Bawa Children”, And As We Left “Bawa’s Room” Bawa “Stopped Us” And Said:

||
“Your Original Version”
||

“You” Are Not “The Student”.

“You” Are Now “Your School of Contrast” For “Your Soul”.

And Now

||
“Your Expanded Version”
||

“You” Are Not “The Student”.

“You” Are Now “Your School of Contrast” For “Your Soul”.

“You” Are Now “Your Form” of “Your Ignorance” of “Your Soul”.

“And “Your Life” Can Become “Your Understanding” of “Your Soul”, if you like,

“If You Do” In Truth “The Work”, if In Truth “Your Life” Does “Your One True Work” of “Your Life”.

“Your One True Work” of “Your Life” Which “In Truth” Is To “Correctly” Use “Your Divine Wisdom” of “Your Life” To Transform “Your Current Sour Fruit” of “Your Life” Into “Your Sweet Fruit” of “Your Life”, By Not Ever “Letting Go” of “Your True Tree” of “Your Life”.

“For In Truth “Your Soul” Is “Your True Student” of “Your Life”, Not “You”.

“You” Are Now In Truth “Your Current Form” of “Your Ignorance” of “Your Soul”, In Truth “You” Are Now “Your Jesus” (A.S.) of “Your Life” Now “Crucified” On “Your Cross” And “Your Nails” of “Your Life”, On “Your

Current Monkey Mind” of “Your Life” And “Your Current Dog of Desire” of “Your Life”.

In Truth “You” Are “What Next” Needs “To Be Understood” By “Your Soul”, In Order For “Your Jesus” (A.S.) of “Your Life” To Get Off of “Your Cross” By Understanding “Your Cross” And “Your Nails”.

By Understanding “Your Current Monkey Mind” of “Your Life” And “Your Current Dog of Desire” of “Your Life”, By Now “Closing Down” In Truth “Your Currently Opened 3 Worlds” of “Your Demons, Jinns, and Fairies” of “Your Life” Within “Your Current 18,000 Universes” of “Your Life”, By Now “Completely” Filtering “Your Fistful” of “Your Earth” of “Your Life” So Only “Your 28th Letter” of “Your 28 Letters” Is Left, So Only “Your 96th Obsession” of “Your 96 Obsessions” Is Left, if you like,

In Order For “Your Soul” To Truly “Turn Back” To “Your God” of “Your Life” And Say To “Your God” of “Your Life”,

“Ok, Now We Understand”,

“We” Are Not “Your 5 Letter Elemental Creation” of “Your Life” Known As “Your Darkness” of “Your Life”, Known As “Your Ignorance” of “Your Light” of “Your Life”,

We Are Not “Your Currently Opened 3 Worlds” of “Your Demons, Jinns, and Fairies” of “Your Life” Within “Your Current 18,000 Universes” of “Your Life”,

We Are Not “Your 27 Letter” of “Your 28 Letters”, We Are Not “Your 95 Obsessions” of “Your 96 Obsessions”, We Are Not “Your 95 Obsessions” of “Your 5 Physical Senses”.

“So Then “Who Are We”?

“And As “Such” In Truth “Your Life” Can Next Become “Your Understanding” of “Your Soul”, Joined As Now “One” With “Your Awakened Divine Wisdom” of “Your Life” And “Your Liberated Pure Soul” of “Your Life” In Search of “Your Nur” of “Your Life”, In Search of “Your True Light” of “Your Life”, As Now “Your Re-opened World” of “Your Pure Souls” of “Your Life”, if you like,

“And As “Such” In Truth “Your Life” Can Next Become “Your Soul’s Understanding” of “What Next” Needs “To Be Understood” By “Your Soul”, Which Is Now “Your Soul’s Understanding” of “Your 5 Letter Elemental Creation” of “Your God” of “Your Life”, Which Is Now “Your Soul’s Understanding” of “Your Darkness” of “Your God” of “Your Life”, Which Is Now “Your Jesus’s” (A.S.) Understanding of “Your Cross” And “Your Nails” of “Your Life”, if you like,

“And With “Your Life” As “Your Next Form” of “Your Ignorance” of “Your Soul”, And With “Your Life” As “Your Next Form” of “What Next” Needs “To Be Understood” By “Your Soul”, if you like,

In Order For “Your Soul” To Again Truly “Turn Back” To “Your God” of “Your Life” And Say To “Your God” of “Your Life”,

“Ok, Now We Understand”,

“We” Are Not “Your Divine Creation” Known As “Your Light” of “Your Life”, Known As “Your Ignorance” of “Your Oneness” of “Your Life”.

“So Then “Who Are We”?

“And As “Such” In Truth “Your Life” Can Next Become “Your Understanding” of “Your Light” of “Your Soul” Now “Correctly Focused Exclusively” On “Your Primal God” of “Your Life” As Now “Your Opened Kingdom” of “Your God” of “Your Life”,

“Having” Closed Down “Your 3 Elemental Worlds” of “Your Demons, Jinns, And Fairies” Within “Your 18,000 Universes” As Now “One”, And “Re-opened Your World” of “Your Pure Souls” of “Your God” of “Your Life” As Now “One”, And Now “Opened Your Kingdom” of “Your God” of “Your Life” As Now “One”, Now “All” As Now “One”,

“And With “Your Life” As “Your Next Form” of “Your Ignorance” of “Your Soul”, And With “Your Life” As “Your Next Form” of “What Next” Needs “To Be Understood” By “Your Soul”, if you like,

In Order For “Your Soul” To Again Truly “Turn Back” To “Your God” of “Your Life” And Say To “Your God” of “Your Life”,

“Ok, Now We Understand”,

“We” Are Not “Your Divine Witness” Known As “Your Oneness” of
“Your Life” of “Your God” of “Your Life”, Known As “Your Ignorance” of
“Your Place” Where “Your Everyone” Comes To “Greet” In Truth “Your
God” of “Your Life” And To Willingly And Freely “Let Yourself End” In
“Your God” of “Your Life”, As Now “One”,

“So Then “Who Are We”?

“And As “Such” In Truth “Your Life” Can Next Become “Your
Understanding” of “Your Place” Where “Your Everyone” Comes To “Greet”
In Truth “Your God” of “Your Life” And To “Willingly” And Freely “Let
Yourself End” In “Your God” of “Your Life”, As Now “One”,

“And With “Your Life” As “Your Next Form” of “Your Ignorance” of “Your
God” of “Your Life”, And With “Your Life” As “Your Next Form” of “What
Next” Needs “To Be Understood” By “Your God” of “Your Life”, if you like,

In Order For “Your God” of “Your Life” To Truly “Turn Back” To “Your God”
of “Your Life” And Say To “Your God” of “Your Life”,

“Ok, Now We Understand”,

“We” Are Not “Your Place” Where “Your Everyone” Comes To “Greet” In
Truth “Your God” of “Your Life” And To Willingly And Freely “Let
Yourself End” In “Your God” of “Your Life”, As Now “One”, Known As

*“Your Ignorance” of “Your Sacred Universal Traveler” Who Contains
“Good Remedy” For “Further Progress”,*

“So Then “Who Are We”?

*“And As “Such” In Truth “Your Life” Can Next Become “Your Understanding” of “Your Sacred Universal Traveler” Who Contains
“Good Remedy” For “Further Progress”,*

“And With “Your Life” As “Your Next Form” of “Your Ignorance” of “Your God” of “Your Life”, And With “Your Life” As “Your Next Form” of “What Next” Needs “To Be Understood” By “Your God” of “Your Life”, if you like,

*In Order For “Your God” of “Your Life” To Again Truly “Turn Back” To
“Your God” of “Your Life” And Say To “Your God” of “Your Life”,*

“Ok, Now We Understand”,

*“We” Are Not “Your Sacred Universal Traveler” Who Contains
“Good Remedy” For “Further Progress”, Known As “Your Ignorance” of
“All That Is Left” At “Your End” of “Your God” of “Your Life” As Now
“One”,*

*And Within “That”, Known As “Your Ignorance” of “All That Is
Present” At “Your Beginning” of “What Is Next” of “Your God” of “Your
Life” As Now “One”,*

And Within “That”, Known As “Your Ignorance” of “All That Is Next” of “Your God” of “Your Life” As Now “One”,

And Within “That”, Known As “Your Ignorance” of “All That” Is Within “That” As Now “One”. Amen.

“So “Then” Is “That” In Truth “Who Are We”?

“Yes”.

“And As “Such” In Truth “Your Life” Can Next Become “Your Understanding” of “All That Is Left” At “Your End” of “Your God” of “Your Life” As Now “One”,

And Within “That”, Can Next Become “Your Understanding” of “All That Is Present” At “Your Beginning” of “What Is Next” of “Your God” of “Your Life” As Now “One”,

And Within “That”, Can Next Become “Your Understanding” of “All That Is Next” of “Your God” of “Your Life” As Now “One”,

And Within “That”, Can Next Become “Your Understanding” of “All That Is Within “That” As Now “One”. Amen.

5. "Your Personal Relationships" Is "Your Guru"

Associateship is the guru that teaches you good and bad, bad and good, like going to school, showing affection to many and mixing with them.

This is the relationship guru, which is to move as close friends, teaching good or evil in accordance with the relative relationships.

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"Your **Plus-05**"

|

Go To "Your **Plus-04**" - Last

Go To "Your **Plus-06**" - Next

|

"Scroll Up" To Read "Your Original Quotation"

05. So "My Dearest Loving Children" In Truth

"Your Personal Relationships" Is Also "Your False Guru" Leading "Your Worldly Life" To "Your Eternal Separation" From "Your One True God" of "Your Life" By Keeping "Your Focus" of "Your Life" Exclusively On "Your Worldly Drama" of "Your Monkey Mind" And of "Your Dog of Desire", For Example, On "Your I and You" And On "Your Mine and Yours" And On "Your Arrogance, Karma, And Illusion" of "Your Worldly Life".

Bawa. For As “Your Bawa Muhaiyaddeen” (Ral.) Taught Us “One Evening” When “This Child” Was Sitting In “Bawa’s Room”, At 5820 Overbrook Avenue, Philadelphia, USA, With “Other Bawa Children”, And Bawa “Said To Us”:

||
“Your Original Version”
||

“There” Are “No Relationships” HERE
And
“No Partnerships” THERE.

And Now
||
“Your Expanded Version”
||

There” Are “No Relationships” HERE
And
“No Partnerships” THERE.

6. "Your Employment" Is "Your Guru"

The guru who initiates you to seek employment and thereby improve yourself.

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"Your Plus-06"

|

Go To "Your Plus-05" - Last

Go To "Your Plus-07" - Next

|

"Scroll Up" To Read "Your Original Quotation"

In Process

o6. So "My Dearest Loving Children" In Truth

"Your Personal Employment" Is Also "Your False Guru" Leading "Your Worldly Life" To "Your Eternal Separation" From "Your One True God" of "Your Life" By Keeping "Your Focus" of "Your Life" Exclusively On "Your Worldly Drama" of "Your Monkey Mind" And

of “Your Dog of Desire”, For Example, On “Your I and You” And On “Your Mine and Yours” And On “Your Arrogance, Karma, And Illusion” of “Your Worldly Life”.

Bawa. For As “Your Bawa Muhaiyaddeen” (Ral.) Taught Us “One Evening” When “This Child” Was Sitting In “Bawa’s Room”, At 5820 Overbrook Avenue, Philadelphia, USA, With “Other Bawa Children”, And Bawa “Said To Us”:

||
“Your Original Version”
||

“Never” Have “The Thought”
That
“There Is Something”
That
“You Have To Do”.

||

Go To “Bawa Saying 01”

|

Go To “Wisdom Comments” About “Bawa Saying 01”

And Now For
||
“Your Expanded Version”
||

“Never” Have “The Thought”
That
“There Is Something”
That
“You Have To Do”.

7. “Your Dancing Damsel” Is “Your Guru”

The damsel guru who shakes the mind, causes pain to the body, weakens the nerves, melts the bones, enhances pleasure, makes sorrow permanent, winks the eyes, melts the meaning, distances the Lord, and diminishes courage.

She is the dancing damsel guru who pushes you to the depths of hell.

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"Your Plus-07"

|

Go To "Your Plus-06" - Last

Go To "Your Plus-08" - Next

|

"Scroll Up" To Read "Your Original Quotation"

o7. So "My Dearest Loving Children"

|

In Truth

|

"YOUR CURRENT LOVE AFFAIRS" of "Your Life"

|

Between

|

"Your Man" And "Your Woman" of "Your Life"

|

Is Also

|

"Your False Guru" of "Your Life"

|

Leading

|

“Your Worldly Life”
To
“Your Eternal Separation”
From
“Your One True God” of “Your Life”
|
By Keeping
“Your Focus” of “Your Life”
Exclusively On
|
“Your Worldly Drama” of “Your Life”
of
“Your Monkey Mind” of “Your Life”
And of
“Your Dog of Desire” of “Your Life”,
|
For Example,
|
On
|
“Your I and You” of “Your Life”
And On
“Your Mine and Yours” of “Your Life”
And On

“Your Arrogance, Karma, And Illusion” of “Your Life”
of
“Your Worldly Life”

Bawa. For As “Your Bawa Muhaiyaddeen” (Ral.) of “Your Life” Taught
Us

“One Evening” When “This Child” Was Sitting
In “Bawa’s Room”,
At 5820 Overbrook Avenue, Philadelphia, USA, With
“Other Bawa Children”,

And Bawa “Said To Us”:

||
“Your Original Version”
||
V

“When”
|
I Trusted “The Earth”
|
I Was “Deceived”

“When”

|

I Desired “A Women”

|

I Was “A Demon”

||

For More On

|

“Your Bawa Wisdom Point”

||

\|

Go To “Your Love Letter 78” of “Your Life”

By

“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”

||

\|

Go To “Your Body” of “Your Love Letter 78”

|

And

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or. More About “Our Very Great Problem” Today

02-A. "Our Current Degraded State" of "Our Husbands/Fathers"

of

"Our World"

02-B "Where" Are "Your Husbands/Fathers" Today?

03- A. So "Wake Up" In Truth "All Mothers" of "Our World"

03- B. So "Wake Up" In Truth "All Mothers" And "All Fathers"

of

"Our World"

Its Now Time

"To Successfully" Raise "Our Children",

For In Truth

04. "When" I Trusted "The Earth" I Was "Deceived".

"When" I Desired "A Woman" I Was "A Demon".

05. More About "Our Current Degraded State"

of

“Our Husbands/Fathers” of “Our World”

o6. “Your God's Examples/Explanations About”

“Our Current Degraded State”
of

“Our Husbands/Fathers” of “Our World”

o8. “Your Demon” Is “Your Guru”

The asura guru (the demon guru) who reduces the mind to dust and the state of the mind to ash, honours maya (illusion), elevates the manthric magic and teaches the acquisition of things.

=====

“Your Plus-08”

Go To “Your Plus-07” - Last

Go To “Your Plus-09” - Next

“Scroll Up” To Read “Your Original Quotation”

In Process

8. "Your Demon" Is "Your Guru"

The asura guru (the demon guru) who reduces the mind to dust and the state of the mind to ash, honours maya (illusion), elevates the manthric magic and teaches the acquisition of things.

9. "Your False Devotee" Is "Your Guru"

The false devotee guru who conceals truth, divides strength, and tempts you into sinful acts.

10. "Your True Wise Guru" Is "Your Guru"

The Meignani (the true wise guru) who disciplines the senses, establishes good deeds, elevates charity, destroys the malefic force, exhibits the bliss of the greater happiness of self-realization, and shows as fate the "I" and the "you", the world, slumber, the sea, the hills, the mountains, the body, the stomach, the valley and the land.

He implants wisdom, enhances judgement, and dispels the adverse effects of destiny.

II. "Your Great Guru" Is "Your Guru"

The Great Guru who shrinks the body, establishes truth, loves other lives as His own, exalts service to man, and performs his duty to the country.

He recognizes love as God, and charity as noble, the straight path as the great path, the world as a narrow path, and that there is reward in service to other.

12. "Your Guru" of "Your Ignorance" Is "Your Guru"

The guru of ignorance is devoid of the inner eye. He schemes to appease his one-span stomach, conceals the Motionless Unique One, and projects the movable one, disturbs wisdom, enhances arrogance, increases greed, separates the "I" and the "you", creates drama, separates the six levels (kinds) of wisdom, affirms the transcendent as real, stirs the senses, makes gods of all what he sees, makes kovils (temples) of the things that are

pleasant to behold, forgetful of the hereafter, and pushes you into the deep hell.

He has no self awareness, no understanding of race, and is not mindful of the future. He makes the world a market place with divisive mentality.

He consumes all lives as food for the survival of his one span stomach.

He conceals truth, elevates falsehood, and torments the living beings.

So does the guru of ignorance.

13. "Your Betraying, Possessive Guru" Is "Your Guru"

The mamakaram guru (the betraying, possessive guru) roams the world, commands respect, shortens life, develops his body, destroys God, kills the analytical wisdom, uses every opportunity to elevate himself, forgets God, loses compassion, loses his eyes, conceals intelligence, buries beauty, enhances false bliss, elevates his reputation, displays his pride, loses his heart, forgets his character, and covers his body, mouth, and stomach.

He competes for himself in the four corners of the world.

What appears as pleasant becomes sorrowful throughout life.

For example, physical exercise is pleasant for the body, but eventually is painful for the entire body.

There is unfathomable sorrow in the last crossing.

14. "Your Poet Guru" Is "Your Guru"

The poet guru thinks there is nothing beyond his education. He says he can mend breakages, and resurrect the burnt-dead. Pleased with his words, he prides himself of his speech.

He rejoices in his desires, welds the separate parts, destroys unity and dances and sings according to the limit of his knowledge.

He stretches his arms for alms, showing his one-span stomach, speaks all that comes to his tongue, composes what comes and casts away what is beyond his comprehension.

He augments his existing knowledge, argues that what he says is correct and what others say is wrong. He picks quarrels with a rod in hand, breaks heads, and pollutes the mind.

He forgets to realize that there is one caste, one race, and only one God, the Omniscient of Illumination, and that we are all born of one womb.

He divides race, damages wisdom, casts away the Motionless Unique One and accepts the transcendent "I" and "you", and "you" and "I", and the dancing dog that barks at the hill.

He is the poet guru.

15. **"Your Merciless, Flirtatious, Winking, Prostitute Guru" Is "Your Guru"**

The flirtatious, winking guru snatches away respect, deadens intelligence, and takes away your rights.

She winks the eye, mesmerises ideas, devalues God, holds the hand, bites the cheek, shows the teeth, twists the body, dulls judgement, extols the virtues of maya (illusion).

She winks to create an opportunity for adverse purposes, steals the mind, excites the body, and instills torpor into the mind.

She arouses lust and drives you into the jungle.

She is the merciless prostitute who leads you to the end of the wrong path.

She is the flirtatious, winking guru.

16. YOUR *"I'm Living" In "Your World Deceitfully",*
Thank You" GURU Is "Your Guru"

The sixteenth type of guru thinks that the world, the worldly possessions and freedom are pleasant.

He believes that the body, wealth and life are eternal; wife and children are proud possessions; name and fame are praiseworthy; shops and markets are gains; and titles are creditable.

He sings the various songs of praise, speaks sweetly day in and day out, sows his thoughts as seeds, develops his body, and exhibits pride in wife, children, and cattle.

He cuts the universe and rolls away death.

He hurts the poor, abuses them, splits the world, rolls up the fragments and grabs them.

He tortures the poor and makes them suffer. He reduces their wages and destroys co-operation.

He torments the mind, demeans man, devalues good deeds, increases sins, and openly gives money at high interest.

He sees obscenes scenes, often laughs, speaks the unmentionable, and believes that this birth is pleasant.

He witnesses obscene scenes, destroys man's ideals, wears costumes that should not be worn, sings songs not knowing how to sing, runs not knowing how to run, and follows the track the body leads through.

He is forgetful of nature, forgetful of birth, and fosters devilish divisive tendencies, induces forgetfulness of God, and accepts all visible objects as gods.

Armed with ideas of destruction, he severely abuses those who have realized God. He kicks, assaults, and chases them away.

Alas, this guru would be kicked, torn into pieces, secretly consumed as food, and the world would not know what had happened to him!

"Closing Words" By "His Holiness"

Son, there are many more traits among all these sixteen gurus.

Four among them have been identified as the final choice.

The best among the four gurus is the guru who is full of grace and compassion.

O Son, he is the one whom you must seek.

That is the path to reach God.

Do you understand, O Disciples, gems of my eyes?

"Your End"
of
"Your Full Text" - WITH PLUS
of
"Your Chapter 03"

Called
"Your Search" For "Your One True Guru/Shaiikh" of "Your Life"
In
"Your Pearl of Wisdom" Book
By
"Your Bawa Muhaiyaddeen" (Ral.) of "Your Life".
|
Go To "The Top" of "Your B-12"
|
Go "Your Full Text" - WITH PLUS
|
Go To "Your Full Text" - No PLUS

=====

13. "Your Current False/Illusory Prayer" of "Your Life", of "Your Life" of "Your Mind" of "Your Life" = As Now "Your Current Personal Impermanent Prayer" of "Your Life".

"Until This State" develops in "Your Life":

- 1) until this longing develops within his body,
- 2) until this love develops within him,
- 3) until this awareness develops within him,

4) until this certitude develops within him,

“Your Prayer” will “Not Be Permanent”,

1) his connection will not be permanent,

2) and his determination will not be permanent.

“Until That State” develops,

“Then” it is:

1) these five times a day prayers,

2) these three times a day *pujās*,

3) these mantras,

4) these other prayers,

5) these magics,

6) this yoga,

7) this charity,

8) this worship,

9) and this meditation

That **“You Will Call Prayer”**.

“You Will Consider” all of “These To Be Permanent”.

“All” of “The Things” that are “Connected” to “Your Intentions”:

- 1) whatever the *nafs* seeks,
- 2) whatever desire seeks,
- 3) whatever the mind seeks,
- 4) whatever his thoughts seek,
- 5) and whatever his arrogance, karma, and maya seek

14. “Your True Nature” of “Your Current Personal Impermanent Prayer” of “Your Life”.

a. Are like “Going” To “Your Friend’s House” for “Your Social Visit”.

b. It is like “Visiting Each House”, and “Drinking” a cup of tea “There”.

c. When “You Do Your Prayers” In “This Way”, you should “Not Think” that “You Are Entering” In Truth “Your House” of “Your God” of “Your Life”.

When you do your prayers in this way, you should not think that you are entering the house of God.

d. “You Are Entering” In Truth “Your House” of “Your Elements” and “Your Intentions” of “Your Mind” of “Your Life”

You are entering the house of the elements and the intentions of the mind.

e. With “Your Thoughts” of “Your Mind”, In Truth “Your Life” Is “Visiting” All of “Your Things” of “Your Mind”.

With “Your Thoughts” of “Your Mind”, In Truth “Your Life” Is visiting:

- 1) Your elements,
- 2) Your *nafs*,
- 3) desires,
- 4) illusions,
- 5) the four hundred trillion ten thousand spirituals,
- 6) the ghosts,
- 7) animals,
- 8) satans, dogs, and foxes.

If you visit these forms, if they receive you, if you drink with them, and after that if you come to pray, then these forms will become your prayer.

If we go and visit

- 1) with the forms that we make with the elements,
- 2) with the desires that make us happy,
- 3) with the things that the mind and desire seek,
- 4) with the things that earth seeks,
- 5) the things that fire seeks,
- 6) the things that air seeks,
- 7) and the things that ether seeks,

And if we go to pray taking these things with us, then it will be as if we are going on a holiday.

It will be as if we are going every day to see a friend, and to show our love for him.

All of these prayers are like this.

f. “These” are “Your Prayers” of “Your Mind”, In Truth “They” are like “Your Making” In Truth “Your Social Calls”.

These are the prayers of the mind, they are like making a social call.

There are certain celebrations that we observe. One day we have one kind of celebration, another day we have a different celebration. There are celebrations for high days and for low days. There are celebrations for New Years, there are celebrations for birthdays. There are birthdays

for that person, birthdays for another person, birthdays for the prophets, celebrations for that day and this day. There is a birthday for us and a birthday for you.

We have celebrations like this, they are set for certain days and times.

There are prayers for the stars, the moon, the sun, and the fire.

All of these celebrations are the prayers of the elements, the intentions of the elements, our thoughts, the earth, the fire, the water, the air, and like this, the four hundred trillion ten thousand kinds of energies and cells.

We meet and speak with these forms and are happy. We praise these celebrations.

g. “Your Prayers” that “Your Life” Is “Now Doing” Is “Being Done” in “This Way” - Through “Your Thoughts” of “Your Mind” of “Your Life” Not Through “Your Divine Consciousness” of “Your God” of “Your Life”, Not Through “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life” And Within “That”, Through “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.) of “Your Life”

The prayers that we are now doing are being done in this way.

15. “All” of “Your Elements”, And “Your Demons”, And “Your Shaitäns”, And “Your Shaktis”, And “Your Miracles”, And “Your Mantras”, And “Your Demonic Forces”, And “Your Sittis”, As “Your Occult Powers”, That “Your Life” Is Now “Nurturing”, are Accompanying “Your Life” to “Your Prayers”.

All of the elements that we nurture are accompanying us to our prayers.

We take with us:

- 1) the demons that we have,
- 2) the shaitäns,
- 3) the seven shaktis of mind, desire, earth, fire, water, air, and ether,
- 4) the four hundred trillion ten thousand miracles and mantras,
- 5) the demonic forces,
- 6) and the *sittis*, the occult powers.

We take these with us when we pray.

It is the same as going to visit a friend.

a. When “Your True Awareness”, And “Your True Divine Consciousness” (Wisdom), and “Your True Yearning” For “Your God” of “Your Life” Look at “This”, They See “This State” As Now “Your Current Degraded State” of “Your Prayers”.

When true awareness, wisdom, and yearning look at this, they see this state.

16. “There” Is “Your One True Way” To Worship “Your Allāh” of “Your Life”, As Now “Your Allah” of “Your Life” Worshipping “Your Allah” of “Your Life”,

|

As Now “One”

|

As Now “Alone, Hungry, and Awake”,

And

“Joined With God”.

There is a way to worship Alläh.

It is like the example of the house that we spoke of earlier.

You have to be alone, hungry, and awake.

You must be alone, hungry, and awake, and join with God.

You must be One. Your prayer should have no duality. You must be alone, hungry, and awake, and you must merge with God. Then you will be worshipping God as God. This is the meaning. In this state it is necessary that you stay alone in that room, and worship there, by yourself.

There is such a huge world within us! We contain so many tens of millions of animals, dogs, foxes, people, donkeys, horses, vultures, eagles, and birds. We contain the sun, the moon, the stars, the clouds, lightning, thunder, angels, jinns, fairies, satan, torpor, darkness, arrogance, karma, maya, and like this, the intentions of the elements and the running of the elements, the intentions of the mind and the running of the mind, the earth and the desires and hypnotic fascinations of the earth, the flowing of the fluids and the flowing of attachments, the blood and the blood ties, and the relatives and relationships. Like this, we have taken on so many attachments, and it is with these intentions that we bow and prostrate in prayer. This is how we are now doing our prayers. We must remove these. We must find the way to worship God.

First, the yearning for God must develop within man's body. Just as he searches for water when he is thirsty, the yearning, the thirst for God,

must develop in his body. Awareness must join with his body. Once awareness has joined with his body, faith must join. When faith has joined, certitude must join. When certitude has joined, the plenitude called "*imān*" must join.

It is said that when hunger comes, the Ten Commandments will fly away. When hunger comes and we are searching for food, we will have the state where the Ten fly away. Like this, we must have the kind of hunger that searches for God. If a person, in his search for God, is to have the kind of hunger where the Ten do not fly away, then yearning, wisdom, feeling, awareness, clarity, and that faith must flow into his body. He must know that *vanakkam*. Just as a man is able to see when his eyes are open, he will be able to see God when his eye of wisdom is open. He will speak with God, he will merge with Him, and he will commune with Him. That eye will search for That.

This must be established within our body. This wisdom must be fashioned. Having fashioned this, then faith and determination, that "*imān*" must be established, it must become plenitude. So, if we can develop this state, then we will be able to understand the ways of prayer. First, this state must be established in our body. This search must form within us. Only if this is established will man have the intention to search for God, both in the night and in the day.

Precious jeweled lights of my eye, we must establish this state within our bodies. Following this, there will be so many hundreds of thousands upon thousands of things that we will need to understand—secret rooms, secret times. This can be done while we are living in the

world, while we are living with God, and while we are living in the truth. We must stay in a specific place for each of the duties that we do in the world, we must be in that place. We must do each particular duty at its particular time and in its particular place. There is a time and place for that duty, for that work.

In this way, when one speaks with God, he must speak in the place where God is. When an *'abd*, a slave, speaks with God, then God will speak with that *'abd*. When God's duty is done, then that is Duty. When God's justice is done, then that is Justice. When prayer is prayed with God, then that is Prayer. When the service of God is done, then that is Service. This is the way that we should do our duty. Although we live with this body, we can perform so much duty.

It is like this. The *kalimah*⁴ is composed of twenty-four Arabic letters. The twenty-fourth then becomes the twenty-fifth. The twenty-four letters of the *kalimah* form our body. The twenty-fifth letter is the soul. The twenty-four can be seen, but the one letter which is the soul cannot be seen. The twenty-sixth letter is wisdom, and the twenty-seventh letter is the Nür, Light — resplendence. That is the day we meet the Light.

The night of the twenty-sixth letter, when wisdom comes, will be the Night of Power, *Qadr*.⁵ After the twenty-sixth night, when the twenty-seventh day is dawning, when *p̣erarivū*, divine luminous wisdom, appears, when that Qutbiyyah⁶ appears, when that Light comes down to us, when the Light of the Qutbiyyah descends, then that is called the

Lailatul-Qadr; it is called *Qadr*. When that becomes the twenty-seventh, that resplendence is called the Nür. Allāh and the Qutbiyyah merge together, that Light joins with the body. When both the Qutbiyyah and Allāh join together, when that Qutbiyyah, the Light that is wisdom, Allāh, and the Nür, the *Nürus-sāmāwāti*, join together, then that is when the twenty-sixth letter becomes the twenty-seventh. They become one. The twenty-eighth letter is *amāvāsi*, darkness, torpor.

If man can merge with God, if wisdom and the Qutbiyyah become one with God, then that will be plenitude. The body will have been destroyed. The body that has been destroyed is darkness, it is creation. After that, the world appears dark to man. When man has merged with God, the world remains dark. That is *amāvāsi*, the twenty-eighth letter, AdamÆ. If AdamÆ becomes light, the earth remains as earth. The earth is darkness, and AdamÆ becomes light, plenitude.

We are that. When, through our prayers, what is plenitude joins with Allāh, then the earth of AdamÆ will stay as the earth and the world will continue to function, creation will continue on. The one who has reached that station (of plenitude)⁷ stays with God and the world stays where it is, creation continues. What has appeared continues to exist, while the one who has reached that station stays as plenitude.

Like this, there are twenty-eight letters that make up this house of the body. This cage is comprised of twenty-eight letters. One letter represents birth. That is *amāvāsi*, darkness, torpor. That is creation: it is arrogance, karma, and maya. This maya, arrogance, and karma are connected to the body. That is earth. Earth, fire, water, air, ether, mind,

and desire, that is what takes rebirths. The other is plenitude. One who sees the twenty-seventh, which is plenitude, will have discarded birth. If he has not seen the twenty-seventh, he will be born again. He will again become AdamÆ, and he will take another birth. Then the world and torpor will come. In this way he will become prey to tens of millions upon millions of births. We must understand this.

Precious jeweled lights of my eye, we need to realize this. We must know the methods of prayer. We must know what *vanakkam* is and we must know what *toluhai* is. We must climb up, step by step. Generally speaking, it is easy to climb. It is not difficult. There is not much distance between God and man. The distance is the world that is the mind. If we can cross this world that is the mind, then we can see the grace that is the kingdom of God, and God. This world of the mind is the distance that exists between God and man. This must be crossed. If we can transcend this, then we will see that God and we live in the same place.

This is the mind. If we cross this mind, then the *qalb* becomes a flower, a *qalb-pu*, it becomes a flower garden. God is the fragrance in that flower garden. He is the fragrance in the flowers. When we enter that garden, that fragrance will immediately develop within us. That kingdom is His kingdom, and all of the flowers there have that fragrance. Wherever you look, the flowers have that fragrance.

Your *qalb* will take in that perfume; that flower of the *qalb-pu*, will accept that perfume. So, you will be joined with Him, enjoying the

fragrance. That fragrance, that perfume will forever be intermingled with you.

Like that, when the *qalb-pu* accepts that fragrance, then that fragrance and that beauty will join with man, they will join with his *qalb*. That is God's kingdom. When the flower and the scent intermingle, then the flower becomes fragrant. This is how the *qalb* and God merge. God is the fragrance of that flower, the perfume of that *qalb*. The *qalb* and God are intermingled, the flower and the fragrance are intermingled. They are never separate.

Therefore, to cross the mind, there are four hundred trillion ten thousand spiritual veils that we must cross. These shaktis are present.

To cross the mind, we must first transcend these shaktis. Then we can cross the mind. These shaktis are the mind-people, the armies, the attachments, the forces, *sittis*, cells, viruses, energies, *baktis*, and miracles. There are many shaktis like this—mantras, tantras, and prayers. We must transcend all of these and go beyond. Once we have crossed the mind, it will become very easy.

We must reflect upon this with wisdom. Think about this, my precious children, jeweled lights of my eye. We must discover the way to pray. We must develop the thirst that wants to find the way to worship God. Then wherever we are, we will be able to pray.

We will never get tired, we will never forget. It will not be like going to meet a friend in a certain place and then returning home; we will not meet with God in the same way that we meet with someone else.

God said to MosesÆ, “One who sees Me will not commit any faults in the world.” One who sees God once will not commit any faults in the world. This is what God told MosesÆ. The one who has seen God will not commit any faults in the world. The one who has seen God will remain as God and will not commit any faults, he will do God’s duty. God told this to MosesÆ.

Like this, if we can speak to God once, then hell and the world will leave us, they will die. That is *vanakkam*. If we are able to see God even once, then hell, desire, the mind, and the world will die. This is how MosesÆ died on *turshshanam* mountain, on *shi-nai* mountain.⁸ When you say “MosesÆ died,” it means that his mind and desire died. After that, GabrielÆ had to revive him. When MosesÆ was revived, God said, “You are wearing slippers made from the skin of a dead donkey. Did you not put on the donkey’s skin upon which satan rides? Remove those slippers and become pure!”

The skin of the donkey upon which satan rides is now covering us. When Moses’Æ mind and desire died, God spoke to him and gave him the Ten Commandments. This body which is the skin of the donkey must die. It was the body of the mind and desire of MosesÆ that died. After that the elements were revived, and God gave MosesÆ the Ten Commandments. God said, “Rise up, Moses!”

Therefore, we must remove these slippers of mind, desire, and satan’s qualities that we are wearing, and climb the *turshshanam* mountain of

the mind. What is this *turshshanam* mountain? Man's evil and differences.

Shi-nai is the dog of desire that must be discarded. It is not the mountain that is in (the Sinai Peninsula). There is a *shi-nai* mountain within you, a mountain of the dog that is desire, the *turshshanam* mountain. It causes divisions, commits vicious acts, murders others, shows differences, and creates fanaticism. This is *turshshanam*—evil. It is the *turshshanam* mountain that shows differences. It is the *shi-nai* mountain, the mountain of the dog of desire.

You must go above this mind. You must go beyond this dog, this *shi-nai* mountain of the mind. The mind is the *shi-nai* mountain, the mind is the *turshshanam* mountain. You must cross this mind and go beyond, God said to MosesÆ, “Climb up, climb up, come up. Cross over this mountain and come.” Once he travelled above that mind, MosesÆ met God.

MuhammadO crossed the seventy thousand veils, he crossed the mind. He crossed the seventy thousand veils and the eighteen thousand worlds. Having transcended all of these worlds, he arrived at the *dhāt*, the essence of Allāh that is the Nūr, and spoke to Allāh. He crossed all of these and spoke to Him. That was the *mi'raj*, where MuhammadO met Allāh and spoke to Him directly.

Like that, we must understand what needs to be crossed so that we too can meet God. This mind must die so that we can meet and speak with that Treasure that never dies. We must be reborn. This body, this mind, and this desire must change, and with God's qualities, the Light must

be born. These must die and that must be born. Once this mind and desire, these thoughts, earth, fire, water, air, ether, arrogance, karma, and maya die, then God's qualities, God's actions, God's Light, and God's plenitude must be born. That form must be born. Once that is born, the *wahy*, the revelations, will come.

God said, "Moses, rise up!" and then gave him the Ten Commandments. At a later time, God addressed MuhammadO,

"Muhammad, come here! Cross over everything and come! Cross these veils and come!" He said, "Cross the mind and come." There, God gave instructions to MuhammadO. He gave him the explanations about *toluhai*, He gave the explanations about *vanakkam*, He gave the explanations about his *ummah*, his followers, He gave the explanations about hell, and He gave the explanations about heaven. He told MuhammadO everything.

Therefore, each one of us must come to that place and hear God's words. We must hear the *wahy*. To be reborn does not mean that you die, it means that this body of Light is born. One is Light and one is birth. You must take the form that is Light. You must discard the form that is the mind and take the form that is Light. If you take that, you will see.

This is the way we need to pray. Then we will be able to hear the *wahy*, we will be able to hear the sound of God, and we will be able to hear the word of God. This is the state in which we can do this.

Therefore, precious jeweled lights of my eye, we must think about this. Please strive in this way to pray God's prayer. Please try.

Amiin.

Allāh is the One who is sufficient for all. May He give us His plenitude. May He give us all of His explanations. *Amiin, ämïin, ämïin.*

As-salāmu 'alaikum wa rahmatullāhi wa barakātahu, may the peace, the beneficence, and the blessings of God be upon you!

Footnotes:

1 Bawa MuhaiyaddeenŪ often used English words in unusual ways. For the sake of clarity, these words have been italicized.

2 *vanakkam* (T) Prayer, worship.

3 *toluhai* (T) Prayer, worship; most often refers to the formal five-times prayer in Islām.

4 *kalimah* (A) *Kalimah* is used by M. R. Bawa MuhaiyaddeenŪ to refer to several different phrases. In most contexts it either is the statement, *lā ilāha illAllāh*, *Muhammadur-Rasūlullāh*, or the *dhikr*, *lā ilāha illAllāh*. If twenty-four letters are mentioned it is the former. However, it may also refer to the *dhikr* used by specific prophets, or the series of statements he referred to as the Five *Kalimahs*, which include the *shahādah*. Literally, a word, phrase, or short sentence.

5 *Qadr, Lailatul-Qadr* (A) The Night of Power or Destiny. *Lailatul-Qadr* is the night the entire Qurʾān was revealed to Prophet Muhammadﷺ.

6 *Qutbiyyah* (A) The state of *pahut arivu*, divine analytic wisdom, the sixth level of wisdom that explains the truth of God to the wisdom of the human soul.

7 The editors put words or phrases in parentheses when they are inferred, but not literally said by Bawa MuhaiyaddeenŪ; these words have been added for clarification purposes.

8 *turshshanam* mountain (*malai*) (T) The mountain of the evil qualities of the mind. Evil, wickedness, lewdness. Bawa MuhaiyaddeenŪ is punning on the Arabic word for Mount Sinai, *Tūrus-sīnāʾ*, where MosesÆ received the Ten Commandments from Allāh.

Śhīi-nai mountain (Sanskrit & Tamil) is also a pun on Mount Sinai. *Śhīi* is an interjection of contempt and disgust. *Nai* means dog. “Get away, dog!”

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